

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL
QUESTIONS
No. 140
Tuesday, 13 August 2019

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given ***Tuesday, 11 June 2019***

2205. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Transport; Planning

Notice Given ***Thursday, 13 June 2019***

2208. Hon Diane Evers to the Minister for Environment

2209. Hon Jim Chown to the Parliamentary Secretary representing the Minister for Health

Notice Given ***Tuesday, 25 June 2019***

2210. Hon Diane Evers to the Minister for Environment

2211. Hon Colin de Grussa to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

2212. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

2213. Hon Dr Steve Thomas to the Minister for Environment

2214. Hon Donna Faragher to the Minister for Education and Training

2215. Hon Donna Faragher to the Minister for Education and Training

2216. Hon Donna Faragher to the Minister for Education and Training

2217. Hon Donna Faragher to the Minister for Education and Training

2218. Hon Donna Faragher to the Minister for Education and Training

2219. Hon Donna Faragher to the Minister for Education and Training

2220. Hon Donna Faragher to the Minister for Education and Training

2221. Hon Donna Faragher to the Minister for Education and Training

2222. Hon Donna Faragher to the Minister for Education and Training

2223. Hon Donna Faragher to the Minister for Education and Training

2224. Hon Donna Faragher to the Minister for Education and Training

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Postponed Questions

2225. Hon Donna Faragher to the Minister for Education and Training
2226. Hon Donna Faragher to the Minister for Education and Training
2227. Hon Donna Faragher to the Minister for Education and Training
2228. Hon Donna Faragher to the Minister for Education and Training
2229. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2230. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2231. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2232. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2233. Hon Robin Chapple to the Minister for Agriculture and Food
2234. Hon Robin Chapple to the Minister for Environment
2235. Hon Robin Chapple to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2236. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2237. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2238. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2239. Hon Charles Smith to the Leader of the House representing the Attorney General

Notice Given **Wednesday, 26 June 2019**

2240. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2241. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2242. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

Notice Given **Thursday, 27 June 2019**

2243. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2244. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2245. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2246. Hon Martin Aldridge to the Minister for Education and Training
2247. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
2248. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety

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2249. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2250. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2251. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
2252. Hon Martin Aldridge to the Leader of the House representing the Attorney General
2253. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
2254. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2255. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
2256. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
2257. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2258. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2259. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
2260. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2261. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2262. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
2263. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs
2264. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2265. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
2266. Hon Alison Xamon to the Minister for Education and Training
2267. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
2268. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2269. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2270. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services

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2271. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2272. Hon Alison Xamon to the Leader of the House representing the Attorney General
2273. Hon Alison Xamon to the Leader of the House representing the Attorney General
2274. Hon Alison Xamon to the Leader of the House representing the Attorney General
2275. Hon Michael Mischin to the Leader of the House representing the Attorney General
2276. Hon Alison Xamon to the Leader of the House representing the Attorney General
2277. Hon Diane Evers to the Minister for Environment
2278. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
2279. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2280. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2281. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2282. Hon Martin Aldridge to the Minister for Education and Training
2283. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
2284. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2285. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2286. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2287. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
2288. Hon Martin Aldridge to the Leader of the House representing the Attorney General
2289. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
2290. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2291. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
2292. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
2293. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2294. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2295. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning

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2296. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2297. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2298. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

Notice Given **Tuesday, 6 August 2019**

2299. Hon Charles Smith to the Minister for Environment
2300. Hon Diane Evers to the Minister for Environment
2301. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2302. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2303. Hon Donna Faragher to the Minister for Education and Training
2304. Hon Donna Faragher to the Minister for Education and Training
2305. Hon Donna Faragher to the Minister for Environment representing the Minister for Energy
2306. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
2307. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
2308. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2309. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2310. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2311. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2312. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2313. Hon Alison Xamon to the Leader of the House representing the Minister for Culture and the Arts
2314. Hon Charles Smith to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2315. Hon Charles Smith to the Minister for Environment
2316. Hon Martin Aldridge to the Minister for Regional Development
2317. Hon Charles Smith to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2318. Hon Charles Smith to the Minister for Environment
2319. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

