

# **QUESTIONS BOOKLET**

#### **LEGISLATIVE COUNCIL**

## **WEDNESDAY, 12 OCTOBER 2022**

Questions appear according to the date on which notice was delivered.

#### **QUESTIONS AWAITING ANSWERS**

Notice Given Tuesday, 9 August 2022

793. Hon Martin Aldridge to the Leader of the House representing the Minister for Health (SO108(2) response due 13 October 2022)

Notice Given Thursday, 18 August 2022

865. Hon Martin Aldridge to the Leader of the House representing the Minister for Health; Mental Health (SO 108(2) response due 13 October 2022)

Notice Given Tuesday, 30 August 2022

884. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Health (SO108(2) response due 13 October 2022)

Notice Given Thursday, 1 September 2022

903. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

(SO108(2) response due 18 October 2022)

Notice Given Tuesday, 13 September 2022

915. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Forestry

## Notice Given Tuesday, 20 September 2022

- 917. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport
- 918. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Energy
- 919. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment; Climate Action
- 920. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Energy
- 921. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment; Climate Action
- 922. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General

#### **Questions Awaiting Answers**

- 923. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Mines and Petroleum
- 924. Hon Martin Aldridge to the Minister for Emergency Services
- 925. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for Police
- 926. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for Police
- 927. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport

### Notice Given Wednesday, 21 September 2022

- 928. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Ports
- 929. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
- 930. Hon Steve Martin to the Minister for Emergency Services representing the Minister for Environment
- 931. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 932. Hon Colin de Grussa to the Minister for Agriculture and Food
- 933. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Energy
- 934. Hon Colin de Grussa to the Minister for Emergency Services representing the Minister for Police
- 935. Hon Wilson Tucker to the Minister for Emergency Services representing the Treasurer
- 936. Hon Wilson Tucker to the Minister for Emergency Services representing the Minister for Deputy Premier
- 937. Hon Wilson Tucker to the Minister for Education and Training
- 938. Hon Wilson Tucker to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 939. Hon Wilson Tucker to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade; Tourism; Commerce; Science
- 940. Hon Wilson Tucker to the Minister for Emergency Services; Innovation and ICT; Medical Research; Volunteering
- 941. Hon Wilson Tucker to the Minister for Regional Development; Agriculture and Food; Hydrogen Industry
- 942. Hon Wilson Tucker to the Parliamentary Secretary representing the Minister for Culture and the Arts; Sport and Recreation; International Education; Heritage
- 943. Hon Wilson Tucker to the Parliamentary Secretary representing the Attorney General; Minister for Electoral Affairs
- 944. Hon Wilson Tucker to the Minister for Emergency Services representing the Minister for Police; Road Safety; Defence Industry; Veterans Issues

#### **Questions Awaiting Answers**

- 945. Hon Wilson Tucker to the Parliamentary Secretary representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 946. Hon Wilson Tucker to the Leader of the House representing the Minister for Transport; Planning; Ports
- 947. Hon Wilson Tucker to the Minister for Emergency Services representing the Minister for Finance; Aboriginal Affairs; Racing and Gaming; Citizenship and Multicultural Interests
- 948. Hon Wilson Tucker to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 949. Hon Wilson Tucker to the Minister for Regional Development representing the Minister for Water; Forestry; Youth
- 950. Hon Wilson Tucker to the Leader of the House representing the Minister for Health; Mental Health
- 951. Hon Wilson Tucker to the Leader of the House representing the Minister for Housing; Lands; Homelessness; Local Government
- 952. Hon Wilson Tucker to the Parliamentary Secretary representing the Minister for Disability Services; Small Business; Fisheries; Seniors and Ageing
- 953. Hon Wilson Tucker to the Minister for Emergency Services representing the Minister for Environment; Climate Action
- 954. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Energy
- 955. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Energy
- 956. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport
- 957. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport
- 958. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport
- 959. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General

#### Notice Given Tuesday, 11 October 2022

- 960. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 961. Hon Tjorn Sibma to the Minister for Emergency Services representing the Treasurer
- 962. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Deputy Premier
- 963. Hon Tjorn Sibma to the Minister for Education and Training
- 964. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 965. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade; Tourism; Commerce; Science

