



QUESTIONS BOOKLET

LEGISLATIVE COUNCIL

THURSDAY, 16 NOVEMBER 2023

Questions appear according to the date on which notice was delivered.

QUESTIONS AWAITING ANSWERS

Notice Given **Tuesday, 10 October 2023**

- 1668. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Child Protection (SO108(2) response due 28 November 2023)
- 1675. Hon Steve Martin to the Leader of the House representing the Minister for Health (SO108(2) response due 28 November 2023)
- 1676. Hon Steve Martin to the Leader of the House representing the Minister for Health (SO108(2) response due 28 November 2023)

Notice Given **Wednesday, 11 October 2023**

- 1679. Hon Donna Faragher to the Leader of the House representing the Minister for Health (SO108(2) response due 28 November 2023)
- 1682. Hon Martin Aldridge to the Leader of the House representing the Minister for Health (SO108(2) response due 28 November 2023)

Notice Given **Tuesday, 17 October 2023**

- 1710. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade

Notice Given **Wednesday, 18 October 2023**

- 1711. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Treasurer
- 1712. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
- 1713. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
- 1714. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Mines and Petroleum
- 1715. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Water
- 1716. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1717. Hon Colin de Grussa to the Minister for Emergency Services representing the Minister for Police

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Questions Awaiting Answers

- 1718. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1719. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1720. Hon Wilson Tucker to the Minister for Agriculture and Food representing the Minister for Planning; Lands; Housing; Homelessness

Notice Given Thursday, 19 October 2023

- 1721. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Police; Corrective Services; Defence Industry; Veterans Issues
- 1722. Hon Martin Aldridge to the Minister for Emergency Services
- 1723. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Environment
- 1724. Hon Ben Dawkins to the Leader of the House representing the Minister for Ports
- 1725. Hon Martin Aldridge to the Minister for Emergency Services
- 1726. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1727. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Climate Action
- 1728. Hon Steve Martin to the Minister for Finance
- 1729. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1730. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Treasurer
- 1731. Hon Steve Martin to the Minister for Agriculture and Food
- 1732. Hon Dr Brad Pettitt to the Leader of the House representing the Premier
- 1733. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Treasurer
- 1734. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing

Notice Given Tuesday, 7 November 2023

- 1735. Hon Tjorn Sibma to the Parliamentary Secretary to the Attorney General
- 1736. Hon Dr Steve Thomas to the Minister for Agriculture and Food representing the Minister for Planning; Lands; Housing; Homelessness
- 1737. Hon Dr Steve Thomas to the Minister for Forestry
- 1738. Hon Dr Steve Thomas to the Minister for Finance
- 1739. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for Transport
- 1740. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade

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Questions Awaiting Answers**Notice Given** **Thursday, 9 November 2023**

- 1741. Hon Steve Martin to the Parliamentary Secretary to the Attorney General
- 1742. Hon Colin de Grussa to the Leader of the House representing the Minister for Ports
- 1744. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1745. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1746. Hon Steve Martin to the Minister for Commerce
- 1747. Hon Steve Martin to the Minister for Commerce
- 1748. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

Notice Given **Tuesday, 14 November 2023**

- 1749. Hon Dr Brian Walker to the Parliamentary Secretary to the Attorney General

Notice Given **Wednesday, 15 November 2023**

- 1750. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Energy
- 1751. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade
- 1752. Hon Louise Kingston to the Minister for Emergency Services representing the Minister for Police

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QUESTIONS ASKED TODAY

Notice Given **Thursday, 16 November 2023**

1753. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing:

I refer to the public housing waitlist, and I ask:

- (a) how many applications have been received for public housing in the following years:
 - (i) 2017-18;
 - (ii) 2018-19;
 - (iii) 2019-20;
 - (iv) 2020-21;
 - (v) 2021-22; and
 - (vi) 2022-23; and
- (b) for each of the years in (a), what percentage of applications for public housing are accepted and added to the waitlist?

1754. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing:

I refer to public and community housing, and I ask:

- (a) what is the total number of public housing stock per each region in Western Australia as of 30 June for the following years:
 - (i) 2017;
 - (ii) 2018;
 - (iii) 2019;
 - (iv) 2020;
 - (v) 2021;
 - (vi) 2022; and
 - (vii) 2023;
- (b) what is the total number of community housing stock per each region in Western Australia as of 30 June for the years listed in (a);
- (c) what is the total number of public housing stock per each region in Western Australia as of 16 November 2023; and
- (d) what is the total number of community housing stock per each region in Western Australia as of 16 November 2023?

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Questions Asked Today

Notice Given **Thursday, 16 November 2023**

1755. Hon Steve Martin to the Minister for Commerce:

I refer to the Housing Indemnity Insurance Scheme (HII), and I ask:

- (a) what is the balance of the HII fund as of 16 November 2023; and
- (b) how many payouts have been made under the HII scheme, so far, this financial year:
 - (i) what is the total value of the payouts identified in (b)?

1756. Hon Steve Martin to the Minister for Commerce:

I refer to the Short-Term Rental Accommodation Incentive Scheme, and I ask:

- (a) how many expressions of interest have been submitted for the scheme as of 16 November 2023?

SAM HASTINGS

Clerk of the Legislative Council