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Postponed Questions

- 2320. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 2321. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police
- 2322. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2323. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2324. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2325. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2326. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2327. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2328. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2329. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2330. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2331. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety
- 2332. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2333. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2334. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2335. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2336. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2337. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2338. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2339. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2340. Hon Alison Xamon to the Leader of the House representing the Premier
- 2341. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2342. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2343. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Water
- 2344. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2345. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

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2346. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2347. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2348. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2349. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2350. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2351. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2352. Hon Martin Aldridge to the Leader of the House representing the Attorney General
2353. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2354. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2355. Hon Martin Aldridge to the Minister for Education and Training
2356. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety
2357. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2358. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2359. Hon Nick Goiran to the Leader of the House representing the Premier
2360. Hon Nick Goiran to the Leader of the House representing the Premier
2361. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
2362. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2363. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2364. Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer
2365. Hon Martin Aldridge to the Leader of the House representing the Premier
2366. Hon Martin Aldridge to the Minister for Regional Development
2367. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2368. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
2369. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2370. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2371. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2372. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

Notice Given

Wednesday, 7 August 2019

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2373. Hon Robin Chapple to the Minister for Environment

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QUESTIONS ASKED TODAY

Notice Given *Tuesday, 13 August 2019*

2374. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs:

I refer to concerns raised by the community and the Conservation Council of Western Australia in relation to the Wheatstone gas project near Onslow, and ask the Minister:

- (a) since operations commenced at the Wheatstone project, has air quality monitoring data been taken and supplied to the relevant State or Federal authority;
- (b) if yes to (a), will the Minister table this data;
- (c) if no to (a), why not;
- (d) if no to (b), why not;
- (e) since operations commenced at the Gorgon project on Barrow Island, has air quality monitoring data been taken and supplied to the relevant State or Federal authority;
- (f) if yes to (e), will the Minister table this data;
- (g) if no to (e), why not;
- (h) if no to (f), why not;
- (i) since operations commenced at the Wheatstone project, how many instances of black smoke (flaring) have been reported, by the proponent, to the relevant State authority:
 - (i) will the Minister give the duration, in hours, of these instances;
 - (ii) will the Minister also provide the density of the smoke, on the Ringlemann scale, as reported by the proponent to the relevant State authority; and
 - (iii) if no information is available to (i), why is this the case;
- (j) will the Minister table the levels of particulates or volatile organic compounds, including BTEX (benzene, toluene, ethylene, xylene), emanating from the Wheatstone facility, measured at all monitors, as reported by the proponent to the relevant State authority;
- (k) if no to (j), why not;
- (l) since operations at Wheatstone commenced, has gas or LNG been exported or supplied to the domestic market;
- (m) if yes to (l), would the Minister table the volume of gas supplied to the domestic market over time;

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- (n) it has been stated that air quality monitoring for carbon monoxide, nitrogen dioxide, ozone, and sulphur dioxide measures have been met by the Wheatstone project. Could the Minister show how this is calculated:
 - (i) if air quality monitoring is calculated by averages, over how many days are the averages taken;
 - (ii) are emissions spikes recorded within the averaging period or outside;
 - (iii) if no to (ii), why not; and
 - (iv) would the Minister provide data relating to the spikes discussed in (ii);
- (o) has a health analysis been conducted of all cumulative emissions and the impacts of these on the residents of Onslow and the surrounding areas;
- (p) if no to (o), why not;
- (q) if yes to (o), will the Minister table the data from this analysis;
- (r) whilst limits for emissions are set by the Wheatstone project's licence to operate, what were the specific limits set, for emissions of any kind, during start-up and commissioning;
- (s) if no to (r), why not;
- (t) during the start-up period for the Wheatstone Onslow project, were CO₂e emissions from the plant provided to the relevant authority:
 - (i) if yes to (t), what was the total emissions for the start-up and commissioning period;
 - (ii) if yes to (t), are the emissions given on a per month basis;
 - (iii) if no to (ii), why not; and
 - (iv) if yes to (ii), will the Minister table the information; and
- (u) if no to (t), why not?

