

# **QUESTIONS BOOKLET**

#### **LEGISLATIVE COUNCIL**

# WEDNESDAY, 6 APRIL 2022

Questions appear according to the date on which notice was delivered.

#### **QUESTIONS AWAITING ANSWERS**

# Notice Given Thursday, 17 February 2022

- 539. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Forestry (SO108(2) response due 7 April 2022)
- 540. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Forestry (SO108(2) response due 7 April 2022)

# Notice Given Tuesday, 22 February 2022

555. Hon Martin Aldridge to the Leader of the House representing the Minister for Health (SO108(2) response due 7 April 2022)

# Notice Given Tuesday, 15 March 2022

- 569. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Police
- 570. Hon Tjorn Sibma to the Minister for Emergency Services
- 571. Hon Tjorn Sibma to the Minister for Emergency Services
- 572. Hon Tjorn Sibma to the Leader of the House representing the Minister for Health
- 573. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Health
- 574. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Aboriginal Affairs
- 575. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment
- 576. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment
- 577. Hon Dr Steve Thomas to the Minister for Agriculture and Food
- 578. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 579. Hon Wilson Tucker to the Leader of the House representing the Minister for Transport

#### **Questions Awaiting Answers**

- 580. Hon Wilson Tucker to the Leader of the House representing the Minister for Transport; Planning; Ports
- 581. Hon Wilson Tucker to the Leader of the House representing the Minister for Health; Mental Health
- 582. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Transport
- 583. Hon Dr Steve Thomas to the Minister for Education and Training
- 584. Hon Dr Brian Walker to the Parliamentary Secretary representing the Minister for Electoral Affairs
- 585. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport; Planning; Ports
- 586. Hon Wilson Tucker to the Minister for Regional Development representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 587. Hon Dr Brad Pettitt to the Minister for Regional Development representing the Minister for Forestry
- 588. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 589. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Local Government
- 590. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Local Government
- 591. Hon Dr Steve Thomas to the Minister for Agriculture and Food
- 592. Hon Tjorn Sibma to the Minister for Emergency Services representing the Treasurer
- 593. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 594. Hon Tjorn Sibma to the Minister for Education and Training
- 595. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 596. Hon Tjorn Sibma to the Minister for Emergency Services representing the Deputy Premier; Minister for Tourism; Commerce; Science
- 597. Hon Tjorn Sibma to the Minister for Emergency Services; Innovation and ICT; Medical Research; Volunteering
- 598. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Hydrogen Industry
- 599. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Culture and the Arts; Sport and Recreation; International Education; Heritage
- 600. Hon Tjorn Sibma to the Parliamentary Secretary representing the Attorney General;
  Minister for Electoral Affairs

# **Questions Awaiting Answers**

- 601. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Police; Road Safety; Defence Industry; Veterans Issues
- 602. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 603. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport; Planning; Ports
- 604. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Finance; Aboriginal Affairs; Racing and Gaming; Citizenship and Multicultural Interests
- 605. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 606. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Forestry; Youth
- 607. Hon Tjorn Sibma to the Leader of the House representing the Minister for Health; Mental Health
- 608. Hon Tjorn Sibma to the Leader of the House representing the Minister for Housing; Lands: Homelessness: Local Government
- 609. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Disability Services; Small Business; Fisheries; Seniors and Ageing
- 610. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment: Climate Action
- 611. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 612. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 613. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 614. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Industrial Relations
- 615. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 616. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment

## Notice Given Wednesday, 16 March 2022

- 617. Hon Dr Steve Thomas to the Leader of the House representing the Premier
- 618. Hon Dr Steve Thomas to the Leader of the House representing the Premier
- 619. Hon Dr Steve Thomas to the Leader of the House representing the Premier

