WESTERN AUSTRALIA

LEGISLATIVE COUNCIL

QUESTIONS

No. 42

Wednesday, 6 December 2017

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice	Given Tuesday, 31 October 2	017
415.	Hon Robin Chapple to the Minister for Environment	
424.	Hon Robin Chapple to the Minister for	Environment
430.	Hon Alison Xamon to the Minister for I	Environment representing the Minister for Police
439.	Hon Nick Goiran to the Minister for En	vironment
442.	Hon Nick Goiran to the Minister for En	vironment
463.	Hon Alison Xamon to the Minister for I	Disability Services
465.	Hon Dr Steve Thomas to the Minister for Environment	
468.	Hon Nick Goiran to the Minister for En	vironment
Notice	Given Wednesday, 1 Novemb	er 2017
485.	Hon Robin Chapple to the Minister for Environment	
490.	Hon Diane Evers to the Minister for Environment	
Notice	Given Thursday, 2 November	2017
498.	Hon Peter Collier to the Minister for En	vironment representing the Minister for Transport
Notice	Given Tuesday, 7 November 2	2017
499.	Hon Nick Goiran to the Leader of the H	ouse representing the Premier
500.	Hon Diane Evers to the Minister for Environment	
501.	Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry	
Notice	Given Wednesday, 8 Novemb	er 2017
502.	Hon Colin de Grussa to the Minister for	Environment representing the Minister for

Emergency Services

LEGISLATIVE COUNCIL

Postponed Questions

503. Hon Peter Collier to the Minister for Regional Development representing the Minister for Water

Notice Given Thursday, 9 November 2017

- 504. Hon Robin Chapple to the Leader of the House representing the Premier
- 505. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 506. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 507. Hon Peter Collier to the Leader of the House representing the Minister for Community Services
- 508. Hon Peter Collier to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
- 509. Hon Peter Collier to the Leader of the House representing the Minister for Women's Interests
- 510. Hon Peter Collier to the Leader of the House representing the Minister for Child Protection

Notice Given Tuesday, 28 November 2017

- 511. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 512. Hon Rick Mazza to the Minister for Environment representing the Minister for Police

Notice Given Tuesday, 5 December 2017

- 513. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
- 514. Hon Robin Chapple to the Minister for Agriculture and Food
- 515. Hon Alison Xamon to the Minister for Disability Services
- 516. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Health
- 517. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport
- 518. Hon Robin Chapple to the Minister for Environment representing the Minister for Road Safety

LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

Notice Given Wednesday, 6 December 2017

519. Hon Michael Mischin to the Minister for Agriculture and Food:

I refer to the Animal Resources Authority Act 1981, and ask:

- (a) how many laboratory animals were:
 - (i) bred to institutions and bodies for:
 - (A) teaching purposes for each of the financial years 2001-02 to 2016-17 inclusive;
 - (B) research purposes for each of the financial years 2001-02 to 2016-17 inclusive; and
 - (C) diagnostic purposes for each of the financial years 2001-02 to 2016-17 inclusive:
 - (ii) reared to institutions and bodies for:
 - (A) teaching purposes for each of the financial years 2001-02 to 2016-17 inclusive;
 - (B) research purposes for each of the financial years 2001-02 to 2016-17 inclusive; and
 - (C) diagnostic purposes for each of the financial years 2001-02 to 2016-17 inclusive;
 - (iii) acquired to institutions and bodies for:
 - (A) teaching purposes for each of the financial years 2001-02 to 2016-17 inclusive;
 - (B) research purposes for each of the financial years 2001-02 to 2016-17 inclusive; and
 - (C) diagnostic purposes for each of the financial years 2001-02 to 2016-17 inclusive; and
 - (iv) supplied to institutions and bodies for:
 - (A) teaching purposes for each of the financial years 2001-02 to 2016-17 inclusive;
 - (B) research purposes for each of the financial years 2001-02 to 2016-17 inclusive; and
 - (C) diagnostic purposes for each of the financial years 2001-02 to 2016-17 inclusive; and
- (b) what species of animals were involved and to what sort of testing were they subjected?

NIGEL PRATT

Clerk of the Legislative Council