

WESTERN AUSTRALIA

# LEGISLATIVE ASSEMBLY

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## QUESTIONS ON NOTICE

No. 2

WEDNESDAY, 12 NOVEMBER 2008

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**Memo:** The electronic publication of Questions on Notice as part of the Notice Paper is available on the Parliament's Internet site at [www.parliament.wa.gov.au](http://www.parliament.wa.gov.au).

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### Questions postponed from previous sittings: -

Tuesday, 11 November 2008

1. Ms M.M. Quirk to the Minister for Police
2. Ms M.M. Quirk to the Minister for Police
3. Ms M.M. Quirk to the Minister for Police
4. Ms M.M. Quirk to the Minister for Police
5. Ms M.M. Quirk to the Minister for Police
6. Ms A.J.G. MacTiernan to the Minister for Regional Development
7. Ms A.J.G. MacTiernan to the Minister for Regional Development
8. Ms A.J.G. MacTiernan to the Minister for Regional Development
9. Ms A.J.G. MacTiernan to the Minister for Regional Development
10. Mr M. McGowan to the Minister for Housing and Works
11. Mr M. McGowan to the Minister for Planning
12. Mr M. McGowan to the Minister for Housing and Works
13. Mr M. McGowan to the Minister for Housing and Works
14. Mr P. Papalia to the Minister for Corrective Services
15. Mr P. Papalia to the Minister for Corrective Services
16. Mr P. Papalia to the Minister for Corrective Services
17. Mr P. Papalia to the Minister for Corrective Services
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21. Mr P. Papalia to the Minister for Corrective Services
22. Mr P. Papalia to the Minister for Corrective Services
23. Mr P. Papalia to the Minister for Corrective Services
24. Mr P. Papalia to the Attorney General
25. Mr P. Papalia to the Attorney General
26. Mr P. Papalia to the Minister for Corrective Services
27. Mr P. Papalia to the Attorney General
28. Mr P.B. Watson to the Minister for Education
29. Mr P.B. Watson to the Minister for Sport and Recreation
30. Mr P.B. Watson to the Minister for Education
31. Mr P.B. Watson to the Minister for Health
32. Mr P.B. Watson to the Minister for Health
33. Mr J.N. Hyde to the Minister for Education
34. Mr J.N. Hyde to the Minister for Education
35. Mr J.N. Hyde to the Minister for Education
36. Mr J.N. Hyde to the Minister for Education
37. Mr J.N. Hyde to the Minister for Education
38. Mr J.N. Hyde to the Minister representing the Minister for Environment
39. Mr J.N. Hyde to the Minister for Housing and Works
40. Mr J.N. Hyde to the Minister for Citizenship and Multicultural Interests
41. Mr J.N. Hyde to the Minister for Culture and the Arts
42. Mr T.G. Stephens to the Minister for Water
43. Mr T.G. Stephens to the Treasurer
44. Mr T.G. Stephens to the Minister for Health
45. Mr T.G. Stephens to the Minister for Regional Development
46. Mr T.G. Stephens to the Minister for Education
47. Mr T.G. Stephens to the Minister for Education
48. Mr T.G. Stephens to the Minister representing the Minister for Transport
49. Mr T.G. Stephens to the Treasurer
50. Mr T.G. Stephens to the Treasurer
51. Mr T.G. Stephens to the Treasurer
52. Mr T.G. Stephens to the Treasurer
53. Mr T.G. Stephens to the Premier
54. Mr T.G. Stephens to the Premier
55. Mr T.G. Stephens to the Minister for Regional Development

