# WESTERN AUSTRALIA

# LEGISLATIVE COUNCIL

# **QUESTIONS**

No. 156

# Wednesday, 16 October 2019

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

# POSTPONED QUESTIONS

#### Notice Given Tuesday, 3 September 2019 Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health 2451. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science Notice Given Thursday, 5 September 2019 Hon Michael Mischin to the Leader of the House representing the Attorney General 2459. Hon Robin Chapple to the Minister for Environment Notice Given Tuesday, 17 September 2019 2460. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations 2461. Hon Robin Chapple to the Minister for Agriculture and Food 2462. Hon Robin Chapple to the Minister for Environment 2463. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health 2464. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry 2465. Hon Diane Evers to the Minister for Environment 2466. Hon Diane Evers to the Minister for Environment representing the Minister for Emergency Services 2467. Hon Alison Xamon to the Minister for Agriculture and Food

Hon Martin Aldridge to the Leader of the House representing the Attorney General

Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing;

Veterans Issues; Youth; Asian Engagement

Hon Jacqui Boydell to the Minister for Education and Training

2468.

2469.

2470.

## **Postponed Questions**

- 2471. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2472. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
- 2473. Hon Robin Chapple to the Minister for Environment
- 2474. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2475. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2476. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2477. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2478. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2479. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2480. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2481. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2482. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2483. Hon Tim Clifford to the Minister for Environment representing the Minister for Lands
- 2484. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning
- 2485. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2486. Hon Tim Clifford to the Minister for Environment
- 2487. Hon Tim Clifford to the Leader of the House representing the Premier

# Notice Given Wednesday, 18 September 2019

- 2488. Hon Robin Chapple to the Minister for Environment
- 2489. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2490. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2491. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

## Notice Given Thursday, 19 September 2019

- 2492. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2493. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2494. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2495. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2496. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2497. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2498. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 2499. Hon Colin Holt to the Minister for Regional Development representing the Minister for Tourism

## **Postponed Questions**

- 2500. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2501. Hon Martin Aldridge to the Minister for Education and Training
- 2502. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2503. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

# Notice Given Tuesday, 24 September 2019

- 2504. Hon Colin de Grussa to the Minister for Agriculture and Food
- 2505. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2506. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2507. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Water
- 2508. Hon Colin de Grussa to the Minister for Agriculture and Food
- 2509. Hon Colin de Grussa to the Minister for Regional Development
- 2510. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
- 2511. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2512. Hon Nick Goiran to the Leader of the House representing the Premier
- 2513. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2514. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
- 2515. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2516. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 2517. Hon Martin Aldridge to the Minister for Education and Training
- 2518. Hon Martin Aldridge to the Minister for Regional Development
- 2519. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2520. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2521. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2522. Hon Martin Aldridge to the Minister for Education and Training
- 2523. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
- 2524. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2525. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

## **Postponed Questions**

- 2526. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2527. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2528. Hon Martin Aldridge to the Leader of the House representing the Attorney General

# Notice Given Wednesday, 25 September 2019

- 2529. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Tourism
- 2530. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2531. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2532. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2533. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2534. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2535. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2536. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2537. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2538. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2539. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2540. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2541. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government

# Notice Given Thursday, 26 September 2019

- 2542. Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services
- 2543. Hon Tim Clifford to the Minister for Environment
- 2544. Hon Tim Clifford to the Minister for Environment
- 2545. Hon Tim Clifford to the Minister for Environment
- 2546. Hon Tim Clifford to the Minister for Environment
- 2547. Hon Tim Clifford to the Leader of the House representing the Premier

