

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL
QUESTIONS
No. 137
Tuesday, 6 August 2019

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given **Tuesday, 14 May 2019**

2154. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier;
Minister for Health; Mental Health (*SO108(2) response – 27 June 2019*)

Notice Given **Tuesday, 4 June 2019**

2180. Hon Michael Mischin to the Minister for Environment representing the Minister for Police

Notice Given **Wednesday, 5 June 2019**

2191. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police

2192. Hon Peter Collier to the Minister for Environment representing the Minister for Energy

Notice Given **Thursday, 6 June 2019**

2193. Hon Martin Aldridge to the Leader of the House representing the Minister for Child
Protection; Women's Interests; Prevention of Family and Domestic Violence; Community
Services

2196. Hon Robin Scott to the Minister for Regional Development representing the Minister for
Mines and Petroleum; Industrial Relations

2198. Hon Rick Mazza to the Minister for Environment representing the Minister for Police

2199. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport;
Planning

2200. Hon Jacqui Boydell to the Minister for Environment

Notice Given **Tuesday, 11 June 2019**

2201. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs

2202. Hon Donna Faragher to the Minister for Environment representing the Minister for Planning

2203. Hon Martin Aldridge to the Minister for Education and Training

2204. Hon Martin Aldridge to the Leader of the House representing the Minister for Local
Government; Heritage; Culture and the Arts

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Postponed Questions

2205. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Transport; Planning
2206. Hon Dr Steve Thomas to the Minister for Environment
2207. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

Notice Given **Thursday, 13 June 2019**

2208. Hon Diane Evers to the Minister for Environment
2209. Hon Jim Chown to the Parliamentary Secretary representing the Minister for Health

Notice Given **Tuesday, 25 June 2019**

2210. Hon Diane Evers to the Minister for Environment
2211. Hon Colin de Grussa to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2212. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2213. Hon Dr Steve Thomas to the Minister for Environment
2214. Hon Donna Faragher to the Minister for Education and Training
2215. Hon Donna Faragher to the Minister for Education and Training
2216. Hon Donna Faragher to the Minister for Education and Training
2217. Hon Donna Faragher to the Minister for Education and Training
2218. Hon Donna Faragher to the Minister for Education and Training
2219. Hon Donna Faragher to the Minister for Education and Training
2220. Hon Donna Faragher to the Minister for Education and Training
2221. Hon Donna Faragher to the Minister for Education and Training
2222. Hon Donna Faragher to the Minister for Education and Training
2223. Hon Donna Faragher to the Minister for Education and Training
2224. Hon Donna Faragher to the Minister for Education and Training
2225. Hon Donna Faragher to the Minister for Education and Training
2226. Hon Donna Faragher to the Minister for Education and Training
2227. Hon Donna Faragher to the Minister for Education and Training
2228. Hon Donna Faragher to the Minister for Education and Training
2229. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2230. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2231. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2232. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

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- 2233. Hon Robin Chapple to the Minister for Agriculture and Food
- 2234. Hon Robin Chapple to the Minister for Environment
- 2235. Hon Robin Chapple to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2236. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2237. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2238. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2239. Hon Charles Smith to the Leader of the House representing the Attorney General

Notice Given **Wednesday, 26 June 2019**

- 2240. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2241. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2242. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

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- 2243. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2244. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2245. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2246. Hon Martin Aldridge to the Minister for Education and Training
- 2247. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
- 2248. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2249. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2250. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2251. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2252. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2253. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2254. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation

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2255. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
2256. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
2257. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2258. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2259. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
2260. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2261. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2262. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
2263. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs
2264. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2265. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
2266. Hon Alison Xamon to the Minister for Education and Training
2267. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
2268. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2269. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2270. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2271. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2272. Hon Alison Xamon to the Leader of the House representing the Attorney General
2273. Hon Alison Xamon to the Leader of the House representing the Attorney General
2274. Hon Alison Xamon to the Leader of the House representing the Attorney General
2275. Hon Michael Mischin to the Leader of the House representing the Attorney General
2276. Hon Alison Xamon to the Leader of the House representing the Attorney General
2277. Hon Diane Evers to the Minister for Environment
2278. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning

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- 2279. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2280. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2281. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2282. Hon Martin Aldridge to the Minister for Education and Training
- 2283. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
- 2284. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2285. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2286. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2287. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2288. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2289. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2290. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2291. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2292. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2293. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2294. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2295. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2296. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2297. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2298. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

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QUESTIONS ASKED TODAY

*Notice Given**Tuesday, 6 August 2019***2299. Hon Charles Smith to the Minister for Environment:**

- (1) When was the Minister made aware of the reported landfill at 1056 Great Northern Highway, Baskerville (in the Swan Valley)?
- (2) Why has the Minister refuted the existence of unapproved landfill on 1056 Great Northern Highway, Baskerville, other than that used to form roads and firebreaks, when there appears to be clear evidence of significant landfill occurring over the whole site?
- (3) Can the Minister assure the community that the unapproved landfill at 1056 Great Northern Highway does not present an environmental hazard?
- (4) What does the Minister intend to do about the existence of unapproved landfill at 1056 Great Northern Highway, Baskerville?
- (5) Who does the Minister intend to hold accountable for the existence of unapproved landfill at 1056 Great Northern Highway, Baskerville in the Swan Valley?

