### WESTERN AUSTRALIA

## LEGISLATIVE COUNCIL

## WEEKLY BULLETIN

22 - 24 August 2017

### INTENDED ORDER OF BUSINESS

The Leader of the House intends the Legislative Council to consider the business listed below. Members are advised that the Legislative Council may rearrange its times of meeting and business without notice. Accordingly, this information is indicative only.

# Formal Business Tuesday, 22 August 2017 at 2.00pm

Order of the Day No. 29:	Joint Select Committee on End of Life Choices — Establishment
Order of the Day No. 28:	Child Support (Adoption of Laws) Amendment Bill 2017
Order of the Day No. 27:	First Home Owner Grant Amendment Bill 2017
Order of the Day No. 25:	Local Government Amendment (Auditing) Bill 2017

➤ Order of the Day No. 26: Port Kennedy Development Bill 2017

Members' Statements to be taken from 9.45pm - 10.25pm.

### Formal Business Wednesday, 23 August 2017 at 1.00pm

Motion No. 1: Western Australia's Finances

Motion No. 2: Sale of the Western Australian TAB

> Order of the Day No. 29: Joint Select Committee on End of Life Choices — Establishment

> Order of the Day No. 28: Child Support (Adoption of Laws) Amendment Bill 2017

Order of the Day No. 27: First Home Owner Grant Amendment Bill 2017
Order of the Day No. 25: Local Government Amendment (Auditing) Bill 2017

➤ Order of the Day No. 26: Port Kennedy Development Bill 2017

Consideration of Committee Reports to be taken after Motions on Notice.

Members' Statements to be taken from 6.20pm - 7.00pm.

### Formal Business Thursday, 24 August 2017 at 10.00am

Order of the Day No. 29: Joint Select Committee on End of Life Choices — Establishment

> Order of the Day No. 28: Child Support (Adoption of Laws) Amendment Bill 2017

Order of the Day No. 27: First Home Owner Grant Amendment Bill 2017
Order of the Day No. 25: Local Government Amendment (Auditing) Bill 2017

➤ Order of the Day No. 26: Port Kennedy Development Bill 2017

Non-Government Business to be taken after Formal Business.

Private Members' Business to be taken after Non-Government Business

Members' Statements to be taken from 5.20pm - 6.00pm.

#### Office of the Clerk

Legislative Council