

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**  
**MINUTES OF PROCEEDINGS**  
**No. 125**  
**TUESDAY, 14 MAY 2019**

**1. Meeting of Council**

The Council assembled at 2.00pm pursuant to order.

The President, Hon Kate Doust, took the Chair.

Prayers and an Acknowledgement of Country were read.

**2. Statement by President — Non-Government Business — Amendment**

The President made the following Statement —

I have a brief statement about parties swapping allocated Non-Government Business sessions. In accordance with my statement of 12 October 2017 about swapping arrangements for Non-Government Business, I have received letters from Hon Peter Collier and Hon Rick Mazza advising that they have arranged to swap their parties' Non-Government Business sessions. The Non-Government Business session scheduled for 13 June 2019 is now allocated to the Liberal Party and the Non-Government Business session scheduled for 17 October 2019 is now allocated to the Shooters, Fishers and Farmers Party. The Non-Government Business schedule on the website will be updated to reflect this arrangement.

The President tabled the amended Non-Government Business Schedule (2019). (Tabled Paper 2673).

The President tabled letters from Hon Peter Collier and Hon Rick Mazza in relation to swapping arrangements for Non-Government Business. (Tabled Paper 2674).

**3. Papers**

The following Papers were laid on the Table by —

**Leader of the House**

*Local Laws —*

Local Government Act 1995 (City of Mandurah Jetties, Waterways and Marina Amendment Local Law 2018 G.G. 10/05/2019, City of Rockingham Public Places and Local Government Property Local Law 2018 G.G. 08/05/2019 and Town of Victoria Park Repeal Local Law 2019 G.G. 07/05/2019)..... 2675

*Regulations —*

Control of Vehicles (Off-road Areas) Act 1978 (Control of Vehicles (Off-road Areas) Amendment Regulations 2019 G.G. 10/05/2019)..... 2676

*Schemes —*

Professional Standards Act 1997 (The Law Society of Western Australia Professional Standards Scheme (2019) G.G. 07/05/2019 and The Victorian Bar Professional Standards Scheme (2019) G.G. 07/05/2019)..... 2677

**Minister for Environment***Leases —*

CALM Lease No. 1974/97 — Between the Conservation and Land Management Executive Body and Mr Peter Lucchesi, Mrs Edith Lucchesi, Mr Travis Luzby and Mrs Chantelle Luzny of Manjimup for the renewal of dam site lease commercial purposes within State Forest No. 36..... 2678

**Minister for Regional Development***Management Plans —*

Fish Resources Management Act 1994 (West Coast Demersal Gillnet and Demersal Longline Interim Managed Fishery Management Plan Amendment 2019 [1414] G.G. 10/05/2019) ..... 2679

*Notices —*

Financial Management Act 2006 (section 82) — Notice from the Minister for Tourism in relation to Legislative Assembly Question on Notice No. 4972 asked by the Hon Dr Mike Nahan MLA ..... 2680

*Regulations —*

Occupational Safety and Health Act 1984 (Occupational Safety and Health Amendment Regulations 2019 G.G. 10/05/2019) ..... 2681

**Parliamentary Secretary to the Deputy Premier***Orders —*

Health Services Act 2016 (Health Services (Fees and Charges) Amendment Order (No. 2) 2019 G.G. 07/05/2019) ..... 2682

**4. Order of Business**

Ordered — That Orders of the Day Nos 1, *Biodiversity Conservation (Exemptions) Order 2018 — Disallowance*, 2, *Tobacco Products Control Amendment Regulations 2019 — Disallowance*, 3, *City of Rockingham Bush Fire Control and Bush Fire Brigades Amendment Local Law 2018 — Disallowance*, and 4, *Transport (Road Passenger Services) Regulations 2019 — Disallowance* be taken after Order of the Day No. 16, *Births, Deaths and Marriages Registration Amendment (Change of Name) Bill 2018*. (Leader of the House).

**5. Estimates of Revenue and Expenditure — Consolidated Account Estimates 2019–2020**

The Order of the Day having been read for the adjourned debate on the motion of the Minister for Environment representing the Treasurer as follows —

That pursuant to Standing Order 69(1) the Legislative Council take note of Tabled Paper 2664A–D (2019–2020 Budget Statements), laid upon the Table of the House on 9 May 2019.

Debate resumed.

Hon Dr Steve Thomas, by leave, tabled an agreement between Western Australia and the Commonwealth regarding interim GST top-up arrangements. (Tabled Paper 2683).

Debate resumed.

## 6. Questions Without Notice

Questions without notice were taken.

The Parliamentary Secretary to the Minister for Health tabled the terms of reference in relation to the inquiry into the impact of climate change on health in Western Australia (April 2019), in response to a question without notice asked by Hon Alison Xamon. (Tabled Paper 2684).

The Minister for Regional Development representing the Minister for Forestry tabled the Forest Products Commission contract of sale with Nannup Timber Processing Pty Ltd, in response to a question without notice asked by Hon Diane Evers. (Tabled Paper 2685).

The Minister for Education and Training tabled the Year 12 Syllabus for Health Studies (School Curriculum and Standards Authority), in response to question on notice 2065 asked by Hon Nick Goiran. (Tabled Paper 2686).

The Minister for Environment representing the Minister for Housing tabled documents in relation to public and community housing stock in various suburbs as at 31 March 2019, in response to question on notice 2038 asked by Hon Donna Faragher. (Tabled Paper 2687).

The Minister for Regional Development representing the Minister for Water tabled documents in relation to the Department of Water and Environmental Regulation, Blocking of Brooking Creek, File: DWERT894 Compass Incident: I044113, in response to question on notice 2051 asked by Hon Robin Chapple. (Tabled Paper 2688).

The Minister for Regional Development representing the Minister for Water tabled documents in relation to water allocation purchased under the Southern Forest Irrigation Scheme, in response to a question without notice asked by Hon Diane Evers. (Tabled Paper 2689).

The Parliamentary Secretary to the Minister for Health tabled *The Care of Women Requesting Induced Abortion, Evidence-Based Clinical Guideline No. 7 (November 2011)*, in response to question on notice 2064 asked by Hon Nick Goiran. (Tabled Paper 2690).

## 7. Estimates of Revenue and Expenditure — Consolidated Account Estimates 2019–2020

Debate resumed on the motion of the Minister for Environment representing the Treasurer (*see item 5 above*).

Hon Dr Steve Thomas, by leave, tabled a document in relation to per- and poly-fluoroalkyl substances (PFAS) costings for the Forrestfield Airport Link. (Tabled Paper 2691).

Debate resumed.

Hon Dr Steve Thomas, by leave, tabled a document in relation to the Forrestfield tunnel soil disposal by the Peel Development Commission. (Tabled Paper 2692).

Debate resumed.

*Interruption pursuant to order.*

## 8. Members' Statements

Statements were taken.

## 9. Adjournment

The Council adjourned at 10.01pm until Wednesday, 15 May 2019 at 1.00pm.

### Members present during the day's proceedings

Attendance: Present all Members except Hon Adele Farina, Hon Colin Holt, Hon Samantha Rowe, Hon Charles Smith and Hon Dr Sally Talbot.

**NIGEL PRATT**  
Clerk of the Legislative Council

**HON KATE DOUST MLC**  
President of the Legislative Council