

74

Business Program



LEGISLATIVE COUNCIL

THURSDAY, 7 APRIL 2022

10.00am

Prayers

Acknowledgement of Country

ORDER OF BUSINESS

Condolence Motions

Petitions

Hon Stephen Pratt

Statements by Ministers and Parliamentary Secretaries

Papers for Tabling

President

Leader of the House

Minister for Regional Development

Parliamentary Secretary to the Minister for Culture and the Arts

Notices of Motions to Introduce Bills

Notices of Motions for Disallowance

Hon Lorna Harper

Notices of Motions

Hon Dan Caddy

Motions without Notice

Leader of the House (x2)

Non-Government Business

Private Members' Business

Orders of the Day

4.30pm Questions without Notice

5.00pm Orders of the Day

5.20pm Members' Statements

6.00pm House adjourns

NON-GOVERNMENT BUSINESS

1. Initiatives to Reduce Carbon Emissions

Hon Dr Brad Pettitt: To move —

That this House notes:

- (a) the worthwhile work underway on Western Australia's Sectoral Emissions Reduction Strategies (expected to be released late 2023) and the longer-term aspiration for net zero by 2050;
- (b) that Western Australia's current actions to reduce carbon emissions this decade are not consistent with the recommendations of the IPCC, the Paris Agreement, and the latest climate science, all of which demonstrate emissions need to reduce by 50 percent of 2005 levels by 2030; and
- (c) Western Australia has exceptional local and global economic opportunities that can be enabled by early actions to achieve a net zero economy; and

calls on this Government to:

- (1) Accelerate its ambition this decade on climate action so Western Australia's whole of economy carbon emissions reduction actions are consistent with the climate science.
- (2) As a priority, immediately increase investment in a range of climate action at scale initiatives in renewable energy, clean energy storage, energy efficiency, and electrified houses and transport that will reduce carbon emissions quickly and cost effectively in Western Australia.
- (3) Identify funding opportunities to ensure that low and middle income households can access and benefit from these initiatives.
- (4) Commit to transparent and timely annual reporting on Western Australia's greenhouse gas emissions, including by sectors, consistent with IPCC reporting.

2. Climate Change

Hon Dr Brad Pettitt: To move —

That this House notes:

- (a) impacts from anthropogenic climate change, including more intense and long-lived extreme events such as drought, fires, extreme heat waves, higher tropical storms, extreme precipitation, frost, wind erosion, coastal erosion, flooding, and marine heatwaves are already widespread and consequential and are unevenly distributed as the most exposed and vulnerable communities and sectors experience greatest harm;
- (b) these impacts will continue to worsen and accelerate over coming decades thus exacerbating vulnerabilities and social, health and economic inequalities, and that adaptation limits are already being approached for some species and ecosystems;
- (c) only if global emissions are halved by 2030 and reduced to net zero by 2050 thereby holding global warming to the Paris agreement's 1.5 degree limit, can this acceleration towards ever worsening and likely 'catastrophic' impacts be prevented or at least minimised; and
- (d) even at 1.5 degree warming, there will be impacts significantly above present levels that will require more substantial and transformational adaptation; and

calls on this Government to:

- (1) Build greater adaptive capacity and accelerate inclusive adaptation planning and implementation to support climate-resilient strategies in Western Australia that address structural inequalities and vulnerabilities.
- (2) Promote anticipatory, collaborative, and dynamic decision making that identifies local and regional priorities and value trade-offs, in light of climatic trends and projected extreme events in Western Australia.
- (3) Provide significantly more financial, logistical, and knowledge support to emergency, regional and community service organisations in Western Australia to strengthen the capacities of affected populations and co-develop just adaptations plans and societal transformation pathways.
- (4) Embed climate adaptation into Government programs, policies and regulations.

PRIVATE MEMBERS' BUSINESS

1. Western Australia's Fashion Industry

Hon Ayor Makur Chuot: To move —

That this House:

- (a) recognises the valuable contribution of Western Australia's fashion industry to the State in relation to culture and the arts, trade and tourism; and
- (b) commends the McGowan Government's ongoing commitment to Western Australian jobs, innovation, and entrepreneurship, and encourages the further development of Western Australia's fashion industry.

ORDERS OF THE DAY

1. City of Vincent Local Government Property Local Law 2021 — Disallowance

Moved (SO 67(3)) 24 March 2022 on the motion of Hon Lorna Harper (Days remaining 14 after today (Indicative date — 17 August 2022))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *City of Vincent Local Government Property Local Law 2021* published in the *Gazette* on 30 November 2021 and tabled in the Legislative Council on 7 December 2021 under the *Local Government Act 1995*, be and is hereby disallowed. (Tabled Paper 960).

2. Shire of Broome Waste Local Law 2021 — Disallowance

Moved (SO 67(3)) 7 April 2022 on the motion of Hon Martin Pritchard (Days remaining 17 after today (Indicative date — 31 August 2022))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Shire of Broome Waste Local Law 2021* published in the *Gazette* on 9 December 2021 and tabled in the Legislative Council on 14 December 2021 under the *Waste Avoidance and Resource Recovery Act 2007*, be and is hereby disallowed. (Tabled Paper 983).

10. [**Firearms Amendment Bill 2021**](#) [LA 59–2] *Minister for Emergency Services representing the Minister for Police*

Second reading resumption of debate adjourned (Wednesday, 6 April 2022).

11. [**Forest Products Amendment Bill 2021**](#) [LA 50–1] *Minister for Regional Development representing the Minister for Forestry*

Committee progress clause 2 (Thursday, 24 March 2022).

13. [**Soil and Land Conservation Amendment Bill 2021**](#) [LA 55–1] *Minister for Agriculture and Food*

Second reading adjourned (Thursday, 24 March 2022).

4. [**Transfer of Land Amendment Bill 2021**](#) [LA 16–1] *Leader of the House representing the Minister for Lands*

Second reading adjourned (Thursday, 5 August 2021).

8. [**Sentencing Legislation Amendment \(Persons Linked to Terrorism\) Bill 2021**](#) [LA 38–2] *Parliamentary Secretary to the Attorney General*

Second reading continuation of remarks Hon Nick Goiran — 49 mins (Wednesday, 23 March 2022).

* For amendments see Supplementary Notice Paper and/or Committee Report

SAM HASTINGS

Clerk of the Legislative Council