# 122



# **QUESTIONS BOOKLET**

### **LEGISLATIVE COUNCIL**

## **THURSDAY, 16 MARCH 2023**

Questions appear according to the date on which notice was delivered.

### **QUESTIONS AWAITING ANSWERS**

## **Notice Given** Tuesday, 21 February 2023 1263. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police 1265. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment 1266. Hon Dr Brad Pettitt to the Minister for Emergency Services 1267. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General Hon Nick Goiran to the Minister for Agriculture and Food representing the Minister for Child Protection **Notice Given** Wednesday, 22 February 2023 1269. Hon Martin Aldridge to the Minister for Finance Hon Martin Aldridge to the Minister for Emergency Services **Notice Given** Thursday, 23 February 2023 1271. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for 1272. Housing Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for 1274. Housing Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport 1276. Hon Martin Aldridge to the Leader of the House representing the Minister for Health Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing

Hon Sophia Moermond to the Parliamentary Secretary representing the Minister for

**Environment** 

1280.

### **Questions Awaiting Answers**

- 1281. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1282. Hon Martin Aldridge to the Minister for Emergency Services
- 1283. Hon Martin Aldridge to the Minister for Emergency Services
- 1284. Hon Martin Aldridge to the Minister for Emergency Services
- 1285. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Local Government
- 1286. Hon Martin Aldridge to the Minister for Emergency Services

### Notice Given Tuesday, 14 March 2023

- 1287. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for State Development, Jobs and Trade
- 1288. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1289. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1290. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Water
- 1291. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Environment
- 1292. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for Police
- 1293. Hon Martin Aldridge to the Minister for Emergency Services
- 1294. Hon Martin Aldridge to the Minister for Agriculture and Food
- 1295. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Environment
- 1296. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Heritage
- 1297. Hon Martin Aldridge to the Minister for Small Business
- 1298. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services
- 1299. Hon Martin Aldridge to the Minister for Emergency Services
- 1300. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1301. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1302. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum

### **Questions Awaiting Answers**

- 1303. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
- 1304. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Water **Notice Given Wednesday, 15 March 2023**

- 1305. Hon Neil Thomson to the Leader of the House representing the Minister for Education
- 1306. Hon Neil Thomson to the Parliamentary Secretary representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 1307. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1308. Hon Martin Aldridge to the Minister for Emergency Services

### **QUESTIONS ASKED TODAY**

Notice Given Thursday, 16 March 2023

# 1309. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Local Government:

- (1) I refer to the Caravan Parks and Camping Grounds Regulations 1997 and ask, for each of the past three years, how many exemptions have been granted to allow caravans, tiny homes, pod-homes, or similar to remain on private property for a length of time greater than three months?
- (2) What guidelines, policies or protocols does the Minister take into account when considering these exemptions, and please table any relevant information?
- (3) Has the Minister for Emergency Services made any representation to the Minister regarding the need to update regulations to exempt temporary accommodation following a natural disaster, such as the caravans supplied by the Government following Cyclone Seroja?
- (4) If yes to (3), will the Minister please table any correspondence?

### 1310. Hon Martin Aldridge to the Leader of the House representing the Minister for Health:

- (1) I refer to the McGowan Labor Government's commitments to redevelop the ageing Mullewa Hospital and election commitments to build new hospitals in Meekatharra and Tom Price and I ask, does the State Government still intend to honour its election commitment to regional residents and build these hospitals?
- (2) For each project, please outline:
  - (a) what work, if any, has been completed to date;
  - (b) the time-frame for each project to be completed; and
  - (c) the tender status of each project?
- (3) Have construction and supply constraints impacted the cost or time-frame of these projects, and if so, please provide details.?
- (4) Does Rio Tinto still intend to contribute \$20 million towards the redevelopment of the Tom Price hospital?
- (5) If no to (4), what alternative commitment, if any, has Rio Tinto given towards this project?
- (6) Please table any formal agreement between Rio Tinto and the State Government in relation to the Tom Price hospital?

# 1311. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Transport:

I refer to roads throughout regional and rural Western Australia, and I ask:

(a) for each Main Roads region, how many total kilometres of road are there; and

## **Questions Asked Today**

## Notice Given Thursday, 16 March 2023

(b) how many total kilometres of maintenance and construction have been scheduled or completed in each region for the 2021-22 and 2022-23 financial years?

### **PAUL GRANT**

Acting Clerk of the Legislative Council