

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**  
**QUESTIONS**  
**No. 143**  
**Tuesday, 20 August 2019**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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**POSTPONED QUESTIONS**

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***Notice Given***                      ***Tuesday, 11 June 2019***

2205. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Transport; Planning (*SO108(2) response – 14 August 2019*)

***Notice Given***                      ***Tuesday, 25 June 2019***

2212. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2229. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2230. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2235. Hon Robin Chapple to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

***Notice Given***                      ***Wednesday, 26 June 2019***

2240. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2241. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2242. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

***Notice Given***                      ***Thursday, 27 June 2019***

2243. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2244. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2245. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

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**Postponed Questions**

- 2246. Hon Martin Aldridge to the Minister for Education and Training
- 2247. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
- 2248. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2249. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2250. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2251. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2252. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2253. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2254. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2255. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2256. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2257. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2258. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2259. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2260. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2261. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2262. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2263. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs
- 2264. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2265. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 2266. Hon Alison Xamon to the Minister for Education and Training
- 2267. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2268. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services

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**Postponed Questions**

2269. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2270. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2271. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2272. Hon Alison Xamon to the Leader of the House representing the Attorney General
2273. Hon Alison Xamon to the Leader of the House representing the Attorney General
2274. Hon Alison Xamon to the Leader of the House representing the Attorney General
2275. Hon Michael Mischin to the Leader of the House representing the Attorney General
2276. Hon Alison Xamon to the Leader of the House representing the Attorney General
2277. Hon Diane Evers to the Minister for Environment
2278. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
2279. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2280. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2281. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2282. Hon Martin Aldridge to the Minister for Education and Training
2283. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
2284. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2285. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2286. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2287. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
2288. Hon Martin Aldridge to the Leader of the House representing the Attorney General
2289. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
2290. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2291. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
2292. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests

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**Postponed Questions**

2293. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2294. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2295. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
2296. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2297. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2298. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

**Notice Given**                      **Tuesday, 6 August 2019**

2299. Hon Charles Smith to the Minister for Environment
2300. Hon Diane Evers to the Minister for Environment
2301. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2302. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2303. Hon Donna Faragher to the Minister for Education and Training
2304. Hon Donna Faragher to the Minister for Education and Training
2305. Hon Donna Faragher to the Minister for Environment representing the Minister for Energy
2306. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
2307. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
2308. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2309. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2310. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2311. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2312. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2313. Hon Alison Xamon to the Leader of the House representing the Minister for Culture and the Arts
2314. Hon Charles Smith to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2315. Hon Charles Smith to the Minister for Environment
2316. Hon Martin Aldridge to the Minister for Regional Development

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2317. Hon Charles Smith to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2318. Hon Charles Smith to the Minister for Environment
2319. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2320. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
2321. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police
2322. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2323. Hon Alison Xamon to the Leader of the House representing the Attorney General
2324. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2325. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2326. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2327. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2328. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2329. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2330. Hon Alison Xamon to the Leader of the House representing the Attorney General
2331. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety
2332. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
2333. Hon Alison Xamon to the Leader of the House representing the Attorney General
2334. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2335. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2336. Hon Alison Xamon to the Leader of the House representing the Attorney General
2337. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2338. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2339. Hon Alison Xamon to the Leader of the House representing the Attorney General
2340. Hon Alison Xamon to the Leader of the House representing the Premier
2341. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

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**Postponed Questions**

2342. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
2343. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Water
2344. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2345. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2346. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2347. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2348. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2349. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2350. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2351. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2352. Hon Martin Aldridge to the Leader of the House representing the Attorney General
2353. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2354. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2355. Hon Martin Aldridge to the Minister for Education and Training
2356. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety
2357. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2358. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2359. Hon Nick Goiran to the Leader of the House representing the Premier
2360. Hon Nick Goiran to the Leader of the House representing the Premier
2361. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
2362. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2363. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2364. Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer
2365. Hon Martin Aldridge to the Leader of the House representing the Premier
2366. Hon Martin Aldridge to the Minister for Regional Development
2367. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2368. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
2369. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2370. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

