### WESTERN AUSTRALIA

# LEGISLATIVE COUNCIL

# **QUESTIONS**

No. 161

Tuesday, 29 October 2019

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

### POSTPONED QUESTIONS

### Notice Given Thursday, 5 September 2019

2458. Hon Michael Mischin to the Leader of the House representing the Attorney General (SO108(2) response – 22 October 2019)

# Notice Given Tuesday, 17 September 2019

2463. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health (S0108(2) response – 24 October 2019)

### Notice Given Tuesday, 24 September 2019

- 2505. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2506. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2507. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Water
- 2510. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
- 2521. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2524. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety

# Notice Given Wednesday, 25 September 2019

- 2529. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Tourism
- 2533. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests

#### **Postponed Questions**

- 2536. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2539. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

# Notice Given Thursday, 26 September 2019

- 2542. Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services
- 2543. Hon Tim Clifford to the Minister for Environment
- 2544. Hon Tim Clifford to the Minister for Environment
- 2545. Hon Tim Clifford to the Minister for Environment
- 2546. Hon Tim Clifford to the Minister for Environment
- 2547. Hon Tim Clifford to the Leader of the House representing the Premier
- 2548. Hon Tim Clifford to the Minister for Environment
- 2549. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy

### Notice Given Tuesday, 15 October 2019

- 2550. Hon Diane Evers to the Minister for Environment
- 2551. Hon Diane Evers to the Minister for Environment
- 2552. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
- 2553. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 2554. Hon Tim Clifford to the Leader of the House representing the Premier
- 2555. Hon Tim Clifford to the Minister for Environment
- 2556. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2557. Hon Tim Clifford to the Leader of the House representing the Premier
- 2558. Hon Tim Clifford to the Minister for Environment
- 2559. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2560. Hon Tim Clifford to the Leader of the House representing the Premier
- 2561. Hon Tim Clifford to the Minister for Environment
- 2562. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2563. Hon Tim Clifford to the Minister for Environment representing the Minister for Police
- 2564. Hon Tim Clifford to the Leader of the House representing the Premier
- 2565. Hon Tim Clifford to the Minister for Environment
- 2566. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2567. Hon Tim Clifford to the Parliamentary Secretary representing the Minister for Health
- 2568. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
- 2569. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2570. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Energy

### **Postponed Questions**

- 2571. Hon Dr Steve Thomas to the Minister for Environment
- 2572. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2573. Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing
- 2574. Hon Robin Chapple to the Minister for Environment
- 2575. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2576. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2577. Hon Diane Evers to the Minister for Environment
- Hon Tim Clifford to the Minister for Regional Development representing the Minister for Tourism
- 2579. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing
- 2580. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2581. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2582. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
- 2583. Hon Alison Xamon to the Leader of the House representing the Attorney General

### Notice Given Wednesday, 16 October 2019

- 2584. Hon Alison Xamon to the Minister for Education and Training
- 2585. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2586. Hon Alison Xamon to the Minister for Environment representing the Minister for Energy
- 2587. Hon Robin Chapple to the Minister for Environment

### Notice Given Thursday, 17 October 2019

- 2588. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2589. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2590. Hon Robin Chapple to the Minister for Electoral Affairs
- 2591. Hon Robin Chapple to the Leader of the House representing the Premier
- 2592. Hon Robin Chapple to the Minister for Environment
- 2593. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2594. Hon Tim Clifford to the Minister for Environment
- 2595. Hon Tim Clifford to the Minister for Environment

### Notice Given Tuesday, 22 October 2019

2596. Hon Diane Evers to the Minister for Regional Development representing the Minister for Mines and Petroleum

# **Postponed Questions**

| Notice | Given Wednesday, 23 October 2019   |
|--------|--|
| 2597.  | Hon Tim Clifford to the Minister for Environment   |
| 2598.  | Hon Tim Clifford to the Minister for Environment representing the Minister for Energy                                  |
| 2599.  | Hon Tjorn Sibma to the Minister for Environment representing the Minister for Veterans Issues                          |
| 2600.  | Hon Colin de Grussa to the Minister for Environment representing the Minister for Energy                               |
| 2601.  | Hon Donna Faragher to the Minister for Education and Training  |
| 2602.  | Hon Donna Faragher to the Minister for Education and Training  |
| Notice | Given Thursday, 24 October 2019  |
| 2603.  | Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer   |
| 2604.  | Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water                         |
| 2605.  | Hon Peter Collier to the Leader of the House representing the Premier  |
| 2606.  | Hon Tim Clifford to the Minister for Environment   |
| 2607.  | Hon Tim Clifford to the Minister for Environment representing the Minister for Energy                                  |
| 2608.  | Hon Tim Clifford to the Minister for Environment   |
| 2609.  | Hon Tim Clifford to the Minister for Environment   |
| 2610.  | Hon Tim Clifford to the Minister for Environment representing the Minister for Transport                               |
| 2611.  | Hon Tim Clifford to the Minister for Environment   |
| 2612.  | Hon Tim Clifford to the Minister for Environment representing the Minister for Planning                                |
| 2613.  | Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services; Corrective Services |
| 2614.  | Hon Tim Clifford to the Minister for Environment representing the Minister for Housing                                 |
| 2615.  | Hon Tim Clifford to the Minister for Environment representing the Minister for Housing                                 |
| 2616.  | Hon Tim Clifford to the Minister for Environment representing the Minister for Planning                                |
| 2617.  | Hon Tim Clifford to the Minister for Environment   |