2300. Hon Diane Evers to the Minister for Environment:

I refer to the Western Australian Biodiversity Audit II, as well as strong indications from previous Western Australian State of Environment reports and the recent United Nations Intergovernmental Science-Policy Platform on Biodiversity and Ecosystem Services showing that biodiversity is in serious decline, and I ask:

- (a) has the audit been completed:
 - (i) if no to (a), why not, and when will it be completed;
- (b) has all of the data collected in the audit, such as on the 3,300+ priority species, 120 wetlands and potential threatened ecological communities, been included in the Department of Biodiversity, Conservation and Attractions (DBCA) dataset:
 - (i) if no to (b), why not;
- (c) does the audit show that Western Australia's overall biodiversity is in decline;
- (d) what was the full cost of undertaking the audit, and how many State government departments and employees were involved;
- (e) given that DBCA stated in its Annual Report that Biodiversity Audit II was completed and made publicly available in 2015, why has a final report on Biodiversity Audit II with analysis, findings and recommendations not been released;
- (f) when will a final report detailing the full findings and recommendations of Biodiversity Audit II be publicly released, with an executive summary, so that other government agencies, non-government organisations, community members and natural resource managers can have up-to-date information;

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- (g) has all of the data collected in the Biodiversity Audit II been made fully available to the public:
 - (i) if no to (g), why not; and
 - (ii) if no to (g), does the DBCA have data from the audit in relation to the following issues that are not publicly available:
 - (A) priority species;
 - (B) wetlands; and
 - (C) threatened ecological communities;
- (h) what will be done to improve public access to the database in order to support sound and transparent decisions in collaboration with the people of Western Australia to deal with the current and future decline of Western Australia's unique biodiversity;
- (i) when will the Government improve the quantity and quality of public access to this database;
- (j) why does the Biodiversity Audit II database have an extremely limited ability to analyse data;
- (k) what additional means will the Government consider providing to enable the public to analyse the data from the audit;
- (l) is the Minister aware that in May 2018, *The Beeliar Group: Professors for Environmental Responsibility* offered to assist DBCA to undertake analysis of the Biodiversity Audit II, but they have not been permitted to access the full data set and information that was collected as part of the Biodiversity Audit II:
 - (i) if no to (l), why not; and
 - (ii) if yes to (l), will the Minister instruct DBCA to provide full access to Biodiversity Audit II and its data and information; and
- (m) does the Minister acknowledge that in order to make sound and transparent decisions and act to address the decline of Western Australia's biodiversity, it is necessary to have a comprehensive understanding of the current state and condition of biodiversity and possible future management requirements and priorities:
 - (i) if yes to (m), will the Government develop an overarching conservation strategy to guide effort, integrate existing conservation plans, and coordinate responses?

2301. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to services for men who access child pornography or who otherwise are considered to be at risk of sexual offending against children, and I ask:

- (a) does the department fund any services or programs specifically aimed at addressing the criminogenic needs of this cohort;
- (b) if no to (a), why not;
- (c) if yes to (a), would the Minister please advise:
 - (i) the nature of any services/programs offered; and
 - (ii) who provides these services;

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- (d) how many of these programs/services are prison-based;
- (e) how many people accessed these prison-based programs/services in:
 - (i) 2016-17;
 - (ii) 2017-18; and
 - (iii) 2018-19;
- (f) how many of these programs/services are provided in the community;
- (g) how many people accessed these community-based programs/services in:
 - (i) 2016-17;
 - (ii) 2017-18; and
 - (iii) 2018-19; and
- (h) how much funding was allocated to these services in:
 - (i) 2016-17;
 - (ii) 2017-18;
 - (iii) 2018-19; and
 - (iv) 2019-20?

2302. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:

I refer to services for men, including young men aged under 18 years, who access child pornography or who otherwise are considered to be at risk of sexual offending against children, and I ask:

- (a) does the department fund any services or programs for this cohort;
- (b) if no to (a), why not;
- (c) if yes to (a), would the Minister please advise:
 - (i) the nature of any services/programs offered; and
 - (ii) who provides these services;
- (d) how many people accessed these programs/services in:
 - (i) 2016-17;
 - (ii) 2017-18; and
 - (iii) 2018-19; and
- (e) how much funding was allocated to these programs/services in:
 - (i) 2016-17;
 - (ii) 2017-18;
 - (iii) 2018-19; and
 - (iv) 2019-20?

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2303. Hon Donna Faragher to the Minister for Education and Training:

I refer to Budget Paper No 2, Volume 1, page 320 and the allocation of an additional \$6.1 million for the construction of transportable classrooms, and I ask:

- (a) how many additional transportable classrooms is this funding anticipated to deliver;
- (b) how many transportable classrooms are currently owned by the department;
- (c) are these new transportable classrooms replacing existing transportables or are they in addition to the current total; and
- (d) when are the transportable classrooms expected to be completed and has the department identified those schools who will receive them?

2304. Hon Donna Faragher to the Minister for Education and Training:

I refer to kindergarten programs offered in Western Australian public primary schools, and I ask:

- (a) can the Minister provide a list of all public primary schools who currently offer a kindergarten program; and
- (b) of those schools referred to in (a), what was the total number of kindergarten enrolments in:
 - (i) 2018; and
 - (ii) 2019?