# **Questions Awaiting Answers**

620.	Hon Neil Thomson to the Leader of the House representing the Minister for Health
621.	Hon Wilson Tucker to the Minister for Innovation and ICT
622.	Hon Martin Aldridge to the Minister for Emergency Services
623.	Hon Martin Aldridge to the Minister for Emergency Services
624.	Hon Martin Aldridge to the Minister for Emergency Services
625.	Hon Martin Aldridge to the Leader of the House representing the Minister for Health
Notice	Given Thursday, 17 March 2022
626.	Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Finance
627.	Hon Nick Goiran to the Leader of the House representing the Minister for Health
628.	Hon Martin Aldridge to the Minister for Medical Research
Notice	Given Tuesday, 22 March 2022
629.	Hon Donna Faragher to the Minister for Education and Training
630.	Hon Donna Faragher to the Minister for Education and Training
631.	Hon Donna Faragher to the Minister for Education and Training
632.	Hon Donna Faragher to the Minister for Education and Training
633.	Hon Donna Faragher to the Minister for Education and Training
634.	Hon Donna Faragher to the Leader of the House representing the Minister for Community Services
635.	Hon Donna Faragher to the Leader of the House representing the Minister for Community Services
636.	Hon Dr Steve Thomas to the Leader of the House representing the Premier
637.	Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
638.	Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
639.	Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
Notice	Given Wednesday, 23 March 2022
640.	Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
641.	Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment; Climate Action
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# Notice Given Thursday, 24 March 2022

- 642. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
- 643. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Energy

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- 644. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Energy
- 645. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Energy
- 646. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 647. Hon Martin Aldridge to the Leader of the House representing the Premier
- 648. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
- 649. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 650. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

## Notice Given Tuesday, 5 April 2022

- 651. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 652. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 653. Hon Martin Aldridge to the Minister for Emergency Services
- 654. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 655. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
- 656. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 657. Hon Nick Goiran to the Leader of the House representing the Minister for Health
- 658. Hon Martin Aldridge to the Minister for Emergency Services
- 659. Hon Martin Aldridge to the Minister for Emergency Services
- 660. Hon Martin Aldridge to the Minister for Emergency Services
- 661. Hon Martin Aldridge to the Leader of the House representing the Minister for Public Sector Management
- 662. Hon Dr Steve Thomas to the Minister for Agriculture and Food
- 663. Hon Dr Steve Thomas to the Minister for Agriculture and Food

#### **QUESTIONS ASKED TODAY**

# Notice Given Wednesday, 6 April 2022

# 664. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for Environment:

I refer to the John Forrest Tavern in John Forrest National Park, and I ask:

- (a) is the Government closing down the tavern by not having its lease renewed;
- (b) if yes to (a), why;
- (c) can the Minister confirm that food and beverage vans will be used to replace to tavern, as per media reports;
- (d) why are vans preferred to provide food and drinks to a building;
- (e) what compensation has been offered to the leaseholders of the tavern;
- (f) what community consultation was undertaken prior to this decision, and what input was received during that consultation on the proposal to close the tavern; and
- (g) what is the Government's rationale for this decision?

#### 665. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Health:

I refer to the commitment made by the then Health Minister at a Public Health Advocacy Institute of Western Australia forum on 4 March 2021 that, should the McGowan Government be re-elected, the Government would immediately convene an inter-agency taskforce for the removal of unhealthy food and drink promotions from State assets as per recommendation 2a of the *Sustainable Health Review Final Report*, and I ask:

- (a) has the taskforce been convened as promised;
- (b) if yes to (a):
  - (i) who are the members of the taskforce;
  - (ii) who has the taskforce sought advice from, or consulted with, to date;
  - (iii) has the taskforce made any recommendations regarding the establishment of a policy to ban or otherwise limit the advertising of unhealthy food and drinks on State assets; and
  - (iv) if yes to (iii), will the Minister table those recommendations;
- (c) has a draft policy to ban unhealthy food and drink advertising from State assets been prepared;
- (d) will public consultation be undertaken on a draft policy to ban unhealthy food and drink advertising from State assets;
- (e) when does the Minister anticipate that a policy to ban unhealthy food and drink advertisements from State assets to be implemented; and
- (f) since the Minister's appointment as the Minister for Health, has the Minister:

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- (i) been contacted by the Outdoor Media Association;
- (ii) met with the Outdoor Media Association; and
- (iii) scheduled any future meetings with the Outdoor Media Association?

# 666. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

I refer to the Department of Health's Community Child Health Program, and I ask, in the 2019-20 and 2020-21 financial years, how many eligible children in the Perth metropolitan area received a child health check, by number and in percentage terms, across the following categories:

- (a) 0 14 days;
- (b) 8 weeks;
- (c) 4 months;
- (d) 12 months; and
- (e) 2 years?