#### **Questions Awaiting Answers**

- 966. Hon Tjorn Sibma to the Minister for Emergency Services; Innovation and ICT; Medical Research; Volunteering
- 967. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Hydrogen Industry
- 968. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Culture and the Arts; Sport and Recreation; International Education; Heritage
- 969. Hon Tjorn Sibma to the Parliamentary Secretary representing the Attorney General; Minister for Electoral Affairs
- 970. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Police; Road Safety; Defence Industry; Veterans Issues
- 971. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 972. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport; Planning; Ports
- 973. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Finance; Aboriginal Affairs; Racing and Gaming; Citizenship and Multicultural Interests
- 974. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 975. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Forestry; Youth
- 976. Hon Tjorn Sibma to the Leader of the House representing the Minister for Health; Mental Health
- 977. Hon Tjorn Sibma to the Leader of the House representing the Minister for Housing; Lands; Homelessness; Local Government
- 978. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Disability Services; Small Business; Fisheries; Seniors and Ageing
- 979. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment; Climate Action
- 980. Hon Tjorn Sibma to the Minister for Emergency Services representing the Treasurer
- 981. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Deputy Premier
- 982. Hon Tjorn Sibma to the Minister for Education and Training
- 983. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 984. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade; Tourism; Commerce; Science

#### **Questions Awaiting Answers**

- 985. Hon Tjorn Sibma to the Minister for Emergency Services; Innovation and ICT; Medical Research; Volunteering
- 986. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Hydrogen Industry
- 987. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Culture and the Arts; Sport and Recreation; International Education; Heritage
- 988. Hon Tjorn Sibma to the Parliamentary Secretary representing the Attorney General; Minister for Electoral Affairs
- 989. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Police; Road Safety; Defence Industry; Veterans Issues
- 990. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 991. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport; Planning; Ports
- 992. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Finance; Aboriginal Affairs; Racing and Gaming; Citizenship and Multicultural Interests
- 993. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 994. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Forestry; Youth
- 995. Hon Tjorn Sibma to the Leader of the House representing the Minister for Health; Mental Health
- 996. Hon Tjorn Sibma to the Leader of the House representing the Minister for Housing; Lands; Homelessness; Local Government
- 997. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Disability Services; Small Business; Fisheries; Seniors and Ageing
- 998. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment; Climate Action
- 999. Hon Dr Brad Pettitt to the Minister for Regional Development representing the Minister for Water
- 1000. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1001. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1002. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment

## **Questions Awaiting Answers**

- 1003. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1004. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

#### **QUESTIONS ASKED TODAY**

### Notice Given Wednesday, 12 October 2022

# 1005. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment:

I refer to question on notice 785 asked on 9 August 2022, and I ask:

- is the Minister aware of the final report to the Western Australian Department of Conservation and Land Management entitled "Nomination of Additional Ramsar Wetlands in Western Australia" by Roger Jaensch and Doug Watkins from Wetlands International – Oceania, dated March 1999;
- (b) is the Minister aware that this report is available to the public via the Department of Biodiversity, Conservation and Attractions (DBCA) website;
- is the Minister aware of table 11 on page 40 of this report which recommends that Lake MacLeod, Spearwood Creek Wetlands (Tributaries of the Lower Blackwood) and Cape Range Subterranean Waterways be nominated for Ramsar listing by May 1999;
- (d) will the Minister and WA Government act on this scientific advice and endorse Lake MacLeod, Spearwood Creek Wetlands (Tributaries of the Lower Blackwood) and Cape Range Subterranean Waterways for Ramsar nomination;
- (e) in response to question on notice 785, the Minister stated that no scientific advice was received by the Department regarding the nomination of the Cape Range Subterranean Waterways. Is the Minister aware the 1999 report provided to the Department of Conservation and Land Management (CALM) and published on the DBCA website provides detailed scientific advice on the Ramsar nomination of the Cape Range Subterranean Waterways and recommends their nomination (see table 11); and
- (f) will the Minister table summaries of consultation outcomes for Lake MacLeod and the Tributaries of the Lower Blackwood:
  - (i) if no to (f), why not?