2305. Hon Donna Faragher to the Minister for Environment representing the Minister for Energy:

(1) Since 1 July 2018, how many power outages have occurred in:

- (a) Gidgegannup;
- (b) Darlington;
- (c) Chidlow;
- (d) Stoneville; and
- (e) Parkerville?

(2) For each township referred to in (1), what was the cause of each outage?

2306. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer:

For the financial year 2018-19, can the Minister provide in tabular form, the amount of land tax revenue received by the State Government by each of the following scales:

- (a) \$300,001 - \$420,000;
- (b) \$420,001 - \$1,000,000;
- (c) \$1,000,001 - \$1,800,000;
- (d) \$1,800,001 - \$5,000,000;
- (e) \$5,000,001 - \$11,000,000; and
- (f) \$11,000,000 +?

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2307. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer:

- (1) Of those companies who paid the lowest payroll tax threshold, \$850,000 - \$7.5 million, throughout the recently completed 2018-19 financial year, I seek for the following bands within this threshold:
- (a) \$850,000 - \$1.5 million;
 - (b) \$1,500,001 - \$2.5 million;
 - (c) \$2,500,001 - \$3.5 million;
 - (d) \$3,500,001 - \$4.5 million;
 - (e) \$4,500,001 - \$5.5 million;
 - (f) \$5,500,001 - \$6.5 million; and
 - (g) \$6,500,001 - \$7.5 million?
- (2) Will the Treasurer please provide information pertaining to:
- (a) the estimated number of companies within these bands;
 - (b) the industry sector to which these companies belong; and
 - (c) the total payroll tax revenue received from each industry sector within each band?

2308. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement:

I refer to the Minister's visit to Geraldton on 10 and 11 July 2019, and ask the Minister:

- (a) to please provide an unredacted copy of the Ministers itinerary and travel arrangements;
- (b) to please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Darren West MLC;
 - (vi) Hon Jim Chown MLC; and
 - (vii) Hon Ian Blayney MLA?

2309. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation:

I refer to the Minister's visit to the Roe electorate on Monday 6 May 2019, and I ask the Minister:

- (a) to please provide an unredacted copy of the Ministers itinerary and travel arrangements;
- (b) to please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;

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- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Jim Chown MLC;
 - (vi) Hon Darren West MLC; and
 - (vii) Peter Rundle MLA?

2310. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:

I refer to the Minister's visit to the Agricultural Region on 26 April 2019, and I ask the Minister:

- (a) to please provide an unredacted copy of the Ministers itinerary and travel arrangements;
- (b) to please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Jim Chown MLC; and
 - (vi) Hon Darren West MLC?

2311. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:

I refer to the Minister's visit to the Agricultural Region on 2 May 2019, and I ask the Minister:

- (a) to please provide an unredacted copy of the Ministers itinerary and travel arrangements;
- (b) to please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:

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- (i) Hon Martin Aldridge MLC;
- (ii) Hon Colin de Grussa MLC;
- (iii) Hon Laurie Graham MLC;
- (iv) Hon Rick Mazza MLC;
- (v) Hon Jim Chown MLC; and
- (vi) Hon Darren West MLC?

2312. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:

I refer to the Minister's visit to the Agricultural Region on 9 July 2019, and I ask the Minister:

- (a) to please provide an unredacted copy of the Ministers itinerary and travel arrangements;
- (b) to please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Jim Chown MLC; and
 - (vi) Hon Darren West MLC?

2313. Hon Alison Xamon to the Leader of the House representing the Minister for Culture and the Arts:

I refer to the estimated 162,000 items in the State Archives in poor or unacceptable condition, and I ask:

- (a) will a more detailed survey of the state of the contents of the archive be undertaken:
 - (i) if yes to (a), when will this be undertaken and what will be the scope of the survey;
- (b) have activities commenced to protect and repair the items that have already been identified as being in poor or unacceptable condition:
 - (i) if yes to (b), please describe what these activities are, when they are being undertaken and by whom; and
 - (ii) if no to (b), why not; and
- (c) has a routine conservation program been run since the one identified in the 2011-2012 financial year:
 - (i) if yes to (c), please provide details; and
 - (ii) if no to (c), why not?

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2314. Hon Charles Smith to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

- (1) In reference to the beef that is sold to the wider community of Western Australia from the per- and polyfluoroalkyl substances (PFAS) contaminated investigation area of Bullsbrook, Western Australia, I have been made aware that the cattle raised on Defence leased land, located in the PFAS Investigation area of Bullsbrook, drink from wells and surface water and go to market for consumption from the wider community of Western Australia. I ask the Minister to:
- (a) please advise of the PFAS tests conducted on these cattle and the readings/test results of PFAS in their bodies; and
 - (b) the PFAS readings from the bores which the cattle drink from?
- (2) In reference to the sprout farm, Farmland Greens, located in the PFAS investigation area of Bullsbrook, I ask:
- (a) will the Minister please advise my office of the PFAS test results of the bores irrigating the sprouts at the location of the sprout farm, 1100 Almeria Parade, Bullsbrook, Western Australia; and
 - (b) the PFAS test results of the produce, for example: sprouts, alfalfa, etc. being sold to supermarkets all around Western Australia?