### 667. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

I refer to the Department of Health's Community Child Health Program, and I ask, in the 2019-20 and 2020-21 financial years, how many eligible children in regional Western Australia via the WA Country Health Service received a child health check, by number and in percentage terms, across the following categories:

- (a) 0-14 days;
- (b) 8 weeks;
- (c) 4 months;
- (d) 12 months; and
- (e) 2 years?

## 668. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

I refer to the Department of Health's Community Child Health Program, and I ask, in the 2019-20 and 2020-21 financial years, what was the overall 'Did Not Attend' rate of parents who did not keep appointments for a scheduled child health check?

#### 669. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

- (1) I refer to the Child and Adolescent Health Service's School Entry Health Assessment, which is offered to all children in the year they start school, and I ask, how many School Entry Health Assessments were conducted in 2021?
- (2) Of those assessments referred to in (1), how many resulted in a referral to the following services provided by the metropolitan Child Development Service:
  - (a) physiotherapy;
  - (b) occupational therapy;
  - (c) speech pathology;

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- (d) audiology;
- (e) paediatrician; and
- (f) clinical psychology?
- (3) Of those assessments referred to in (1), how many resulted in a referral to the following services provided by the WA Country Health Service:
  - (a) physiotherapy;
  - (b) occupational therapy;
  - (c) speech pathology;
  - (d) audiology;
  - (e) paediatrician; and
  - (f) clinical psychology?

## 670. Hon Donna Faragher to the Minister for Education and Training:

I refer to the Department of Education's teacher flying squad that is utilised by Government schools to fill urgent teaching vacancies, and I ask, will the Minister provide a breakdown, by headcount and FTE, the total number of teaching staff included within this flying squad in the following years:

- (a) 2019;
- (b) 2020;
- (c) 2021; and
- (d) 2022 (to date)?

## 671. Hon Donna Faragher to the Minister for Education and Training:

- (1) I refer to the answer given to question without notice 178, asked on 17 March 2022, in relation to air purifiers fitted with high efficiency particulate air (HEPA) filters that have been provided by the Department of Education to schools, and I ask, since the commencement of Term 1, have any requests by schools for additional air purifiers been rejected:
  - (a) if yes to (1), how many?
- (2) With respect to the 223 additional air purifiers provided by the Department on request, will the Minister table a list of the recipient schools?

#### 672. Hon Donna Faragher to the Minister for Education and Training:

- (1) I refer to Western Australian Government primary and secondary schools and the Department of Education, and I ask, how many incidents of assault or physical threatening behaviour against public school staff, including teachers, were reported to the Department in the following years:
  - (a) 2017;
  - (b) 2018;
  - (c) 2019;

# **Questions Asked Today**

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- (d) 2020; and
- (e) 2021?
- (2) Of those figures referred to in (1)(a-e), please advise:
  - (a) how many incidents were reported to occur against a school principal and/or deputy principal;
  - (b) how many incidents involved a weapon or physical object;
  - (c) how many incidents required medical assistance; and
  - (d) how many incidents were reported to the police?

# 673. Hon Donna Faragher to the Leader of the House representing the Minister for Community Services:

- (1) I refer to the Department of Communities Education and Care Regulatory Unit, and I ask, how many requests has the Department received from childcare providers for registration in the following years:
  - (a) 2018;
  - (b) 2019;
  - (c) 2020; and
  - (d) 2021?
- (2) Of the requests referred to in (1)(a)-(d), how many were approved?
- (3) How many childcare providers had their registration suspended by the Department in the following years:
  - (a) 2018;
  - (b) 2019;
  - (c) 2020; and
  - (d) 2021?

## 674. Hon Donna Faragher to the Minister for Education and Training:

- (1) I refer to the Department of Education and violence in school policies, and I ask, in 2021, how many recommendations were received by the Department from Government school principals for a student to be excluded?
- (2) In 2021, how many exclusions were approved by the Department?
- (3) Of the exclusions referred to in (2), please advise:
  - (a) the total number of students who were permanently excluded from a particular school; and
  - (b) the total number of students who were permanently excluded from all schools?
- (4) In 2021, what was the average period of time students were excluded for?