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**Postponed Questions**

2371. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services

2372. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

**Notice Given** **Wednesday, 7 August 2019**

2373. Hon Robin Chapple to the Minister for Environment

**Notice Given** **Tuesday, 13 August 2019**

2374. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs

2375. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

2376. Hon Robin Chapple to the Minister for Regional Development

2377. Hon Robin Chapple to the Minister for Regional Development

2378. Hon Robin Chapple to the Minister for Regional Development

2379. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

2380. Hon Jim Chown to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

2381. Hon Michael Mischin to the Minister for Disability Services

2382. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

2383. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services

**Notice Given** **Wednesday, 14 August 2019**

2384. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

2385. Hon Martin Aldridge to the Minister for Education and Training

2386. Hon Charles Smith to the Minister for Environment representing the Minister for Police

**Notice Given** **Thursday, 15 August 2019**

2387. Hon Michael Mischin to the Minister for Disability Services

2388. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety

2389. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

2390. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

2391. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

2392. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning

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- 2393. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2394. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2395. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2396. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2397. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2398. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2399. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2400. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism
- 2401. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2402. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport; Planning



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**QUESTIONS ASKED TODAY**


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*Notice Given*                      *Tuesday, 20 August 2019*

**2403. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:**

I refer to the Western Australia Police Force, and I ask:

- (a) for each regional Police district, what is the authorised strength expressed as FTE positions;
- (b) for each regional Police district, what is the actual number of Police Officers currently employed expressed as FTE positions; and
- (c) for each regional Police district, what is the number of vacant Police Officer positions expressed as FTE positions?

**2404. Hon Alison Xamon to the Minister for Environment:**

I refer to question on notice 4132 answered on 28 June 2016 and I ask the Minister to please table an updated full list of all Bush Forever sites, their owners and managers?

**2405. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning:**

I refer to Supplementary Information D1 provided in the 2015-16 Budget Estimates process by the Western Australian Planning Commission and I ask the Minister to please table an updated list of the Bush Forever sites remaining to be purchased as reserved under Metropolitan Region Scheme Amendment 1082/33?

**2406. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:**

For each financial year from 2015 to 2018 inclusive, I ask:

- (a) how many people in Western Australia were imprisoned for fine default alone;
- (b) how many of the individuals from (a) were women;
- (c) how many of the individuals from (a) were classified as unemployed at the time of incarceration;
- (d) how many of the individuals from (a) identified as Aboriginal or Torres Strait Islander;
- (e) how many of the individuals from (d):
  - (i) were women; and
  - (ii) were classified as unemployed at the time of incarceration;
- (f) how many of the individuals from (a) were being treated for a diagnosed mental illness at the time of their incarceration;
- (g) how many of the individuals from (f):
  - (i) identified as Aboriginal or Torres Strait Islander;
  - (ii) were women; and
  - (iii) were classified as unemployed at the time of incarceration;

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- (h) on average, how many days did the individuals from (a) spend in prison for non-payment of fines;
- (i) what was the longest period an individual from (a) was imprisoned for non-payment of fines; and
- (j) what was the shortest period an individual from (a) was imprisoned for non-payment of fines?

**2407. Hon Alison Xamon to the Minister for Environment representing the Minister for Police:**

For each financial year from 2015 to 2018 inclusive, I ask:

- (a) how many people were held in regional police facilities for fine default;
- (b) how many of the individuals from (a) were women;
- (c) how many of the individuals from (a) were classified as unemployed at the time of incarceration;
- (d) how many of the individuals from (a) identified as Aboriginal or Torres Strait Islander;
- (e) how many of the individuals from (d):
  - (i) were women; and
  - (ii) were classified as unemployed; and
- (f) in which police lock-ups were the individuals from (a) held?

**2408. Hon Alison Xamon to the Leader of the House representing the Attorney General:**

For each financial year from 2015 to 2018 inclusive, I ask:

- (a) how many people undertook work and development orders to clear unpaid fines;
- (b) how many of the individuals from (a) successfully completed these orders;
- (c) how many of the individuals from (a) were women;
- (d) how many of the individuals from (a) were classified as unemployed at the time of incarceration;
- (e) how many of the individuals from (a) identified as Aboriginal or Torres Strait Islander;
- (f) how many of the individuals from (e):
  - (i) were women; and
  - (ii) were unemployed;
- (g) in which regions were the individuals from (a) located; and
- (h) in which regions were the individuals from (b) located?

