#### WESTERN AUSTRALIA

### LEGISLATIVE COUNCIL

## **OUESTIONS**

No. 126

## Wednesday, 15 May 2019

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

#### POSTPONED QUESTIONS

Notice Given Thursday, 14 March 2019

2006. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health (SO108(2) response – 7 May 2019)

Notice Given Tuesday, 2 April 2019

- 2043. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2044. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Fisheries
- 2059. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health

Notice Given Thursday, 4 April 2019

2069. Hon Diane Evers to the Minister for Environment

Notice Given Tuesday, 9 April 2019

- 2070. Hon Jacqui Boydell to the Minister for Education and Training
- 2071. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2072. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2073. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2074. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2075. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
- 2076. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2077. Hon Nick Goiran to the Minister for Education and Training

#### **Postponed Questions**

- 2078. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2079. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2080. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2081. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2082. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Industrial Relations

#### Notice Given Wednesday, 10 April 2019

- 2083. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism
- 2084. Hon Alison Xamon to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2085. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 2086. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2087. Hon Robin Chapple to the Minister for Regional Development
- 2088. Hon Robin Chapple to the Minister for Agriculture and Food
- 2089. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism
- 2090. Hon Martin Aldridge to the Minister for Education and Training

#### Notice Given Thursday, 11 April 2019

- 2091. Hon Diane Evers to the Parliamentary Secretary representing the Minister for Health
- 2092. Hon Diane Evers to the Parliamentary Secretary representing the Minister for Health
- 2093. Hon Diane Evers to the Minister for Environment
- 2094. Hon Diane Evers to the Minister for Environment representing the Minister for Housing
- 2095. Hon Diane Evers to the Minister for Environment representing the Minister for Planning
- 2096. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands

#### Notice Given Tuesday, 7 May 2019

- 2097. Hon Diane Evers to the Minister for Environment
- 2098. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs
- 2099. Hon Diane Evers to the Minister for Environment; Disability Services; Electoral Affairs
- 2100. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

#### **Postponed Questions**

- 2101. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2102. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2103. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2104. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2105. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2106. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2107. Hon Dr Steve Thomas to the Minister for Environment; Disability Services; Electoral Affairs
- 2108. Hon Robin Chapple to the Minister for Environment representing the Minister for Asian Engagement
- 2109. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2110. Hon Nick Goiran to the Leader of the House representing the Attorney General
- 2111. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport; Planning
- 2112. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 2113. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 2114. Hon Robin Chapple to the Minister for Environment
- 2115. Hon Robin Chapple to the Minister Assisting the Minister for State Development, Jobs and Trade
- 2116. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2117. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2118. Hon Alison Xamon to the Minister for Education and Training
- 2119. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2120. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2121. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2122. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2123. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

#### **Postponed Questions**

#### Notice Given Wednesday, 8 May 2019

2124. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

#### Notice Given Thursday, 9 May 2019

- 2125. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Industrial Relations
- 2126. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety
- 2127. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Transport
- 2128. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2129. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

#### Notice Given Tuesday, 14 May 2019

- 2130. Hon Martin Aldridge to the Leader of the House representing the Premier
- 2131. Hon Martin Aldridge to the Minister for Education and Training
- 2132. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Racing and Gaming
- 2133. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs
- 2134. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2135. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2136. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2137. Hon Martin Aldridge to the Minister for Education and Training
- 2138. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
- 2139. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2140. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2141. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2142. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2143. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2144. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce

#### **Postponed Questions**

- 2145. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2146. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2147. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2148. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2149. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2150. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2151. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2152. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2153. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2154. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

### QUESTIONS ASKED TODAY

Notice Given Wednesday, 15 May 2019

## 2155. Hon Jacqui Boydell to the Minister for Environment; Disability Services; Electoral Affairs:

I refer to the recently released Plan for Parks, which outlines the creation of five million hectares of new national and marine parks and reserves across Western Australia, and I ask:

- (a) will the Minister table a list of all stakeholders that have been identified as being affected under the changes;
- (b) will the Minister table a list of all stakeholders that have been or will be engaged in consultation about the changes before they are brought into effect and outline what form of consultation will take place with each;
- (c) how many current operation mines and existing mineral resources will be impacted by the changes;
- (d) has the Minister sought advice from the Department of Mines, Industry Regulation and Safety Geological Survey of Western Australia division as the to mineral prospectivity of the five million hectare area;
- (e) will the Minister outline any plans for the State Government to compensate stakeholders where there are impacts on current or future earning potentials;
- (f) can the Minister provide the amount of State royalty income that the State Government currently receives from mining operations within these impacted areas; and
- (g) will the Minister table a detailed outline of the process required to implement the change of land use from pastoral or mining land to a gazetted national park?

# 2156. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:

I refer to the Minister for Tourism's visit to the Agricultural Region on 26 April 2019, and I ask:

- (a) will the Minister please provide an unredacted copy of the Minister's itinerary and travel arrangements for 26 April 2019;
- (b) will the Minister please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by her on 26 April 2019;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by her on 26 April 2019; and

#### **Questions Asked Today**

#### Notice Given Wednesday, 15 May 2019

- (d) on what date, at what time and by what means were the following local Members of Parliament notified of the Minister's visit:
  - (i) Hon Mia Davies MLA;
  - (ii) Hon Martin Aldridge MLC;
  - (iii) Hon Colin de Grussa MLC;
  - (iv) Hon Laurie Graham MLC;
  - (v) Hon Rick Mazza MLC;
  - (vi) Hon Darren West MLC: and
  - (vii) Hon Jim Chown MLC?

# 2157. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:

I refer to the Minister for Tourism's visit to the Agricultural Region on 2 May 2019, and I ask:

- (a) will the Minister please provide an unredacted copy of the Minister's itinerary and travel arrangements for 2 May 2019;
- (b) will the Minister please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by her on 2 May 2019;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by her on 2 May 2019; and
- (d) on what date, at what time and by what means were the following local Members of Parliament notified of the Minister's visit:
  - (i) Hon Mia Davies MLA;
  - (ii) Hon Martin Aldridge MLC;
  - (iii) Hon Colin de Grussa MLC:
  - (iv) Hon Laurie Graham MLC;
  - (v) Hon Rick Mazza MLC;
  - (vi) Hon Darren West MLC; and
  - (vii) Hon Jim Chown MLC?

#### 2158. Hon Peter Collier to the Minister for Environment:

I refer to question without notice 395, answered on 7 May 2019, and I ask:

- (a) did the Minister receive any advice, either informal or formal, prior to referring the matter to the Environmental Protection Authority;
- (b) if yes to (a), who provided the advice and on what dates; and
- (c) will the Minister table any written advice received and, if not, why not?

#### **Questions Asked Today**

Notice Given Wednesday, 15 May 2019

## 2159. Hon Jacqui Boydell to the Leader of the House representing the Minister for Community Services:

I refer to funding for community centres in the Pilbara region, and I ask:

- (a) will the Minister provide a list of any community centres in the region, which received State funding in the last five years;
- (b) for each of those in (a), will the Minister please outline the funding amount, timelines for disbursement and department responsible for administering the funds; and
- (c) will the Minister provide any recent changes in the application and/or tender and administrations process for State Government funding of community centres?

#### **NIGEL PRATT**

Clerk of the Legislative Council