2375. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs:

I refer to the mass deaths of the critically endangered sawfish on Liveringa pastoral lease owned by Gina Rinehart, and I ask:

- (a) on what day precisely was the Government notified of the situation and what form did the communication take;
- (b) which department is responsible for species such as the critically endangered sawfish;
- (c) has Liveringa pastoral lease been providing monthly pump readings as per the conditions on their water licence;
- (d) if no to (c), why not;

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- (e) what is the combined amount of water Liveringa are licensed to take annually from its two pumps in Snake Creek:
 - (i) are both of these pumps metered;
 - (ii) if no to (i), why not;
 - (iii) will the Minister table the monthly water extraction volumes for the past year; and
 - (iv) if no to (iii), why not;
- (f) will the Minister table the Annual Report for 2018 on Snake Creek;
- (g) if no to (f), why not;
- (h) how much water was taken from Snake Creek in the 2018-19 wet season;
- (i) when did the previous events of multiple sawfish death, reported by Dr Dave Morgan of Murdoch University, take place:
 - (i) were any reports drafted regarding these deaths;
 - (ii) if yes to (i), will the Minister table the information;
 - (iii) what are the dates and duration of these events;
 - (iv) how many sawfish died during each incident;
 - (v) did the Government or any relevant authority investigate these deaths; and
 - (vi) if no to (v), why not;
- (j) given the recent sawfish deaths happened in pools that were cut off from Snake Creek, do the floodgates installed on Snake Creek decrease the flow or volume of the water downstream, to these pools;
- (k) if no to (j), why not;
- (l) does the pumping from Snake Creek reduce water levels in the pools the sawfish were found in;
- (m) if no to (l), will the Minister explain how this is the case when the pools are clearly linked by surface water;
- (n) will the Minister ensure that a management plan is enacted to make sure that sawfish deaths do not occur on Liveringa in the future;
- (o) if no to (n), why not;
- (p) can the Government be confident that the water infrastructure and/or pumping from Snake Creek did not contribute to the sawfish deaths;
- (q) if yes to (p), could the Minister provide evidence that the infrastructure and/or pumping does not contribute to the events of mass sawfish death; and
- (r) if no to (p), how will the management plan reflect this and what steps will be taken to ensure sawfish protection?

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2376. Hon Robin Chapple to the Minister for Regional Development:

I refer to recent media articles on Gina Rinehart and her request for 325 gigalitres of water from the Fitzroy River, and I ask:

- (a) has the Minister or department had any discussion with Hancock Agriculture regarding the land swap proposal reported in the media on 26 May 2019;
- (b) if yes to (a), did Hancock Agriculture detail where it was seeking to swap land;
- (c) if yes to (b), where is Hancock Agriculture proposing to swap land;
- (d) what area of freehold land does Hancock Agriculture, or any associated entities, have in the Fitzroy Valley:
 - (i) will the Minister table a map of the land referred to in (d); and
 - (ii) if no to (i), why not;
- (e) how many hectares of land does Hancock Agriculture, or any associated entities, have as pastoral leases, in the Kimberley:
 - (i) will the Minister table maps of the relevant pastoral leases; and
 - (ii) if no to (i), why not;
- (f) how much rent was paid by Hancock Agriculture, or any associate entities, for their pastoral leases, in the last financial year:
 - (i) would the Minister table the amounts paid, per lease, over the last financial year;
- (g) has Hancock Agriculture provided or shown any maps of the proposed land swap to the Minister or department;
- (h) if yes to (g), will the Minister table the maps;
- (i) if no to (h), why not;
- (j) given that Hancock Agriculture is seeking 325 gigalitres of water in order to facilitate the growth of 21,200 hectares of fodder crops, has the Minister or department been provided with details of the proposed area of land, to be transferred from leasehold to freehold, to allow tenure of the developed cropping area and dam:
 - (i) will the Minister table maps of the relevant area(s); and
 - (ii) if no to (i), why not;
- (k) does the Minister or department know of any plans for future water extraction and/or irrigation at either Mount Krausse and/or Camballin;
- (l) if yes to (k), will the Minister table any relevant information;
- (m) if no to (l), why not; and
- (n) has Hancock Agriculture indicated how it would extract water from the Fitzroy River or its tributaries:
 - (i) if yes to (n), at what location(s); and
 - (ii) if yes to (n), in what manner?