# QUESTIONS ASKED TODAY

Notice Given Tuesday, 29 October 2019

### 2618. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer:

- (1) Of those companies who paid the lowest payroll tax threshold, \$850,000 \$7.5 million, throughout the recently completed 2018-19 financial year, I seek for the following bands within this threshold:
  - (a) \$850,000 \$1.0 million;
  - (b) \$1,000,001 \$2.0 million;
  - (c) \$2,000,001 \$3.0 million;
  - (d) \$3,000,001 \$4.0 million;
  - (e) \$4,000,001 \$5.0 million;
  - (f) \$5,000,001 \$6.0 million;
  - (g) \$6,000,001 \$7.0 million; and
  - (h) \$7,000,001 \$7.5 million?
- (2) Will the Treasurer please provide information pertaining to:
  - (a) the estimated number of companies within these bands;
  - (b) the industry sector to which these companies belong; and
  - (c) the total payroll tax revenue received from each industry sector within each band?

# 2619. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry:

I refer to my question on notice 2163 asked on 27 June 2019, and I ask:

- (a) when was the independent audit conducted;
- (b) who conducted the audit:
- (c) were any payments to sharefarmers reviewed during the audit:
  - (i) if yes to (c):
    - (A) how many sharefarmer payments were reveiwed and for what period;
    - (B) were any found to be incorrect; and
    - (C) if yes to (B), what was the nature; and
- (d) will the Minister please table the result:
  - (i) if no to (d), why not?

# **Questions Asked Today**

Notice Given Tuesday, 29 October 2019

# 2620. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less:
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# **2621.** Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2622. Hon Tjorn Sibma to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks:
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

### **Questions Asked Today**

# Notice Given Tuesday, 29 October 2019

#### 2623. Hon Tjorn Sibma to the Minister for Education and Training:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

### 2624. Hon Tjorn Sibma to the Minister for Environment; Disability Services; Electoral Affairs:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2625. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

### **Questions Asked Today**

Notice Given Tuesday, 29 October 2019

# 2626. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less:
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2627. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2628. Hon Tjorn Sibma to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks:
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

### **Questions Asked Today**

### Notice Given Tuesday, 29 October 2019

### 2629. Hon Tjorn Sibma to the Leader of the House representing the Attorney General:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2630. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Commerce:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2631. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks:
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

### **Questions Asked Today**

Notice Given Tuesday, 29 October 2019

# 2632. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less:
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks:
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2633. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks:
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2634. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

### **Questions Asked Today**

# Notice Given Tuesday, 29 October 2019

### 2635. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Energy:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2636. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport; Planning:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2637. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks:
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# **Questions Asked Today**

Notice Given Tuesday, 29 October 2019

# 2638. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks;
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2639. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science:

As at 30 June 2019, for each agency/department within the Minister's portfolio can the Minister please provide in tabular form, the total dollar value of accrued annual leave balances and the number of staff to whom those balances apply for leave balances of the following periods:

- (a) 4 weeks or less;
- (b) 4 to 5 weeks;
- (c) 5 to 6 weeks:
- (d) 6 to 7 weeks;
- (e) 7 to 8 weeks; and
- (f) more than 8 weeks?

# 2640. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum:

I refer to the Minister's visit to the Agricultural Region on Monday 14 October 2019, and I ask:

- (a) will the Minister please provide an unredacted copy of the Ministers itinerary and travel arrangements;
- (b) will the Minister please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
  - (i) Hon Martin Aldridge MLC;
  - (ii) Hon Colin de Grussa MLC;
  - (iii) Hon Laurie Graham MLC;
  - (iv) Hon Rick Mazza MLC;
  - (v) Hon Jim Chown MLC; and

# **Questions Asked Today**

# Notice Given Tuesday, 29 October 2019

(vi) Hon Darren West MLC?

# 2641. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:

I refer to the Minister's visit to Agricultural Region on 3 October 2019, and I ask:

- (a) will the Minister please provide an unredacted copy of the Ministers itinerary and travel arrangements;
- (b) will the Minister please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
  - (i) Hon Martin Aldridge MLC;
  - (ii) Hon Colin de Grussa MLC;
  - (iii) Hon Laurie Graham MLC;
  - (iv) Hon Rick Mazza MLC;
  - (v) Hon Jim Chown MLC;
  - (vi) Hon Darren West MLC; and
  - (vii) Peter Rundle MLA?