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# LEGISLATIVE COUNCIL

# **Postponed Questions**

2548.	Hon Tim Clifford to the Minister for Environment
2549.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
Notice	Given Tuesday, 15 October 2019
2550.	Hon Diane Evers to the Minister for Environment
2551.	Hon Diane Evers to the Minister for Environment
2552.	Hon Robin Chapple to the Minister for Environment representing the Minister for Police
2553.	Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
2554.	Hon Tim Clifford to the Leader of the House representing the Premier
2555.	Hon Tim Clifford to the Minister for Environment
2556.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2557.	Hon Tim Clifford to the Leader of the House representing the Premier
2558.	Hon Tim Clifford to the Minister for Environment
2559.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2560.	Hon Tim Clifford to the Leader of the House representing the Premier
2561.	Hon Tim Clifford to the Minister for Environment
2562.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2563.	Hon Tim Clifford to the Minister for Environment representing the Minister for Police
2564.	Hon Tim Clifford to the Leader of the House representing the Premier
2565.	Hon Tim Clifford to the Minister for Environment
2566.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2567.	Hon Tim Clifford to the Parliamentary Secretary representing the Minister for Health
2568.	Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
2569.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2570.	Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Energy
2571.	Hon Dr Steve Thomas to the Minister for Environment
2572.	Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
2573.	Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing
2574.	Hon Robin Chapple to the Minister for Environment
2575.	Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
2576.	Hon Colin de Grussa to the Minister for Environment representing the Minister for

2578. Hon Tim Clifford to the Minister for Regional Development representing the Minister for

2579. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing

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Tourism

**Emergency Services** 

2577. Hon Diane Evers to the Minister for Environment

# **Postponed Questions**

2580.	Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2581.	Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2582.	Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2583.	Hon Alison Xamon to the Leader of the House representing the Attorney General

# QUESTIONS ASKED TODAY

Notice Given Wednesday, 16 October 2019

# 2584. Hon Alison Xamon to the Minister for Education and Training:

I refer to the planned development of Sunningdale Primary School in Yanchep, and I ask:

- (a) could the Minister please advise the anticipated enrolments for this school for each of the first five years of operation, with the expected cohorts for each year;
- (b) could the Minister please provide the boundaries of the zoned intake area of this primary school;
- (c) could the Minister please advise the likely locations and construction timeframes of any other primary schools to be constructed in Yanchep;
- (d) could the Minister please advise if any consideration has been made of locating the school near the new sporting facilities at Splendid Park; and
- (e) could the Minister please table any and all advice that has been received from WaterCorp regarding the impact on the mains water pressure and sewerage systems of surrounding residents?

#### 2585. Hon Alison Xamon to the Minister for Environment:

I refer to the land cleared to the west and north of Moorpark Avenue in Yanchep, and I ask:

- (a) could the Minister please advise what dust suppression measures are required for land cleared for new developments in the metropolitan area;
- (b) could the Minister please advise who is responsible for carrying out these dust suppression measures; and
- (c) could the Minister please advise which agency is responsible for monitoring and enforcing that the dust suppression measures are carried out?

# 2586. Hon Alison Xamon to the Minister for Environment representing the Minister for Energy:

I refer to the roll out of 4000k streetlights in Perth residential areas, and I ask:

- (a) were any trials for public feedback conducted prior to choosing these CCT lights;
- (b) if yes to (a), could the Minister please table this feedback; and
- (c) could the Minister please advise of the cost to replace a 4000k streetlight with a 3000k streetlight?

## **Questions Asked Today**

Notice Given Wednesday, 16 October 2019

## 2587. Hon Robin Chapple to the Minister for Environment:

I refer to the *Waste Avoidance and Resource Recovery Strategy 2030*, specifically the headline strategy "Implement local government waste plans, which align local government waste planning processes with the Waste Avoidance and Resource Recovery Strategy 2030" (p6), and I ask:

- (a) as the *Waste Avoidance and Resource Recovery Strategy 2030* doesn't mention electronic waste ("e-waste") specifically, will e-waste remain managed under the *Product Stewardship Act 2011*;
- (b) given that e-waste is often shipped interstate, how will the *Waste Avoidance and Resource Recovery Strategy 2030* support existing, local government-supported processors;
- (c) given that local processors remain financially challenged, even with the Community and Industry Engagement program (CIE) grant made available for infrastructure, will the *Waste Avoidance and Resource Recovery Strategy 2030* support local processing infrastructure in favour of transporting waste for processing;
- (d) if yes to (c), in what ways will the strategy support local infrastructure; and
- (e) if no to (c), would the Minister provide a rationale for this decision?

#### **NIGEL PRATT**

Clerk of the Legislative Council