

WESTERN AUSTRALIA

LEGISLATIVE COUNCIL

QUESTIONS

No. 171

Friday, 29 November 2019

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given **Tuesday, 15 October 2019**

2581. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
(SO108(2) response – 20 November 2019)

Notice Given **Tuesday, 29 October 2019**

2618. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
2619. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
2620. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2621. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2622. Hon Tjorn Sibma to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2623. Hon Tjorn Sibma to the Minister for Education and Training
2624. Hon Tjorn Sibma to the Minister for Environment; Disability Services; Electoral Affairs
2625. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety
2626. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2627. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2628. Hon Tjorn Sibma to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
2629. Hon Tjorn Sibma to the Leader of the House representing the Attorney General
2630. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Commerce

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Postponed Questions

- 2631. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2632. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2633. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2634. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2635. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Energy
- 2636. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport; Planning
- 2637. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2638. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2639. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2640. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2641. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2642. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2643. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 2644. Hon Alison Xamon to the Minister for Education and Training
- 2645. Hon Alison Xamon to the Minister for Environment
- 2646. Hon Nick Goiran to the Leader of the House representing the Premier
- 2647. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2648. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

Notice Given Wednesday, 30 October 2019

- 2649. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2650. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2651. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 2652. Hon Michael Mischin to the Leader of the House representing the Attorney General
- 2653. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2654. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport
- 2655. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

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Postponed Questions

- 2656. Hon Martin Aldridge to the Minister for Regional Development
- 2657. Hon Martin Aldridge to the Minister for Regional Development
- 2658. Hon Martin Aldridge to the Minister for Regional Development
- 2659. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport

Notice Given **Thursday, 31 October 2019**

- 2660. Hon Martin Aldridge to the Minister for Regional Development
- 2661. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 2662. Hon Ken Baston to the Minister for Environment representing the Minister for Energy
- 2663. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2664. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2665. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2666. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 2667. Hon Tim Clifford to the Minister for Environment

Notice Given **Tuesday, 19 November 2019**

- 2668. Hon Robin Chapple to the Minister for Environment
- 2669. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2670. Hon Tjorn Sibma to the Leader of the House representing the Premier
- 2671. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Health
- 2672. Hon Tjorn Sibma to the Minister for Environment
- 2673. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police
- 2674. Hon Tjorn Sibma to the Minister for Regional Development
- 2675. Hon Tjorn Sibma to the Minister for Agriculture and Food
- 2676. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport
- 2677. Hon Tjorn Sibma to the Leader of the House representing the Minister for Community Services
- 2678. Hon Tjorn Sibma to the Minister for Education and Training
- 2679. Hon Tjorn Sibma to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2680. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2681. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2682. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement

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Postponed Questions

- 2683. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2684. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2687. Hon Michael Mischin to the Leader of the House representing the Minister for Heritage
- 2688. Hon Michael Mischin to the Minister for Environment representing the Minister for Transport
- 2689. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2690. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2691. Hon Dr Steve Thomas to the Minister for Environment
- 2692. Hon Simon O'Brien to the Leader of the House representing the Attorney General
- 2693. Hon Charles Smith to the Leader of the House representing the Attorney General
- 2694. Hon Charles Smith to the Minister for Environment
- 2695. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2696. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2697. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2698. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 2699. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Industrial Relations
- 2700. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2701. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2702. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2703. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2704. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2705. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2706. Hon Alison Xamon to the Leader of the House representing the Premier

Notice Given **Wednesday, 20 November 2019**

- 2707. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health

Notice Given **Thursday, 21 November 2019**

- 2708. Hon Ken Baston to the Minister for Environment representing the Minister for Police
- 2709. Hon Jim Chown to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

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Postponed Questions

2710. Hon Diane Evers to the Minister for Regional Development representing the Minister for Water
2711. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
2712. Hon Alison Xamon to the Leader of the House representing the Minister for Sport and Recreation
2713. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport

Notice Given *Friday, 22 November 2019*

2714. Hon Donna Faragher to the Minister for Education and Training
2715. Hon Donna Faragher to the Minister for Education and Training
2716. Hon Donna Faragher to the Minister for Education and Training
2717. Hon Nick Goiran to the Leader of the House representing the Premier
2718. Hon Donna Faragher to the Minister for Education and Training
2719. Hon Donna Faragher to the Minister for Education and Training
2720. Hon Donna Faragher to the Minister for Education and Training
2721. Hon Donna Faragher to the Minister for Education and Training
2722. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
2723. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing
2724. Hon Jacqui Boydell to the Minister for Regional Development

Notice Given *Tuesday, 26 November 2019*

2725. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

Notice Given *Wednesday, 27 November 2019*

2726. Hon Colin Holt to the Minister for Environment representing the Minister for Transport; Planning

LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

*Notice Given**Friday, 29 November 2019***2727. Hon Colin Holt to the Minister for Environment representing the Minister for Housing:**

For each of the years 2015-16, 2016-17, 2017-18 and 2018-19, I ask:

- (a) how many tenants were evicted from regional public housing;
- (b) will the Minister please provide a breakdown of the evictions per region;
- (c) what were the reasons for the evictions per region;
- (d) how many applications did the department have for regional public housing in those years;
- (e) how many of those applications were priority listings per region;
- (f) how much did regional tenants owe in outstanding rent in those years and what was the breakdown per region;
- (g) how much did regional tenants owe in outstanding repairs in those years and what was the breakdown per region;
- (h) how much did regional tenants owe for water consumption in those years and what was the breakdown per region; and
- (i) how much did regional tenants owe for power and other charges in those years and what was the breakdown per region?

2728. Hon Nick Goiran to the Leader of the House representing the Premier:

I refer to the email from the Premier's office, dated 28 November 2019 and received at 3:34pm from the Premier's appointments secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Premier attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Premier; and
 - (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

NIGEL PRATT

Clerk of the Legislative Council