# 2642. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to the Minister's visit to the Agricultural Region on 27 July 2019, and I ask:

- (a) will the Minister please provide an unredacted copy of the Ministers itinerary and travel arrangement;
- (b) will the Minister please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
  - (i) Hon Martin Aldridge MLC;
  - (ii) Hon Colin de Grussa MLC;
  - (iii) Hon Laurie Graham MLC;
  - (iv) Hon Rick Mazza MLC;
  - (v) Hon Jim Chown MLC; and
  - (vi) Hon Darren West MLC?

# **Questions Asked Today**

### Notice Given Tuesday, 29 October 2019

# 2643. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing:

I refer to the Minister's answer to question without notice 1016 on 18 September 2019, regarding the Pilbara District Leadership Group (PDLG), and I ask:

- (a) will the Minister please list the dates and location the PDLG has met since 18 November 2015:
- (b) will the Minister please list the dates and names of, and reasons for, any group management changes since the 2017 state election;
- (c) what key performance indicators or targets are in place to measure the PDLG's performance of its functions; and
- (d) how many times has the group directly engaged with the Newman community since July 2017?

# 2644. Hon Alison Xamon to the Minister for Education and Training:

I refer to staff at North Metro TAFE and the component colleges prior to the North Metro TAFE's creation, and I ask:

- (a) for each of the last five years could the Minister please provide:
  - (i) the total number of lecturing staff:
    - (A) as FTE; and
    - (B) as employees; and
  - (ii) the total number of administrative and support staff:
    - (A) as FTE; and
    - (B) as employees;
- (b) could the Minister please provide for each of the last five years:
  - (i) the number of applications received for voluntary redundancy for:
    - (A) lecturing staff; and
    - (B) administrative and support staff;
  - (ii) the number of voluntary redundancies completed for:
    - (A) lecturing staff; and
    - (B) administrative and support staff; and
  - (iii) the number of involuntary redundancies completed for:
    - (A) lecturing staff; and
    - (B) administrative and support staff; and
- (c) could the Minister please provide for each of the last five years:
  - (i) the number of staff days lost to sick leave each year for:
    - (A) lecturing staff; and
    - (B) administrative and support staff;

# **Questions Asked Today**

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- (ii) the number of staff days lost to stress leave each year for:
  - (A) lecturing staff; and
  - (B) administrative and support staff;
- (iii) the number of staff members accessing Employee Assistance Programs for:
  - (A) lecturing staff; and
  - (B) administrative and support staff;
- (iv) the number of staff that have resigned for:
  - (A) lecturing staff; and
  - (B) administrative and support staff; and
- (v) the number of contracts that have not been renewed for:
  - (A) lecturing staff; and
  - (B) administrative and support staff?

#### 2645. Hon Alison Xamon to the Minister for Environment:

I refer to the issuing of fauna causing damage licences for native fauna, and I ask:

- (a) for each of the last 10 financial years, will the Minister please advise of:
  - (i) how many applications for licences were received;
  - (ii) the total number of applications granted and rejected, if any;
  - (iii) the number of applications granted by species; and
  - (iv) the number of applications granted by reason type;
- (b) are the cumulative impacts of "fauna causing damage" licences issued for native animals in Western Australia monitored;
- (c) if yes to (b):
  - (i) what data is collected;
  - (ii) is this information publicly available;
  - (iii) does this information inform future guidelines for the granting of licences; and
  - (iv) if no to (iii), why not; and
- (d) if no to (b), why not?

### 2646. Hon Nick Goiran to the Leader of the House representing the Premier:

I refer to the email from the Premier's office, dated 25 October 2019 and received at 4:36pm from the Premier's appointments secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
  - (i) how many meetings, events, functions or similar did the Premier attend;
  - (ii) who attended each of the meetings, events, functions or similar with the Premier; and
  - (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;

# **Questions Asked Today**

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- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

# 2647. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection:

What organisations have Government funding to deliver protective behaviours programs that aim to prevent child sexual abuse, by working to educate one or more of the following groups:

- (a) parents/carers;
- (b) children and young people;
- (c) those who work with children and young people; and
- (d) those who volunteer with children and young people?

# 2648. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection:

I refer to your response to my question without notice No. 1239, regarding the implementation of the Viewpoint program, and I ask:

- (a) how many Viewpoint surveys were taken in 2017;
- (b) which districts, if any, failed to have children participate in Viewpoint surveys in 2017; and
- (c) which districts, if any, failed to have children participate in Viewpoint surveys in 2018?

#### **NIGEL PRATT**

Clerk of the Legislative Council