## WESTERN AUSTRALIA

## LEGISLATIVE COUNCIL

## **QUESTIONS**

No. 184

Tuesday, 17 March 2020

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

## **QUESTIONS AWAITING ANSWERS**

## Notice Given Thursday, 5 December 2019

2736. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Water (SO108(2) response due 31 March 2020)

## Notice Given Tuesday, 11 February 2020

- 2738. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Health
- 2740. Hon Nick Goiran to the Minister for Environment representing the Minister for Corrective Services
- 2746. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2748. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2750. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2753. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety
- 2755. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 2756. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 2757. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 2762. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2764. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Youth
- 2768. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2770. Hon Alison Xamon to the Minister for Education and Training
- 2771. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2772. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2776. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2783. Hon Martin Aldridge to the Leader of the House representing the Attorney General

## **Questions Awaiting Answers**

- 2784. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2790. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2793. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth

### Notice Given Thursday, 13 February 2020

- 2794. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 2795. Hon Robin Chapple to the Minister for Environment
- 2799. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2800. Hon Alison Xamon to the Minister for Education and Training
- 2801. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2802. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2803. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2804. Hon Nick Goiran to the Leader of the House representing the Premier
- 2805. Hon Jacqui Boydell to the Minister for Environment representing the Treasurer
- 2806. Hon Alison Xamon to the Leader of the House representing the Premier
- 2807. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

#### Notice Given Tuesday, 18 February 2020

- 2808. Hon Diane Evers to the Minister for Environment
- 2809. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 2810. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
- 2811. Hon Diane Evers to the Minister for Environment
- 2812. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2813. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2814. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing
- 2815. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing
- 2816. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2817. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 2818. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2819. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2820. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2821. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

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#### LEGISLATIVE COUNCIL

## **Questions Awaiting Answers**

- 2822. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2823. Hon Martin Aldridge to the Minister for Regional Development
- 2824. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water

#### Notice Given Wednesday, 19 February 2020

- 2825. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2826. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2827. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
- 2828. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2829. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2830. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2831. Hon Martin Aldridge to the Minister for Regional Development
- 2832. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport

#### Notice Given Thursday, 20 February 2020

2833. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health

#### Notice Given Tuesday, 10 March 2020

- 2834. Hon Robin Chapple to the Minister for Environment
- 2835. Hon Robin Chapple to the Minister for Environment
- 2836. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2837. Hon Dr Steve Thomas to the Minister for Environment
- 2838. Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer
- 2839. Hon Robin Chapple to the Minister for Regional Development
- 2840. Hon Robin Chapple to the Minister for Environment
- 2841. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 2842. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2843. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2844. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2845. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 2846. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

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#### **Questions Awaiting Answers**

- 2847. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2848. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2849. Hon Alison Xamon to the Minister for Disability Services
- 2850. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2851. Hon Jacqui Boydell to the Leader of the House representing the Minister for Local Government
- 2852. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health
- 2853. Hon Nick Goiran to the Minister for Education and Training

### Notice Given Wednesday, 11 March 2020

- 2854. Hon Martin Aldridge to the Minister for Regional Development
- 2855. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2856. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2857. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2858. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Mental Health
- 2859. Hon Colin de Grussa to the Parliamentary Secretary representing the Minister for Health
- 2860. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Health
- 2861. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
- 2862. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy

#### Notice Given Thursday, 12 March 2020

- 2863. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Mental Health
- 2864. Hon Diane Evers to the Minister for Environment
- 2865. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2866. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2867. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2868. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2869. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2870. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2871. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2872. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2873. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

## **Questions Awaiting Answers**

2874. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum

QUESTIONS ASKED TODAY

Notice Given Tuesday, 17 March 2020

## 2875. Hon Donna Faragher to the Minister for Education and Training:

- (1) I refer to transportable classrooms in Western Australian government schools, and I ask, will the Minister provide a list of all schools that currently have transportable classrooms?
- (2) For each school identified in (1), how many transportable classrooms are installed?

# 2876. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning:

In relation to the March 2018 document, *Perth and Peel*@ *3.5 million*, I ask, what are the underlying assumptions for the claim, that the Perth and Peel regions will see their combined population grow by 1.5 million people, over a thirty year period?

# 2877. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning:

- (1) In relation to the March 2018 document, *Perth and Peel @3.5 million*, what other population growth scenarios were considered other than the view that population of Perth and Peel would increase by 1.5 million over thirty years?
- (2) What were the fundamental assumptions of those scenarios, if they were considered at all?
- (3) If such alternate growth scenarios were considered by the Department and the Western Australian Planning Commission, why were they not included as reference points in such an important strategic planning document?

#### **NIGEL PRATT**

Clerk of the Legislative Council