2315. Hon Charles Smith to the Minister for Environment:

- (1) In reference to the beef that is sold to the wider community of Western Australia from the per- and polyfluoroalkyl substances (PFAS) contaminated investigation area of Bullsbrook, Western Australia, I have been made aware that the cattle raised on Defence leased land, located in the PFAS Investigation area of Bullsbrook, drink from wells and surface water and go to market for consumption from the wider community of Western Australia. I ask the Minister to:
- (a) please advise of the PFAS tests conducted on these cattle and the readings/test results of PFAS in their bodies; and
 - (b) the PFAS readings from the bores which the cattle drink from?
- (2) In reference to the sprout farm, Farmland Greens, located in the PFAS investigation area of Bullsbrook, I ask:
- (a) will the Minister please advise my office of the PFAS test results of the bores irrigating the sprouts at the location of the sprout farm, 1100 Almeria Parade, Bullsbrook, Western Australia; and
 - (b) the PFAS test results of the produce, for example: sprouts, alfalfa, etc. being sold to supermarkets all around Western Australia?

2316. Hon Martin Aldridge to the Minister for Regional Development:

I refer to the Minister's visit to Katanning on 14 June 2019, and ask:

- (a) will the Minister please provide an unredacted copy of the Ministers' itinerary and travel arrangements;
- (b) will the Minister please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and

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- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
- (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Darren West MLC;
 - (vi) Hon Jim Chown MLC; and
 - (vii) Peter Rundle MLA?

2317. Hon Charles Smith to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

In reference to per- and polyfluoroalkyl substances (PFAS) contamination of the Gnangara Mound, I ask:

- (a) what are the PFAS readings of the bores located in the market gardens, surrounding the highly contaminated site of Gingin Satellite Airfield, all of which supply produce to the wider community of Western Australia; and
- (b) will the Minister please also supply the PFAS results from the produce within these market gardens?

2318. Hon Charles Smith to the Minister for Environment:

In reference to per- and polyfluoroalkyl substances (PFAS) contamination of the Gnangara Mound, I ask:

- (a) what are the PFAS readings of the bores located in the market gardens, surrounding the highly contaminated site of Gingin Satellite Airfield, all of which supply produce to the wider community of Western Australia; and
- (b) will the Minister please also supply the PFAS results from the produce within these market gardens?

2319. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the governments' new strategies to respond to and reduce the rate of sexually transmitted infections in Western Australia, and I ask:

- (a) are all prisoners routinely offered testing for sexually transmitted infections (STI)/blood borne viruses (BBV);
- (b) if no to (a), why not;
- (c) for each prison and Banksia Hill Detention Centre:
 - (i) how many prisoners/detainees were tested in 2018-19; and
 - (ii) how many prisoners/detainees were treated for STI/BBV in 2018-19;
- (d) has the Department of Justice undertaken any co-operative work with WA Health to tackle rising STI/BBV infection rates in Western Australia;

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- (e) if yes to (d), please advise what work has been done; and
- (f) if no to (d), why not?

2320. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health:

I refer to the governments' new strategies to respond to and reduce the rate of sexually transmitted infections in Western Australia, and I ask:

- (a) has WA Health done any work with the Department of Justice to tackle infection rates in prisoners;
- (b) if yes to (a), please advise what work has been done; and
- (c) if no to (a), why not?

2321. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police:

I refer the Minister to Legislative Assembly question on notice 2683, answered by the then Minister for Police on 16 October 2007, and I ask what are the most recent and comparable annual Traffic Enforcement and Crash Executive Information System figures corresponding with each cause listed in part (e) of the Minister's answer to that question?

2322. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the imprisonment of people for fine default in Western Australia, and I ask:

- (a) how many adults are currently in custody for fine default only;
- (b) how many adults are currently in custody whose most serious offence was a Traffic and Vehicle Regulatory Offence as per the Australian and New Zealand Standard Offence Classification (ANZSOC), Division 14;
- (c) how many of the individuals referred to in (a) and (b) are:
 - (i) women; and
 - (ii) Aboriginal;
- (d) what offences have the individuals in (b) been convicted of; and
- (e) how long have the individuals in (b) been in custody?

2323. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to the National Redress Scheme, and I ask:

- (a) has the Western Australian State Government agreed to be a funder of last resort for any now defunct non-government institutions;
- (b) if yes to (a), which institutions;
- (c) if no to (a):
 - (i) why not; and
 - (ii) when will a decision be made;
- (d) have any applicants received redress payments from the Western Australian State Government acting as a funder of last resort;

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- (e) if yes to (d):
 - (i) how many applicants; and
 - (ii) how much have they received;
- (f) are any applicants currently waiting a possible redress payment while a decision is made regarding whether the State Government will act as a funder of last resort; and
- (g) if yes to (f):
 - (i) how many applicants; and
 - (ii) how long have they been waiting?

2324. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

Would the Minister please advise the number of sexual assaults in each Western Australian prison and in Banksia Hill Detention Centre for 2018-19?

2325. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to Banksia Hill Detention Centre, and I ask:

- (a) what was the average daily population in 2018-19;
- (b) what was the expenditure on Health Services in 2018-19;
- (c) what was the expenditure on Mental Health and Alcohol and Other Drug Services in 2018-19; and
- (d) what was the expenditure on Youth Psychological Services in 2018-19?

2326. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

How many young people have received a court referral to a drug and alcohol program, but are currently accommodated in Banksia Hill Detention Centre because there is no space available in a drug and alcohol program?

