

# LEGISLATIVE COUNCIL

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## MINUTES OF PROCEEDINGS

No. 41

WEDNESDAY, MARCH 5 2003

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**1. Meeting of Council**

The Council assembled at 4.00pm pursuant to order.

The President, Hon John Cowdell, took the Chair and read prayers.

**2. Ministerial Statement - Multi Peril Crop Insurance Taskforce**

The Minister for Agriculture, Forestry and Fisheries made a Ministerial Statement with respect to the recommendations of the Multi Peril Crop Insurance Taskforce.

The Minister for Agriculture, Forestry and Fisheries by leave, tabled a report in relation to the Multi Peril Crop Insurance Task Force. (Table paper 787).

Ordered - That consideration of the Ministerial Statement be made an Order of the Day for the next sitting.

**3. Paper**

The following Paper was laid on the Table by -

**Parliamentary Secretary to the Minister for Planning and Infrastructure**

*Addendums -*

Midland Redevelopment Authority Annual Report 2001-02 (Date received 4/03/2002)..... 786

**4. Select Committee on Rules, Orders and Usages of the House - Special Report - Extension of Time for Final Report**

Hon Norman Moore by leave, presented a Report of the Select Committee on Rules, Orders and Usages of the House in relation to the Special Report - Extension of Time for Final Report seeking an extension of time from Thursday, March 6 2003 to Thursday, March 13 2003. (Tabled paper 788).

Hon Norman Moore moved, That the Report do lie upon the Table and be adopted and agreed to.

Question - put and passed.

**5. Town of East Fremantle - Urban Environment and Nuisance Local Law - Disallowance and City of Fremantle - Prevention and Abatement of Sand Drift Local Law - Disallowance - Discharge from Notice Paper**

Hon Ray Halligan, moved, without notice -

That Order of the Day No. 130, *Town of East Fremantle - Urban Environment and Nuisance Local Law - Disallowance* and Order of the Day No. 131, *City of Fremantle - Prevention and Abatement of Sand Drift Local Law - Disallowance*, be discharged from the Notice Paper.

Question - put and passed.

**6. Referral of Petition Praying for Relief - Tinsley Beck**

Hon Derrick Tomlinson pursuant to notice, moved -

That the petition praying for relief presented on behalf of Tinsley Beck and reported on in the Report of the Standing Committee on Environment and Public Affairs "Overview of Petitions and Inquiries August 2001 to December 2001", be referred back to the Committee for further consideration.

Debate ensued.

**7. Questions Without Notice**

Questions without notice were taken.

The Leader of the House, by leave, incorporated into *Hansard* and tabled his response regarding details of the Chief Executive Officers who have departed from the Public Service since February 2001 in response to a question without notice asked by Hon Norman Moore. (Tabled paper 789).

The Minister for Housing and Works tabled documents in relation to a draft Water Corporation Report - 'A Preliminary Analysis of Historic and Future Groundwater Changes on Gnangara Mound using the Perth Region Aquifer Modelling System', in response to question on notice No. 364 asked by Hon Dee Margetts. (Tabled paper 790).

The Minister for Housing and Works tabled documents in relation to additional references in: 'A Review of Stream and River Logging Buffers to Ensure their Adequacy in Protecting our Waterways from Salinity, Degradation and Turbidity' in response to question on notice No. 250 asked by Hon Christine Sharp. (Tabled paper 791).

The Minister for Racing and Gaming tabled documents in relation to projects that were delayed from 2001-02 to accommodate works associated with the Drought Relief program to address the State's recent water supply crisis in response to question on notice No.349 asked by Hon George Cash. (Tabled paper 792).

**8. Referral of Petition for Relief - Tinsley Beck**

Debate resumed on the motion of Hon Derrick Tomlinson (cf item 6 above).

Question - put and passed.

**9. Environmental Protection Amendment Bill 2002**

The Order of the Day having been read for the adjourned debate on the second reading of this Bill.

Debate resumed.

On the motion of the Minister for Housing and Works the debate was adjourned to a later stage of this day's sitting.

**10. Select Committee on Rules, Orders and Usages of the House - Interim Report**

Hon Norman Moore by leave, presented an Interim Report of the Select Committee on Rules, Orders and Usages of the House. (Tabled paper 793).

Hon Norman Moore moved, That the Report do lie upon the Table and be printed.

Question - put and passed.

**11. Order of Business**

Ordered - That Order of the Day No. 108 be taken forthwith. (Minister for Housing and Works).

**12. Environmental Protection Amendment Bill 2002**

Pursuant to the Order of the House.

The Order of the Day having been read for the adjourned debate on the second reading of this Bill.

Debate resumed.

*Interruption of Debate* [SO 61(b)].

**13. Adjournment**

The Leader of the House moved, That the House do now adjourn.

Debate ensued.

Question - put and passed.

The House adjourned at 10.32pm until Thursday, March 6 2003 at 11.00am.

**Members present during the day's proceedings**

Attendance: Present all Members except Hon Jon Ford.

**L B MARQUET**  
Clerk of the Legislative Council

**HON JOHN COWDELL**  
President of the Legislative Council