**2409. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection:**

I refer to children in out of home care who are not in a foster, residential or secure care placement, and I ask:

- (a) in 2018-19, how many children and young people were placed into alternative care arrangements including:
  - (i) hotels or motels;
  - (ii) short stay apartments; and

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- (iii) other alternative care arrangements;
- (b) will the Minister please advise the nature of any arrangements in (a)(iii);
- (c) how long did children and young people in out of home care spend in alternative care arrangements in 2018-19;
- (d) what was the total cost of the arrangements from (c);
- (e) how many of the children placed in alternative care arrangements in 2018-19 are Aboriginal; and
- (f) how many of the children who spent time in alternative care arrangements in 2018-19 were:
  - (i) under 12 months of age;
  - (ii) between 12 months and under five years of age;
  - (iii) between five years and under 10 years of age;
  - (iv) between 10 years and under 15 years of age; and
  - (v) between 15 and under 18 years of age?

**2410. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:**

I refer to the Minister's media statement of 8 August 2019 about the under-reporting of prison assaults, and I ask:

- (a) will the Minister please table a copy of the departmental audit report;
- (b) if no to (a), will the Minister please table the findings of the audit;
- (c) if no to (b), will the Minister please table the recommendations from the report; and
- (d) if no to either (a), (b) or (c), why not?

**2411. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:**

I refer to the Minister's media statement of 8 August 2019 about the under-reporting of prison assaults, and I ask:

- (a) when was the internal audit undertaken;
- (b) what reporting time period did the internal audit consider;
- (c) will the Minister please advise what specific new quality assurance processes have been put in place to address:
  - (i) under-reporting; and
  - (ii) recording inaccuracies; and
- (d) which reporting time period will first reflect the more accurate records?

**2412. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:**

- (1) Which roles are currently vacant at Hakea prison?
- (2) How many FTE are currently vacant for each of the roles from (1)?

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*Notice Given*                      *Tuesday, 20 August 2019*

**2413. Hon Alison Xamon to the Leader of the House representing the Minister for Sport and Recreation:**

I refer to WA Football Commission, and I ask:

- (a) for the last ten years, can the Minister please table a summary of the grants that have been made to this body including:
  - (i) the date of grant;
  - (ii) the amount of the grant;
  - (iii) the purpose of the grant; and
  - (iv) by which date it was anticipated the grant would have been acquitted;
- (b) has this body had any debt to the State Government extinguished; and
- (c) if yes to (b), please advise in each instance:
  - (i) when the debt was extinguished;
  - (ii) how much debt was extinguished; and
  - (iii) what the debt was originally for?

**2414. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:**

I refer to the pressing need for a digital archive for born-digital records, and I ask:

- (a) has any funding been put towards building a business case for this proposed digital archive;
- (b) if yes to (a), how much funding and over what time period; and
- (c) if no to (a), why not?

**2415. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:**

I refer to the business case that was being developed to provide an appropriate central archive for government records, and I ask:

- (a) has this business case been completed;
- (b) if no to (a), when will it be completed;
- (c) if yes to (a), will the Minister please table the business case; and
- (d) if no to (c), why not?

**2416. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport; Planning:**

I refer to the future uses of Subiaco Oval, and I ask:

- (a) does the State Government have any agreements with the WA Football Commission regarding access to Subiaco Oval after the planned redevelopment of the grandstand areas; and
- (b) if yes to (a), will the Minister please table any and all such agreements?

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*Notice Given*                      *Tuesday, 20 August 2019*

**2417. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:**

I refer to the Minister's media statement of 19 August 2019 entitled "Health care options to be expanded through GP Urgent Care Clinics", and I ask:

- (a) what is the total cost of the 18 month pilot;
- (b) how much of the cost identified in (a) was not budgeted for in the 2019-20 State Budget;
- (c) what are the locations of the 133 GP practices that will participate in the pilot;
- (d) what is the cost of the advertising program;
- (e) will radiology and pathology services be available within each urgent care clinic or alternatively available in close proximity;
- (f) what is the cost of the University of Western Australia and Curtin University review of the pilot;
- (g) how will participating GP practices be funded for services delivered during the pilot;
- (h) what will be the required operating hours for practices to be funded as an urgent care clinic;
- (i) will urgent care clinic's be available in Geraldton, Pilbara, Albany, Bunbury, Kimberley and Kalgoorlie from 10 September 2019, if not, why not; and
- (j) will the Minister please table the business case for the urgent care clinic pilot?

**NIGEL PRATT**

Clerk of the Legislative Council