2327. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to psychologists and mental health nurses employed by, or contracted to, the Department of Corrective services, and I ask, for each adult prison and for Banksia Hill Detention Centre, will the Minister please provide:

- (a) the current psychologist FTE;
- (b) the number of psychologist FTE that are currently vacant;
- (c) the current mental health nurse FTE; and
- (d) the number of mental health nurse FTE that are currently vacant?

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2328. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

How many young people in Banksia Hill Detention Centre were supported to apply for the National Disability Insurance Scheme in:

- (a) 2018; and
- (b) 2019 to date?

2329. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the Aboriginal Visitors Scheme (AVS), and I ask:

- (a) how many FTE are currently employed in the AVS;
- (b) how many individual staff are employed in the AVS; and
- (c) which facilities are currently regularly visited by staff from the AVS, and how often do they visit each site?

2330. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to the Family Violence Service, and I ask:

- (a) how many FTE are employed in the Family Violence Service;
- (b) where are these staff located;
- (c) how many FTE are Aboriginal;
- (d) what was the estimated actual cost of this service in 2018-19;
- (e) what is the budget for 2019-20; and
- (f) will the Minister please advise on the business days and hours when Family Violence Service staff are available on site at:
 - (i) Perth Central Law Court;
 - (ii) Armadale Courthouse;
 - (iii) Joondalup Court;
 - (iv) Fremantle Court;
 - (v) Rockingham Court; and
 - (vi) Midland Court?

2331. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety:

I refer to the findings of the Auditor General's 2017 report, *Diverting Young People Away From Court*, and I ask:

- (a) how many young people aged under 18 years committed offences in:
 - (i) 2016;
 - (ii) 2017;
 - (iii) 2018; and
 - (iv) 2019 to date;

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- (b) how many offences were committed by young people in:
 - (i) 2016;
 - (ii) 2017;
 - (iii) 2018; and
 - (iv) 2019 to date;
- (c) how many of the offences from (b) were eligible for diversion by police in:
 - (i) 2016;
 - (ii) 2017;
 - (iii) 2018; and
 - (iv) 2019 to date;
- (d) for each year from 2016 to 2019 to date, how many of the offences from (b) resulted in:
 - (i) caution by police;
 - (ii) referral to a juvenile justice team;
 - (iii) issue of an infringement;
 - (iv) diversion to a cannabis intervention program; and
 - (v) any other diversion before court;
- (e) do Western Australia Police currently record reasons for choosing not to divert, as was recommended by the Auditor General in 2017;
- (f) if yes to (e), what were the main reasons young people were not diverted by police in:
 - (i) 2018; and
 - (ii) 2019 to date; and
- (g) if no to (e), why not?

2332. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection:

I refer to children in the care of the CEO who are in residential care placements, and I ask:

- (a) how many children are currently in residential care placements;
- (b) what ages are the children in (a);
- (c) how many of the children in (a) are:
 - (i) Aboriginal;
 - (ii) male;
 - (iii) have been diagnosed with a disability; and
 - (iv) have been diagnosed with fetal alcohol spectrum disorder (FASD); and
- (d) will the Minister please advise the average length of time the children in (a) have been in residential care for:
 - (i) all children currently in residential care;
 - (ii) children aged 12 years and under;

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- (iii) children aged 10 years and under;
- (iv) children with a diagnosed disability; and
- (v) children with a FASD diagnosis?

2333. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to the Office of the Inspector of Custodial Services 2018 report, *Prisoner access to secure mental health treatment*, and to concerns regarding the lack of assistance available to magistrates over the weekend to assess whether a hospital order is appropriate, and I ask:

- (a) has this issue now been addressed;
- (b) if yes to (a), how;
- (c) if no to (a), why not; and
- (d) how many individuals were remanded in custody over a weekend waiting for an assessment about their ability to be in court in 2019 to date?

2334. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to young people accommodated in Banksia Hill Detention Centre (Banksia Hill), and I ask:

- (a) how many young people were accommodated in Banksia Hill in 2018-19;
- (b) how many of the young people from (a) did not attend education or training in 2018-19;
- (c) how many of the young people from (b) are:
 - (i) Aboriginal; and
 - (ii) male;
- (d) for each young person who did not attend education or training while in Banksia Hill in 2018-19:
 - (i) were they school aged;
 - (ii) why did they not attend education; and
 - (iii) how long were they accommodated in Banksia Hill;
- (e) what qualifications or units of competency were attained by young people in Banksia Hill Detention Centre in 2018-19; and
- (f) will the Minister please advise:
 - (i) the number of young people attaining each qualification;
 - (ii) their age; and
 - (iii) their gender?

2335. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to Banksia Hill Detention Centre, and I ask:

- (a) how many incidents of self-harm were there in:
 - (i) 2018 (calendar year); and
 - (ii) 2018-19 (financial year); and

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- (b) how many attempted suicides were there in:
 - (i) 2018 (calendar year); and
 - (ii) 2018-19 (financial year)?