56. Mr T.G. Stephens to the Minister for Regional Development
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58. Mr T.G. Stephens to the Minister for Regional Development
59. Mr T.G. Stephens to the Minister for Regional Development
60. Mr T.G. Stephens to the Minister for Regional Development
61. Mr R.H. Cook to the Minister for Health
62. Mr R.H. Cook to the Minister for Health
63. Mr R.H. Cook to the Minister for Health
64. Mr R.H. Cook to the Minister for Mental Health
65. Mr R.H. Cook to the Minister for Health
66. Mr R.H. Cook to the Minister for Health
67. Mr R.H. Cook to the Minister for Health
68. Mr R.H. Cook to the Minister for Health
69. Mr R.H. Cook to the Minister for Health
70. Mr R.H. Cook to the Minister for Health
71. Mrs M.H. Roberts to the Minister for Education
72. Mrs M.H. Roberts to the Minister for Education
73. Mrs M.H. Roberts to the Minister for Education
74. Mrs M.H. Roberts to the Minister for Education
75. Mrs M.H. Roberts to the Minister for Education
76. Mrs M.H. Roberts to the Minister for Education
77. Mr E.S. Ripper to the Premier; Minister for State Development
78. Mr E.S. Ripper to the Deputy Premier; Minister for Health; Indigenous Affairs
79. Mr E.S. Ripper to the Minister representing the Minister for Mines and Petroleum; Fisheries; Electoral Affairs
80. Mr E.S. Ripper to the Minister for Regional Development; Lands; Minister Assisting the Minister for State Development; Minister Assisting the Minister for Transport
81. Mr E.S. Ripper to the Minister for Education; Tourism; Women's Interests
82. Mr E.S. Ripper to the Minister representing the Minister for Transport; Disability Services
83. Mr E.S. Ripper to the Treasurer; Minister for Commerce; Science and Innovation; Housing and Works
84. Mr E.S. Ripper to the Minister for Police; Emergency Services; Road Safety
85. Mr E.S. Ripper to the Minister for Sport and Recreation; Racing and Gaming; Minister Assisting the Minister for Health
86. Mr E.S. Ripper to the Minister for Planning; Culture and the Arts
87. Mr E.S. Ripper to the Minister representing the Minister for Energy; Training
88. Mr E.S. Ripper to the Attorney General; Minister for Corrective Services
89. Mr E.S. Ripper to the Minister representing the Minister for Child Protection; Community Services; Seniors and Volunteering

90. Mr E.S. Ripper to the Minister for Water; Mental Health
91. Mr E.S. Ripper to the Minister for Local Government; Heritage; Citizenship and Multicultural Interests
92. Mr E.S. Ripper to the Minister for Agriculture and Food; Forestry; Minister Assisting the Minister for Education
93. Mr E.S. Ripper to the Minister representing the Minister for Environment; Youth

**Questions listed for this sitting: -**

94. Mr T.G. Stephens to the Treasurer
  - (1) What additional funds have been allocated for 2008-2009 and in the forward estimates out-years to provide affordable housing and infrastructure, including power and water supplies, to address the accommodation shortages and service shortfalls for workers and residents in the North West of WA?
95. Mr T.G. Stephens to the Treasurer
  - (1) What additional funds have been allocated for 2008-2009 and in the forward estimates out-years to provide for closing the gap between the non-indigenous and indigenous people of WA?
96. Mr T.G. Stephens to the Treasurer
  - (1) What additional funds have been allocated for 2008-2009 and in the forward estimates out-years to provide for improvements in the safety, quality and reliability of water, power and wastewater services in Aboriginal communities?
97. Mr J.J.M. Bowler to the Minister for Agriculture and Food
  - (1) How much Government funding is spent on the arid baiting of wild dogs and foxes?
  - (2) What method is used to determine how much funding each region gets for the arid baiting of wild dogs and foxes?
  - (3) How much funding is directed to the Eastern Goldfields region for the arid baiting of wild dogs and foxes?
98. Mr J.J.M. Bowler to the Treasurer
  - (1) What is the total borrowed funds (debt) of the state government as at June 30, 2008 and the average interest rate applicable?
  - (2) What percentage of the above was borrowed with a Triple A credit rating?
  - (3) For individual borrowings over \$500 million will the Treasurer list those loans separately along with the applicable interest rate and the loan provider?
99. Mr J.N. Hyde to the Parliamentary Secretary representing the Minister for Transport  
In relation to the heritage-listed Wellington Buildings which form part of the Government buildings and underground train station on the corner of William and Wellington Streets I ask:

- (a) when will the modernist Fire and Emergency Services Association (FESA)-emergency panels and the contemporary-temporary awning currently disrupting the Wellington Street facade be relocated to the Murray Street Mall;
- (b) was heritage permission obtained for these works; and
- (c) if not, why not?

