

**WEEKLY BULLETIN**  
**39<sup>th</sup> PARLIAMENT, 1<sup>st</sup> SESSION**

**17 - 19 November 2015**  
**INTENDED ORDER OF BUSINESS**

**The Leader of the House intends the Legislative Council to consider the business listed below.  
Members are advised that the Legislative Council may rearrange its business without notice.  
Accordingly, this information is indicative only.**

**Tuesday, 17 November 2015**

- Order of the Day No. 12: *Mental Health Amendment Bill 2015*
- Order of the Day No. : *Bell Group Companies (Finalisation of Matters and Distribution of Proceeds) Bill 2015*
- Order of the Day No. 16: *Terrorism (Extraordinary Powers) Amendment Bill 2015*
- Order of the Day No. 6: *Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015*

**Members' Statements to be taken from 9.45pm - 10.25pm.**

**Wednesday, 18 November 2015**

- Motion No. 1: Domestic Assault — Support Services
- Motion No. 2: Container Deposit Scheme
- Motion No. 3: Muresk Facility
- Order of the Day No. 12: *Mental Health Amendment Bill 2015*
- Order of the Day No. : *Bell Group Companies (Finalisation of Matters and Distribution of Proceeds) Bill 2015*
- Order of the Day No. 16: *Terrorism (Extraordinary Powers) Amendment Bill 2015*
- Order of the Day No. 6: *Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015*

**Motions on Notice to be taken after Formal Business.**

**Consideration of Committee Reports to be taken after Motions on Notice.**

**Members' Statements to be taken from 6.20pm – 7.00pm.**

**Thursday, 19 November 2015**

- Order of the Day No. 12: *Mental Health Amendment Bill 2015*
- Order of the Day No. : *Bell Group Companies (Finalisation of Matters and Distribution of Proceeds) Bill 2015*
- Order of the Day No. 16: *Terrorism (Extraordinary Powers) Amendment Bill 2015*
- Order of the Day No. 6: *Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015*

**Non-Government Business to be taken after Formal Business.**

**Private Members' Business to be taken after Non-Government Business**

**Members' Statements to be taken from 5.20pm - 6.00pm.**

**Office of the Clerk**  
Legislative Council