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2377. Hon Robin Chapple to the Minister for Regional Development:

I refer to the recent budget for the Kimberley, and ask:

- (a) did the Department of Primary Industries and Regional Development put forward a budget request for the \$1.9 million that was allocated to the Fitzroy River Management Plan;
- (b) if yes to (a), will the Minister table the detailed expenditure;
- (c) if no to (b), why not;
- (d) what was the purpose of the \$10 million funding that was allocated to the Ord:
 - (i) was a detailed budget request for the funding referred to in (d) submitted by the department;
 - (ii) if yes to (i), will the Minister provide a copy of this budget request;
 - (iii) if no to (i), why not;
 - (iv) if no to (ii), why not; and
 - (v) which individuals or groups are managing the \$10 million Ord fund;
- (e) which individual or collective submitted a budget request for the \$1 million funding allocated to the Dampier Peninsula project:
 - (i) will the Minister table this detailed expenditure proposal; and
 - (ii) if no to (ii), why not;
- (f) with \$1.4 million having been allocated to planning for a new Broome Regional Prison, will the Minister provide this funding request;
- (g) will the Minister table maps of the proposed location of the new Broome Regional Prison referred to in (f);
- (h) what portion of the State Budget (Budget), if any, is aimed at supporting agriculture specifically in the Kimberley region:
 - (i) will the Minister itemise these parts of the Budget, including amounts (AUD), as they are relevant to the Kimberley's agricultural industry;
- (i) how much funding is there in the budget to support Aboriginal economic development:
 - (i) would the Minister table the amount(s) available in the Budget, as relevant to (i); and
- (j) regarding the \$87.5 million proposed to upgrade the Great Northern Highway, from Broome to Kununurra, would the Minister table and itemise the estimated breakdown of expenditures for this project?

2378. Hon Robin Chapple to the Minister for Regional Development:

I refer to the Ord River Irrigation Area (ORIA), and I ask:

- (a) how many hectares of land, in total, have been cleared for the irrigation scheme;
- (b) how many hectares of land, in total, are expected to be cleared by the completion of the scheme;
- (c) what area of land is allocated for irrigation in Ord Stage 1;
- (d) what area of land has been cleared for Ord Stage 2;

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- (e) what area of land was originally allocated for Ord Stage 2;
- (f) what area of land was found to be unsuitable for Ord Stage 2 after detailed investigations were carried out;
- (g) what areas of land in the ORIA are leasehold and freehold:
 - (i) which individual or group holds the lease;
 - (ii) how much does the leaseholder pay per hectare; and
 - (iii) which individual or group owns the land referred to in (g) as a freehold;
- (h) what area of land in the ORIA belongs to the Miriwung-Gajerrong Traditional Owners;
- (i) in the past year, how many hectares of land within the ORIA have had crops grown on them;
- (j) in the past year, how many hectares of land have been left fallow or remained untouched;
- (k) what crops were grown in the ORIA over the past year:
 - (i) would the Minister table the information in (k), including total area per crop; and
 - (ii) if no to (i), why not;
- (l) would the Minister table the total yields, per crop type, for the ORIA over the last year;
- (m) if no to (l), why not;
- (n) what area of land was used to grow cotton in the ORIA over the last year:
 - (i) what was the yield of cotton (as product, by mass), in the ORIA for this time period;
 - (ii) will the Minister provide information regarding quality grading of this cotton and the amounts (mass) per grade;
 - (iii) where was this cotton (as product) processed;
 - (iv) is this cotton species considered a product of recombinant DNA technology (or other laboratory-based technique); and
 - (v) if yes to (iv), by what name is this cotton known; and
- (o) how many people are directly employed in agriculture in the ORIA:
 - (i) of these, how many are international visa-holders; and
 - (ii) will the Minister table a breakdown of number of people per visa type, for those individuals in (i)?