2336. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to my question without notice 1004 about funding for community legal centres (CLC), and I ask:

- (a) has the work to develop a sustainable funding model for community legal centres been completed;
- (b) if no to (a), when is it anticipated this work will conclude;
- (c) if yes to (a):
 - (i) what are the outcomes of this work; and
 - (ii) has a sustainable funding model been identified;
- (d) if no to (c)(ii), why not;
- (e) if yes to (c)(ii), please provide information about the model;
- (f) how much funding has been allocated to community legal centres for 2019-20;
- (g) how much funding has been allocated to each CLC; and
- (h) what is the source or sources of this funding?

2337. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the fetal alcohol spectrum disorder (FASD) training developed by the Telethon Kids Institute, and I ask:

- (a) how many Youth Justice Services staff who work in community youth justice services have undertaken FASD training; and
- (b) where are these staff based?

2338. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the Telethon Kids Institute (TKI) research at Banksia Hill Detention Centre (Banksia Hill), and I ask:

- (a) subsequent to the completion of TKI's fetal alcohol spectrum disorder (FASD) research project, has the Department of Justice facilitated the provision of any FASD diagnostic or assessment services for children and young people at Banksia Hill;
- (b) if yes to (a):
 - (i) how many children and young people in Banksia Hill have been assessed in 2019; and
 - (ii) how many children and young people from (b)(i) have been diagnosed with FASD;
- (c) if no to (a), why not;
- (d) are any specific interventions for young people identified with FASD or other neurocognitive impairment currently being provided at Banksia Hill;

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- (e) if yes to (d):
 - (i) what interventions are being delivered;
 - (ii) do the interventions include speech therapy; and
 - (iii) who delivers the interventions;
- (f) if no to (d), why not;
- (g) is any further research by TKI in youth justice services currently being undertaken or considered; and
- (h) if yes to (g), please provide details?

2339. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to children and young people attending court, and I ask:

- (a) how many incidents of self-harm of children and young people were there during:
 - (i) 2017-18; and
 - (ii) 2018-19; and
- (b) how many incidents of attempted suicide of children and young people were there during:
 - (i) 2017-18; and
 - (ii) 2018-19?

2340. Hon Alison Xamon to the Leader of the House representing the Premier:

I refer to the answer to my question without notice 104 regarding Fetal Alcohol Spectrum Disorder (FASD), and to the Government's recognition of the need for a broader state-wide approach to FASD, and I ask:

- (a) does the Government intend to develop a whole-of-government plan or strategy to address FASD in Western Australia;
- (b) if yes to (a):
 - (i) when is it anticipated the strategy will be finalised; and
 - (ii) who is being consulted in the development of the plan or strategy;
- (c) if no to (a), why not; and
- (d) if the Government has yet to determine whether its full response to the Coroner's report on Aboriginal suicide will include the development of a strategy or plan to address FASD, when is it anticipated a decision on this matter will be made?

2341. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the Minister's answer to my question on notice 2074 of 4 June 2019, and I ask:

- (a) when is it anticipated a new security and assessment tool will be developed;
- (b) when is it anticipated the new security tool will be finalised;
- (c) has anyone been consulted about the development of the tool;
- (d) if yes to (c), who; and
- (e) if no to (c), why not?

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2342. Hon Alison Xamon to the Minister for Environment representing the Minister for Police:

I refer to children and young people held in police lock-ups, and I ask:

- (a) how many incidents of self-harm of children and young people held in police lock-ups were there during:
 - (i) 2017-18; and
 - (ii) 2018-19; and
- (b) how many incidents of attempted suicide of children and young people held in police lock-ups were there during:
 - (i) 2017-18; and
 - (ii) 2018-19?

2343. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Water:

I refer to the recent *National Waste Water* report, dated April 2019, and I ask:

- (a) can the Minister confirm the sites where testing was undertaken in regional Western Australia;
- (b) as methamphetamine is water soluble, is the Minister aware of any scientific concern that recycled waste water could contain methamphetamine; and
- (c) if yes to (b), has the Department of Water and Environmental Regulation commissioned the Chemistry Centre WA or a university to undertake research in this area?

2344. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to the Geraldton Regional Hospital, and I ask:

- (a) on how many occasions has the hospital declared a code yellow between 1 January 2019 and 30 June 2019, and 1 July 2019 to present;
- (b) for each occasion, what was the date and primary reason for such a declaration;
- (c) have any elective surgeries in the same period been cancelled and/or postponed as a result of resourcing or any other issue; and
- (d) if yes to (c), for what reason have elective surgeries been cancelled and/or postponed?

2345. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to the governments' election commitment to establish six Urgent Care Clinic's in regional Western Australia, and I ask with respect to each proposed clinic:

- (a) who has been consulted with regards to the establishment of each clinic;
- (b) on what dates did each consultation occur and by what means; and
- (c) who conducted the consultation?

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2346. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Mental Health:

I refer to recent reports of ambulance ramping, which has been described by St John Ambulance as the worst they have ever seen, and I ask:

- (a) why does the Department of Health not report on a daily basis ambulance ramping at regional hospitals in the same way that it does for metropolitan hospitals;
- (b) will the Minister commit to publish daily data in relation to regional hospital ambulance ramping;
- (c) for each regional hospital effected by ambulance ramping for the 2017-18 and 2018-19 financial years, please provide the monthly ramping data for each hospital; and
- (d) for each public hospital effected by ambulance ramping for the 2017-18 and 2018-19 financial years, please provide the monthly ramping data for each hospital with respect to volunteer ambulance services only?