100. Mr E.S. Ripper to the Premier; Minister for State Development

In respect of the Premier's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

101. Mr E.S. Ripper to the Deputy Premier; Minister for Health; Indigenous Affairs

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

102. Mr E.S. Ripper to the Minister representing the Minister for Mines and Petroleum; Fisheries; Electoral Affairs

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

103. Mr E.S. Ripper to the Minister for Regional Development; Lands; Minister Assisting the Minister for State Development; Minister Assisting the Minister for Transport

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

104. Mr E.S. Ripper to the Minister for Education; Tourism; Women's Interests

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

105. Mr E.S. Ripper to the Minister representing the Minister for Transport; Disability Services

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

106. Mr E.S. Ripper to the Treasurer; Minister for Commerce; Science and Innovation; Housing and Works

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
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- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

107. Mr E.S. Ripper to the Minister for Police; Emergency Services; Road Safety

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

108. Mr E.S. Ripper to the Minister for Sport and Recreation; Racing and Gaming; Minister Assisting the Minister for Health

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;

- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

109. Mr E.S. Ripper to the Minister for Planning; Culture and the Arts

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

110. Mr E.S. Ripper to the Minister representing the Minister for Energy; Training

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

111. Mr E.S. Ripper to the Attorney General; Minister for Corrective Services

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

112. Mr E.S. Ripper to the Minister representing the Minister for Child Protection; Community Services; Seniors and Volunteering

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

113. Mr E.S. Ripper to the Minister for Water; Mental Health

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

114. Mr E.S. Ripper to the Minister for Local Government; Heritage; Citizenship and Multicultural Interests

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

115. Mr E.S. Ripper to the Minister for Agriculture and Food; Forestry; Minister Assisting the Minister for Education

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

116. Mr E.S. Ripper to the Minister representing the Minister for Environment; Youth

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (1) What is the total number of mobile phones available to the office?
- (2) What is the name and position of each person to whom a mobile phone has been allocated?
- (3) What is the model and make of each mobile phone allocated?
- (4) What is the total cost for mobile phone expenditure since 23 September 2008?

117. Mr M. McGowan to the Premier; Minister for State Development

I refer to commitments by the Leader of the National Party prior to the State Election as part of his Party's "*Exploration Incentive Scheme*" and ask:

- (a) does the Premier intend to implement an exploration incentive package similar to the South Australian Government's Plan for Accelerating Exploration (PACE) model as advocated by the Leader of the National Party;
- (b) does the Premier intend to introduce subsidies of 50 per cent of drilling costs for approved exploration projects; and



- (c) does the Premier intend to implement a 'flow-through share scheme' by the end of the 2009/10 financial year to allow shareholders in exploration companies to deduct company losses from their personal taxable income?

118. Mr M. McGowan to the Minister for Housing and Works

I refer to the Minister's intention to identify 'high value' public housing properties suitable for sale so as to "...provide a greater amount of accommodation in more sustainable, but less expensive, suburbs" and ask:

- (a) how many people on the Age Pension are currently accommodated in public housing in the following suburbs;
- (i) Claremont;
  - (ii) Cottesloe;
  - (iii) Dalkeith ;
  - (iv) Nedlands;
  - (v) Peppermint Grove;
  - (vi) Shenton Park; and
  - (vii) Swanbourne;
  - (viii) Subiaco;
- (b) how many people on a Disability Support Pension are currently accommodated in public housing in the following suburbs;
- (i) Claremont;
  - (ii) Cottesloe;
  - (iii) Dalkeith ;
  - (iv) Nedlands;
  - (v) Peppermint Grove;
  - (vi) Shenton Park;
  - (vii) Swanbourne; and
  - (viii) Subiaco;
- (c) how many people on a Service Pension are currently accommodated in public housing in the following suburbs;
- (i) Claremont;
  - (ii) Cottesloe;
  - (iii) Dalkeith;
  - (iv) Nedlands;
  - (v) Peppermint Grove;
  - (vi) Shenton Park;
  - (vii) Swanbourne; and
  - (viii) Subiaco;
- (d) can the Minister identify which suburbs he classifies as "more sustainable but less expensive"; and

- (e) will the Minister confirm that medical facilities, educational facilities and transport networks in these “more sustainable but less expensive suburbs” will be identical as those found close in the ‘high value’ Western suburbs properties?