# **Questions Asked Today**

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#### 675. Hon Donna Faragher to the Minister for Education and Training:

- (1) How many qualified teacher librarians are currently employed in public primary and secondary schools in Western Australia?
- (2) For those teacher librarians referred to in (1), will the Minister provide a breakdown by qualification?

# 676. Hon Donna Faragher to the Minister for Education and Training:

I refer to the School of Isolated and Distance Education (SIDE), and I ask, will the Minister provide a breakdown, by headcount and FTE, of each category of staff employed at SIDE in the following years:

- (a) 2019;
- (b) 2020;
- (c) 2021; and
- (d) 2022 (to date)?

## 677. Hon Donna Faragher to the Minister for Education and Training:

I refer to the School of Isolated and Distance Education (SIDE), and I ask, can the Minister advise the total number of students enrolled at SIDE during the following years:

- (a) 2017;
- (b) 2018;
- (c) 2019;
- (d) 2020; and
- (e) 2021?

#### 678. Hon Donna Faragher to the Minister for Education and Training:

I refer to the School of Isolated and Distance Education (SIDE), and I ask, what was the total amount of funding allocated by the Department of Education to SIDE in the following years:

- (a) 2017;
- (b) 2018;
- (c) 2019;
- (d) 2020; and
- (e) 2021?

# 679. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police:

I refer the Minister to question without notice 250, asked 24 March 2022, and I ask:

(a) what is the total number of documents allegedly leaked by the Aboriginal woman whose home was raided by police on Friday, 18 February 2022; and

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(b) what is the total number of documents allegedly leaked by the eight public officers employed by the Department of Communities that were reported to the Western Australia Police Force?

# 680. Hon Peter Collier to the Leader of the House representing the Minister for Community Services:

I refer the Minister to the answer to question without notice 165, asked 16 March 2022, and I ask:

- (a) how many documents were alleged to have been accessed by the 13 public officers in the internal investigation; and
- (b) apart from allegedly accessing documents, what other forms of 'serious misconduct' were allegedly committed by the 13 public officers in the internal investigation?

# 681. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Housing:

I refer to the National Rental Affordability Scheme (NRAS) Quarterly Performance Report of December 2021. In Western Australia, the subsidies for 447 allocations (dwellings) ceased by the end of last year and a further 4847 affordable dwellings are set to lose their subsidies over the next five years (2022-2026). I therefore ask:

- (a) has the Government done any modelling on how many of these properties will be lost to the market and the impact on Western Australia;
- (b) has the Government made any plans to address the loss of these properties:
  - (i) if yes to (b), will the Minister share what these plans are; and
  - (ii) if no to (b), why not;
- (c) has the Government advocated to the Federal Government to extend or replace the scheme;
- (d) will the Government look to replace the NRAS with a State scheme;
- (e) what will the Government do to manage the impact on tenants as the subsidies end; and
- (f) how does the Government plan to increase the supply of affordable rental housing in the State now and on an ongoing basis?

## 682. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General:

I refer to the State Administrative Tribunal Amendment Regulations 2022, and I ask:

- (a) what was the catalyst for bringing about these amendments to the regulations;
- (b) who was consulted prior to these amendment regulations being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment regulations addressed these concerns; and
- (f) if no to (e), why not?

# **Questions Asked Today**

#### Notice Given Wednesday, 6 April 2022

#### 683. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General:

I refer to the Magistrates Court (Civil Proceedings) Amendment Rules 2022, and I ask:

- (a) what was the catalyst for bringing about these amendments to the rules;
- (b) who was consulted prior to these amendment rules being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment rules addressed these concerns; and
- (f) if no to (e), why not?

## 684. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General:

I refer to the Criminal Procedure Act 2004; Freedom of Information Act 1992; Legal Profession Act 2008 (Attorney General Regulations Amendment (Work Health and Safety) Regulations 2022, and I ask:

- (a) what was the catalyst for bringing about these amendments to the regulations;
- (b) who was consulted prior to these amendment regulations being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment regulations addressed these concerns; and
- (f) if no to (e), why not?

#### **SAM HASTINGS**

Clerk of the Legislative Council