2347. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to assaults occurring in public hospitals in Western Australia, and I ask:

- (a) for the 2017-18 and 2018-19 financial years, will the Minister please provide:
 - (i) the number of assaults reported by each hospital by month;
 - (ii) the grouping of persons assaulted i.e. staff members, patients, visitors, etc; and
 - (iii) the grouping of persons committing the assault i.e. staff members, patients, visitors, etc;
- (b) with respect to (a)(ii) above, where staff were assaulted please provide a breakdown of staff categorisation i.e. doctors, nurses, support staff, administration staff, etc.; and
- (c) the number of Code Black's occurring at each hospital in the same two year period and the reason for each activation?

2348. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to the provision of midwifery services in regional Western Australia, and I ask:

- (a) since 1 January 2019, how many midwifery positions by FTE and number have been advertised by the WA Country Health Service and their respective locations;
- (b) of those identified in (a), how many were unable to be filled as a result of the recruitment process; and
- (c) what was the reason for each vacancy that remained unfilled?

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2349. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to the provision of nurses in regional Western Australia, and I ask:

- (a) since 1 January 2019, how many nursing positions by FTE and number have been advertised by the WA Country Health Service and their respective locations;
- (b) of those identified in (a), how many were unable to be filled as a result of the recruitment process; and
- (c) what was the reason for each vacancy that remained unfilled?

2350. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to Legislative Council question on notice 1923, and I ask, for each WA Country Health Service facility from 1 January 2019, will the Minister please identify the date, duration and type of code declarations?

2351. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to Legislative Council question on notice 2006, and I ask:

- (a) what are the patient waiting times for 1 January–30 June 2019 for each specialty available within each WA Country Health Service sub-region;
- (b) what are the targets for waiting times for specialty services identified in (a); and
- (c) where waiting times are outside of those targets, what are the main contributing factors to delays in accessing specialist services?

2352. Hon Martin Aldridge to the Leader of the House representing the Attorney General:

I refer to Project 106 of the Law Reform Commission (WA), and I ask:

- (a) has the Government determined how to proceed with the Law Reform Commission (WA) recommendations; and
- (b) will the Attorney General table the advice of the Insurance Commission WA received on 15 August 2018?

2353. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to Labors plan to improve the Geraldton Port to accommodate cruise ships, and I ask:

- (a) has the Mid West Port Authority completed the master planning exercise;
- (b) if no to (a), when does the Minister expect it to be completed;
- (c) if yes to (a), will the Minister please provide a copy of the master plan;
- (d) has a business case been developed to deliver upon the governments' election commitment;
- (e) if no to (d), when does the Minister expect it to be completed; and
- (f) if yes to (d), will the Minister please provide a copy of the business case?

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2354. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to Legislative Council Question on Notice 1886 relating to the Regional Traineeship Program, and I ask:

- (a) can the Minister provide a full list of local government authorities that applied for funding;
- (b) the amount of funds allocated to each local government authority; and
- (c) how much of the \$2 million allocated to this initiative remains unallocated and what does the Minister intend to utilise this funding for?

2355. Hon Martin Aldridge to the Minister for Education and Training:

I refer to the upgrade of the Moora Residential College funded by the Federal Liberal National Government, and I ask:

- (a) the status of the funding;
- (b) the status of the project;
- (c) is the cost of the project still \$8.7 million;
- (d) is the project still scheduled to commence September 2019, with completion expected in September 2020;
- (e) if no to (d), when is the project scheduled to commence and complete;
- (f) how will the college be affected whilst the upgrades occur;
- (g) has the project gone to tender; and
- (h) given the uncertainty created by the planned closure of residential colleges, will the Minister commit to a coordinated campaign promoting the residential boarding opportunities that exist in regional Western Australia?

2356. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety:

I refer to Legislative Council question on notice 1924 with respect to the review of road traffic penalties, and I ask, can the Minister table the review that was received on 22 February 2019?

2357. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

For 2017-18 and 2018-19, what number of adult offenders were convicted as a result of an offence or offences involving drug use, possession and or dealing in regional Western Australia for:

- (a) methamphetamine;
- (b) cannabis;
- (c) ecstasy;
- (d) a combination of two of these types of drugs; and
- (e) a combination of three or more of these types of drugs?

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2358. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

- (1) How many random roadside drugs tests were conducted in each month from 2017-18 and 2018-19?
- (2) How many random roadside drugs tests were positive in each month from 2017-18 and 2018-19?
- (3) What were the most common drugs detected?
- (4) How many random roadside drink driving tests have been conducted in each month from 2017-18 and 2018-19?
- (5) How many random roadside drink driving tests produce results above the legal limit in each month from 2017-18 and 2018-19?

2359. Hon Nick Goiran to the Leader of the House representing the Premier:

I refer to the email from the Premier's office, dated 2 July 2019 and received at 6:04pm from the Premier's appointments secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Premier attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Premier; and
 - (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

2360. Hon Nick Goiran to the Leader of the House representing the Premier:

I refer to the email from the Premier's office, dated 8 July 2019 and received at 4:35pm from the Premier's appointments secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Premier attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Premier; and
 - (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

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2361. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport:

I refer to the email from the Minister's office, dated 22 July 2019 and received at 2:53pm, and I ask:

- (a) for what period of time was the Minister in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Minister attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Minister; and
 - (iii) did the Minister receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Minister table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

2362. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy:

I refer to the Australian Standard AS/NZS 3000:2018, and I ask, does the Western Power electrical network and installations comply with the above standard?