119. Mr M. McGowan to the Minister for Housing and Works

I refer to the National Party’s “*Housing Our Workforce*” Plan released prior to the State Election and ask:

- (a) will the Liberal-National Government immediately commence quarantining funds to construct the 2000 fully-equipped, modern kit-style public housing advocated by the National Party prior to the State Election; and
- (b) when can public sector workers in regional Western Australia expect their rental costs to decrease in line with the National Party’s commitment to them prior to the State Election?

120. Mr M. McGowan to the Minister for Housing and Works

I refer to recent changes to the State Government’s First Start Shared Equity Scheme programme and ask:

- (a) how many applications for the First Start Shared Equity Scheme were suspended by the Department of Housing and Works in September;
- (b) how many of those applications have been resubmitted under the new criteria established by the Liberal-National Government;
- (c) how many applications for the First Start Shared Equity Scheme have been submitted since the scheme was reconstituted under the State Government’s new eligibility criteria on 16 October 2008;
- (d) how many applications for the First Start Shared Equity Scheme have been rejected since the scheme was reconstituted under the State Government’s new eligibility criteria on 16 October 2008; and
- (e) will the Minister commit to maintaining the First Start Shared Equity Scheme beyond the end of the 2008-2009 financial year?

121. Mr V.A. Catania to the Minister for Police

- (1) Is the Minister aware that \$38 million was committed to the Carnarvon Police and Justice complex by the previous state government?
- (2) Is the new government committed to the development of this project;
  - (a) if yes, what date has been set for the commencement of the project; and
  - (b) when is the project due for completion?
- (3) Is the current Government committed to constructing this police and justice complex on the preferred ‘Traders Site’?
  - (a) if so, what is the status of the land purchase negotiations with the Shire of Carnarvon; and
  - (b) at what stage is the design and planning for the police station/courthouse?
- (4) Has the construction tender documentation been prepared?

122. Mr V.A. Catania to the Minister for Education

- (1) Is the Minister aware that the previous Government identified Karratha Primary School as being in need of replacement, at a cost of \$26 million?
- (2) Is the Government committed to proceed with this project?
- (3) If so, please advise what is the timeframe to commence construction, and the timeframe for completion?

123. Mr E.S. Ripper to the Premier; Minister for State Development

- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
  - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
  - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
  - (c) how many males are currently ranked at Class 1 and above? (for each class please specify)?
- (2) For those persons currently employed in your Ministerial office please advise;
  - (a) the number of female staff employed, including those on placement, secondment and attachment; and
  - (b) the name, position, and contract type of each female staff member?

124. Mr E.S. Ripper to the Deputy Premier; Minister for Health; Indigenous Affairs

- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
  - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
  - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
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125. Mr E.S. Ripper to the Minister representing the Minister for Mines and Petroleum; Fisheries; Electoral Affairs

- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
  - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
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126. Mr E.S. Ripper to the Minister for Regional Development; Lands; Minister Assisting the Minister for State Development; Minister Assisting the Minister for Transport
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
    - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
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    - (a) the number of female staff employed, including those on placement, secondment and attachment; and
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127. Mr E.S. Ripper to the Minister for Education; Tourism; Women's Interests
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
    - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
    - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
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    - (a) the number of female staff employed, including those on placement, secondment and attachment; and
    - (b) the name, position, and contract type of each female staff member?
128. Mr E.S. Ripper to the Minister representing the Minister for Transport; Disability Services
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
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    - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and