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2379. Hon Robin Chapple to the Minister for Environment:

I refer to the Ord River Irrigation Area (ORIA), and I ask:

- (a) what chemical species are tested for in the ORIA channels or drains;
- (b) is the department aware of any agricultural chemicals, pesticides, herbicides or fungicides that are used in the ORIA that are banned in other countries or jurisdictions;
- (c) how often is the ORIA tested for contaminants:
 - (i) will the Minister supply a map of approximate sampling locations;
 - (ii) will the Minister table the data from these assays over the past five years; and
 - (iii) if no to (i) and/or (ii), why not;
- (d) is the Ord River regularly tested for contaminants:
 - (i) how often are these test conducted and when was the last such instance; and
 - (ii) will the Minister table the data from the last test of Ord River referred to in (i);
- (e) has the department investigated whether local fauna in the ORIA are contaminated with chemicals;
- (f) if yes to (e), what is the frequency and nature of these investigations;
- (g) if yes to (e), will the Minister table the relevant information;
- (h) if no to (e), why not; and
- (i) if no to (g), why not?

2380. Hon Jim Chown to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

- (1) Would the Minister please list by name and purpose, all committees involved in agriculture that report to or consult with the Department of Primary Industries and Regional Development?
- (2) Will the Minister please list by name all grower groups and representative agricultural entities in Western Australia?
- (3) Will the Minister provide a breakdown, in dollar values, all levies, listed individually, with the associated bodies that collect said levies on behalf of broad acre agriculture on a state and national basis?

2381. Hon Michael Mischin to the Minister for Disability Services:

I refer to Bennett Brook Disability Centre, and ask:

- (a) how many residents does the centre hold and, for each resident, what offences is each alleged to have committed;
- (b) how many staff and of what categories are at the centre;
- (c) have any of the residents, while at the centre:
 - (i) escaped;
 - (ii) assaulted or threatened staff;
 - (iii) failed to comply with leave-of-absence conditions; and
 - (iv) if yes to (i), (ii) or (iii), for each resident, on how many occasions;

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- (d) has there been any complaint from any staff of fears for their safety:
 - (i) if yes to (d), how many;
 - (ii) from which staff; and
 - (iii) how have those complaints been dealt with and with what result; and
- (e) what is the connection between the injunctions obtained by the Disability Services Commission and the conduct of residents at the centre?

2382. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:

- (1) How many child protection cases are currently under consideration by the Care Plan Review Panel?
- (2) How many cases were under consideration by the Care Plan Review Panel at the same date 12 months ago?
- (3) When did the Care Plan Review Panel last meet?
- (4) How often did the Care Plan Review Panel meet during:
 - (a) October to December 2018;
 - (b) January to March 2019; and
 - (c) April to June 2019?
- (5) Has the review of the operational procedures and guidelines that support the Care Plan Review Panel been completed?
- (6) If yes to (5), will the Minister please table a copy of the review findings?
- (7) If no to (5):
 - (a) why not; and
 - (b) when is it anticipated the review will be finalised?
- (8) How are relevant people in the child's life informed that they can ask the Care Plan Review Panel to review a decision?
- (9) Are review request application forms automatically provided to relevant people who receive a copy of the child's care plan?
- (10) If no to (9):
 - (a) why not; and
 - (b) where are people able to access a copy of the application form?
- (11) Does the department record whether people are officially advised of their right to request that a Care Plan be reviewed?
- (12) If no to (11), why not?
- (13) If yes to (11), how many people were officially advised in 2018-19?

LEGISLATIVE COUNCIL

Questions Asked Today

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2383. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to children and young people currently in Banksia Hill Detention Centre (Banksia Hill), and I ask:

- (a) what is the current muster;
- (b) how many children and young people are sentenced;
- (c) how many of the children and young people from (b) are in custody as the result of sentencing under mandatory custodial sentencing provisions;
- (d) for what mandatory sentencing offences are the young people from (c) in custody;
- (e) how many of the unsentenced children and young people in Banksia Hill have been charged with offences that carry a mandatory custodial sentence; and
- (f) will the Minister please advise which offences the children and young people in (e) have been charged with?

NIGEL PRATT

Clerk of the Legislative Council