### 1006. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

Will the Minister provide a list of all government and non-government schools that currently have a school health nurse located on their site, which includes the FTE allocation for each?

#### 1007. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Lands:

How much of the land owned by government departments, agencies and government corporations is currently deemed fall within Development Commission areas of the:

- (a) Peel Development Commission;
- (b) Southwest Development Commission;

## **Questions Asked Today**

### Notice Given Wednesday, 12 October 2022

- (c) Great Southern Development Commission; and
- (d) Goldfields Esperance Development Commission?

### 1008. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

- (1) I refer to the Metropolitan Child Development Service (MCDS), and I ask, in 2021 how many referrals were made to the MCDS for the following services:
  - (a) audiology;
  - (b) occupational therapy;
  - (c) pediatrician;
  - (d) physiotherapy;
  - (e) psychology; and
  - (f) speech pathology?
- (2) Of the referrals in (1), how many were submitted by:
  - (a) a parent or legal guardian; and
  - (b) a professional?

# 1009. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment:

Over the last five years, how many Department of Water and Environmental Regulation (DWER) and Department of Biodiversity, Conservation and Attractions (DBCA) officers resigned from public service and were subsequently rehired by those agencies as consulatants?

### 1010. Hon Martin Aldridge to the Minister for Emergency Services:

- (1) I refer to question on notice 811 regarding the Department of Fire and Emergency Services (DFES) Code of Conduct and I ask, for each of the ten instances from 2019 to 2021 where a breach of the Code of Conduct related to unauthorised communication between a DFES member and a Member of Parliament:
  - (a) how many related to DFES volunteers;
  - (b) of those identified in (a), what penalty or penalties applied; and
  - (c) please identify the region or district where the breach occurred?
- (2) How many DFES volunteers, excluding Bush Fire Brigade volunteers have:
  - (a) completed the mandatory code of conduct training; and
  - (b) not completed the mandatory training?

# 1011. Hon Donna Faragher to the Leader of the House representing the Minister for Community Services:

I refer to question without notice 870 asked on 11 October 2022 regarding Building Condition Assessments undertaken across all neighbourhood and family centres in Western Australia. Can

## **Questions Asked Today**

#### Notice Given Wednesday, 12 October 2022

the Minister provide a list of all identified maintenance, by neighbourhood and family centre, from the 2021-22 Building Condition Assessments?

# 1012. Hon Dr Brad Pettitt to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade; Tourism; Commerce; Science:

I refer to the annual and triennial reports required to be produced by Griffin Coal under Clause 11(2) of the Collie Coal (Griffin) Agreement, and, I ask:

- (a) will the Minister please table the most recent triennial report;
- (b) if no to (a), why not;
- (c) could the Minister please advise which section of the Department reviews these reports and the environmental and mining rehabilitation expertise present in the section; and
- (d) could the Minister please advise any dates on which further information has been requested from the company as provided for in Clause11(3)?

# 1013. Hon Dr Brad Pettitt to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade; Tourism; Commerce; Science:

I refer to the annual and triennial reports required to be produced by Premier Coal under Clause 11(2) of the Collie Coal (Western Collieries) Agreement Act 1979, and, I ask:

- (a) will the Minister please table the most recent triennial report;
- (b) if no to (a), why not;
- (c) could the Minister please advise which section of the Department reviews these reports and the environmental and mining rehabilitation expertise present in the section; and
- (d) could the Minister please advise any dates on which further information has been requested from the company as provided for in Clause11(3)?

#### 1014. Hon Martin Aldridge to the Leader of the House representing the Minister for Health:

I refer to the media statement issued on 6 October 2022 regarding the return of the Your Voice In Health Survey and comments by the Minister which state it will take place early next year and all healthcare staff are encouraged to participate and, I ask:

- (a) what dates will the survey open and close;
- (b) when are survey results expected to be published;
- (c) how will healthcare staff be notified of this survey and their opportunity to participate;
- (d) will Department of Health workers be given time during work hours to respond to this important survey; and
- (e) if no to (d), what measures will the State Government take to encourage all healthcare staff to participate.?

## **Questions Asked Today**

Notice Given Wednesday, 12 October 2022

## **SAM HASTINGS**

Clerk of the Legislative Council