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    - (a) the number of female staff employed, including those on placement, secondment and attachment; and
    - (b) the name, position, and contract type of each female staff member?
129. Mr E.S. Ripper to the Treasurer; Minister for Commerce; Science and Innovation; Housing and Works
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
    - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
    - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
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  - (2) For those persons currently employed in your Ministerial office please advise;
    - (a) the number of female staff employed, including those on placement, secondment and attachment; and
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130. Mr E.S. Ripper to the Minister for Police; Emergency Services; Road Safety
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
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131. Mr E.S. Ripper to the Minister for Sport and Recreation; Racing and Gaming; Minister Assisting the Minister for Health
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
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    - (b) the name, position, and contract type of each female staff member?
132. Mr E.S. Ripper to the Minister for Planning; Culture and the Arts
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
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    - (b) the name, position, and contract type of each female staff member?
133. Mr E.S. Ripper to the Minister for Energy
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
    - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
    - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
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  - (2) For those persons currently employed in your Ministerial office please advise;
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134. Mr E.S. Ripper to the Attorney General; Minister for Corrective Services
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
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- (a) the number of female staff employed, including those on placement, secondment and attachment; and
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135. Mr E.S. Ripper to the Minister representing the Minister for Child Protection; Community Services; Seniors and Volunteering
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
- (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
  - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
  - (c) how many males are currently ranked at Class 1 and above? (for each class please specify)?
- (2) For those persons currently employed in your Ministerial office please advise;
- (a) the number of female staff employed, including those on placement, secondment and attachment; and
  - (b) the name, position, and contract type of each female staff member?
136. Mr E.S. Ripper to the Minister for Water; Mental Health
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
- (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
  - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
  - (c) how many males are currently ranked at Class 1 and above? (for each class please specify)?
- (2) For those persons currently employed in your Ministerial office please advise;
- (a) the number of female staff employed, including those on placement, secondment and attachment; and
  - (b) the name, position, and contract type of each female staff member?
137. Mr E.S. Ripper to the Minister for Local Government; Heritage; Citizenship and Multicultural Interests
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
- (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
  - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
  - (c) how many males are currently ranked at Class 1 and above? (for each class please specify)?

- (2) For those persons currently employed in your Ministerial office please advise;
    - (a) the number of female staff employed, including those on placement, secondment and attachment; and
    - (b) the name, position, and contract type of each female staff member?
138. Mr E.S. Ripper to the Minister for Agriculture and Food; Forestry; Minister Assisting the Minister for Education
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
    - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
    - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
    - (c) how many males are currently ranked at Class 1 and above? (for each class please specify)?
  - (2) For those persons currently employed in your Ministerial office please advise;
    - (a) the number of female staff employed, including those on placement, secondment and attachment; and
    - (b) the name, position, and contract type of each female staff member?
139. Mr E.S. Ripper to the Minister representing the Minister for Environment; Youth
- (1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;
    - (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
    - (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
    - (c) how many males are currently ranked at Class 1 and above? (for each class please specify)?
  - (2) For those persons currently employed in your Ministerial office please advise;
    - (a) the number of female staff employed, including those on placement, secondment and attachment; and
    - (b) the name, position, and contract type of each female staff member?
140. Mr J.N. Hyde to the Minister for Health
- (1) Is the Minister aware of the current size restriction for the display of point-of-sale tobacco products in WA; and
    - (a) if not, why not?
  - (2) How many prosecutions and/or warnings for display violations have been undertaken under the new Government?
  - (3) Does the Minister intend to apply Government budget cuts to the enforcement of tobacco display operations?
  - (4) Does the Minister intend to apply Government budget cuts to the enforcement of tobacco display education programs?



141. Mr E.S. Ripper to the Minister representing the Minister for Training

(1) Will the Minister please advise for each of the Departments or agencies under the control of the Minister;

- (a) how many females are currently ranked at Class 1 and above? (for each class please specify);
- (b) what is the percentage of female staff at Class 1 and above (for each Class please specify); and
- (c) how many males are currently ranked at Class 1 and above? (for each class please specify)?

(2) For those persons currently employed in your Ministerial office please advise;

- (a) the number of female staff employed, including those on placement, secondment and attachment; and
- (b) the name, position, and contract type of each female staff member?

142. Mr E.S. Ripper to the Minister representing the Minister for Training

In respect of the Minister's Office including staff on secondment, placement and attachment to the office:

- (a) what is the total number of mobile phones available to the office;
- (b) what is the name and position of each person to whom a mobile phone has been allocated;
- (c) what is the model and make of each mobile phone allocated; and
- (d) what is the total cost for mobile phone expenditure since 23 September 2008?

**PETER J. McHUGH**

Clerk of the Legislative Assembly