2363. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy:

I refer to the *Electricity (Licensing) Regulations 1991*, and I ask:

- (a) is the Minister familiar with the regulations;
- (b) have any amendments been made to these regulations since January 2019;
- (c) are there any exceptions or exemptions to not comply with the regulations;
- (d) if non-compliance with the act or its regulations is suspected, who is the matter referred to for investigation; and
- (e) does Energy Safety adhere to the same regulations:
 - (i) if no to (e) what regulations is Energy Safety regulated by; and
 - (ii) if no to (e) why does Energy Safety have different regulations?

2364. Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer:

How many employers were liable for payroll tax and what was the payroll tax revenue collected in the 2018-19 financial year for taxable payrolls between:

- (a) \$850,000 and \$1,000,000;
- (b) \$1,000,001 and \$1,100,000;
- (c) \$1,100,001 and \$1,200,000;
- (d) \$1,200,001 and \$1,300,000;
- (e) \$1,300,001 and \$1,400,000;
- (f) \$1,400,001 and \$1,500,000;

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- (g) \$1,500,001 and \$1,600,000;
- (h) \$1,600,001 and \$1,700,000;
- (i) \$1,700,001 and \$1,800,000;
- (j) \$1,800,001 and \$1,900,000;
- (k) \$1,900,001 and \$2,000,000;
- (l) \$2,000,001 and \$2,500,000;
- (m) \$2,500,001 and \$3,000,000; and
- (n) \$3,000,001 and \$4,000,000?

2365. Hon Martin Aldridge to the Leader of the House representing the Premier:

I refer to the Premier's visit to the Agricultural Region on 25 July 2019, and I ask:

- (a) please provide an unredacted copy of the Premiers' itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Premier in relation to meetings, functions and other commitments undertaken by the Premier;
- (c) who accompanied the Premier during the visit and at each meeting, function or other commitments undertaken by the Premier; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Premier's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Jim Chown MLC;
 - (v) Hon Rick Mazza MLC; and
 - (vi) Hon Darren West MLC?

2366. Hon Martin Aldridge to the Minister for Regional Development:

I refer to the Minister's visit to the Agricultural Region on 29 July 2019, and I ask:

- (a) please provide an unredacted copy of the Ministers' itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Jim Chown MLC;

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- (v) Hon Rick Mazza MLC; and
- (vi) Hon Darren West MLC?

2367. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to the Minister's visit to the Agricultural Region on 27 July 2019, and I ask:

- (a) please provide an unredacted copy of the Ministers' itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Jim Chown MLC;
 - (v) Hon Rick Mazza MLC; and
 - (vi) Hon Darren West MLC?

2368. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning:

I refer to the Minister's visit to the Agricultural Region on 24 July 2019, and I ask:

- (a) please provide an unredacted copy of the Ministers' itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Jim Chown MLC;
 - (v) Hon Rick Mazza MLC;
 - (vi) Hon Darren West MLC; and
 - (vii) Hon Mia Davies MLA?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given *Tuesday, 6 August 2019*

2369. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the provision of education and training at Banksia Hill Detention Centre (Banksia Hill), and to the response to question on notice 4952 asked in the Legislative Assembly, and I ask:

- (a) is the Certificate of General Education for Adults curriculum currently delivered to any children aged 14 years and under in Banksia Hill;
- (b) if yes to (a), why;
- (c) is the Entry to General Education curriculum currently delivered to any children aged 14 years and under in Banksia Hill;
- (d) if yes to (c), why;
- (e) has any consideration been given to the introduction of a curriculum better suited to the needs of younger children;
- (f) if no to (e), why not;
- (g) if yes to (e):
 - (i) what curricula are being considered; and
 - (ii) is it anticipated a new curriculum will be introduced in 2019; and
- (h) if no to (g)(ii), why not?

2370. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the provision of education and training at Banksia Hill Detention Centre (Banksia Hill), and I ask:

- (a) what is the ratio of teachers to students in each individual class (or student grouping) currently run at Banksia Hill; and
- (b) what is the ratio of education assistants to students in each individual class (or student grouping) currently run at Banksia Hill?

2371. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to the provision of Vocational Education and Training (VET) at Banksia Hill Detention Centre (Banksia Hill), and I ask:

- (a) what VET courses are currently offered to students at Banksia Hill;
- (b) how many students are currently undertaking each course from (a);
- (c) in 2018-19, how many students:
 - (i) commenced units in each VET course from (a); and
 - (ii) completed units in each VET course from (a);
- (d) did any students complete a VET course in 2018-19; and
- (e) if yes to (d), which course did they complete?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given *Tuesday, 6 August 2019*

2372. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:

I refer to the article "We've never been asked for our views before: giving families a voice", published in the Guardian online on 1 August 2019, and I ask:

- (a) is family group conferencing currently used in Western Australia;
- (b) if no to (a), why not; and
- (c) if yes to (a):
 - (i) what percentage of care plans for all children currently in the care of the CEO included family group conferencing; and
 - (ii) what percentage of care plans for Aboriginal children currently in the care of the CEO included family group conferencing?

NIGEL PRATT

Clerk of the Legislative Council