

LEGISLATIVE COUNCIL  
WEDNESDAY, 18 NOVEMBER 2015

1.00pm

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Prayers

**1.00PM - ORDER OF BUSINESS**

Condolence Motions

Petitions

Statements by Ministers and Parliamentary Secretaries

Papers for Tabling

(President)

(Leader of the House)

Notice of Questions

Notices of Motions to Introduce Bills

(Minister for Commerce)

Notices of Motions for Disallowance

Notices of Motions

Motions without Notice

1.15pm	Motions on Notice
3.15pm	Committee Reports
4.30pm	Questions without Notice
5.00pm	Orders of the Day
6.20pm	Members' Statements
7.00pm	House adjourns

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## MOTIONS ON NOTICE

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**1. Domestic Assault — Support Services** (*Notice given 19 June 2013*)

Continuation of remarks Hon Darren West<sup>^</sup> — 14mins (Wednesday, 21 October 2015)  
on the motion of Hon Alanna Clohesy as follows –

That this Council notes the significant increase of reported domestic and other assaults in our community and calls on the Barnett Government to immediately commit to boost funding to enable the expansion of support services for women and children seeking to leave abusive or violent relationships.

*Total time remaining on motion – 1hr 6mins. (^Hon Stephen Dawson — 38 mins (by leave))*

**2. Container Deposit Scheme** (*Notice given 19 June 2013*)

Hon Sally Talbot: To move –

That this Council condemns the Barnett Government for its failure to introduce a container deposit scheme in Western Australia.

**3. Muresk Facility** (*Notice given 19 June 2013*)

Hon Darren West: To move –

That this Council notes the failure of the Barnett Governments' policy in terms of developing the facility at Muresk as a 'Centre of Excellence' in regard to the provision of a tertiary agribusiness degree and the establishment of the Western Australian Mining Academy (WAMA).

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## CONSIDERATION OF COMMITTEE REPORTS

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**1. Standing Committee on Uniform Legislation and Statutes Review – Report No. 93 – Review of the Planning and Development (Development Assessment Panels) Regulations 2011** (*Tabled 8 September 2015*)

Resumption of postponed debate (Wednesday, 21 October 2015) on motion of Hon Sue Ellery that the report be noted. *See Tabled paper Nos 3224 and 3256. See Government Response (Tabled paper No. 3584).*

*(After 38 minutes Temporary Order 5 applies)*

**2. Joint Standing Committee on the Commissioner for Children and Young People – Report No. 5 – 2014–2015 Annual Report** (*Tabled 22 October 2015*)

Consideration. *See Tabled paper No. 3553.*

**3. Standing Committee on Estimates and Financial Operations – Report No. 55 – 2014–2015 Annual Report Hearings** (*Tabled 22 October 2015*)

Consideration. *See Tabled paper No. 3557.*

The business listed for today's sitting and sequence in which it is to be considered may be altered by the House without notice. Members and other persons are advised to check the status of an item in which they have an interest in the course of today's sitting. Electronic version available on the Parliament's Internet site at [www.parliament.wa.gov.au](http://www.parliament.wa.gov.au).

**4. Standing Committee on Environment and Public Affairs – Report No. 42 – Implications for Western Australia of Hydraulic Fracturing for Unconventional Gas** (*Tabled 18 November 2015*)

Consideration. *See Tabled paper No. 3609.*

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**ORDERS OF THE DAY**

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**1. Shire of Ravensthorpe Fencing Local Law 2015 – Disallowance**

Moved *pro forma* (SO 67(3)) 24 September 2015 on the motion of Hon Peter Katsambanis (Days remaining 9 after today (Indicative date — 17 February 2016))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Shire of Ravensthorpe Fencing Local Law 2015* published in the *Gazette* on 22 May 2015 and tabled in the Legislative Council on 16 June 2015 under the *Local Government Act 1995*, be and is hereby disallowed. (Tabled paper No. 2929).

**2. City of Mandurah Fencing Local Law 2015 – Disallowance**

Moved *pro forma* (SO 67(3)) 20 October 2015 on the motion of Hon Robin Chapple (Days remaining 13 after today (Indicative date — 25 February 2016))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *City of Mandurah Fencing Local Law 2015* published in the *Gazette* on 14 July 2015 and tabled in the Legislative Council on 12 August 2015 under the *Local Government Act 1995*, be and is hereby disallowed. (Tabled paper No. 3085).

**16. \*Bell Group Companies (Finalisation of Matters and Distribution of Proceeds) Bill 2015** [LA 134–2] *Attorney General*

Committee progress clause 31 (Tuesday, 17 November 2015). *See [Standing Committee on Legislation Report No. 30](#)* (*Deemed tabled 10 November 2015*). *See Government Response* (Tabled paper No. 3610).

*cf SNP 107 Issue 2 – 17 November 2015.*

**15. Terrorism (Extraordinary Powers) Amendment Bill 2015** [LA 150–1] *Attorney General representing the Minister for Police*

Second reading adjourned (Thursday, 22 October 2015).

**6. Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015** [LC 114–1] *Attorney General representing the Minister for Police*

Second reading resumption of debate adjourned Leader of the House (Tuesday, 20 October 2015), on the motion of Hon Robin Chapple as follows –

That the *Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015* be discharged and referred to the Standing Committee on Legislation for consideration and report not later than 20 August 2015.

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**BILLS FOR INTRODUCTION**

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**2. Obsolete Legislation Repeal Bill 2015** (*Notice given 18 November 2015*)

The Minister for Commerce: To move –

That a Bill for “An Act to repeal obsolete and spent legislation.” be introduced and read a first time.

**3. Co-operatives Amendment Bill 2015** (*Notice given 18 November 2015*)

The Minister for Commerce: To move –

That a Bill for “An Act to amend the *Co-operatives Act 2009*.” be introduced and read a first time.

**4. Genetically Modified Crops Free Areas Repeal Bill 2015** (*Notice given 18 November 2015*)

The Minister for Agriculture and Food: To move –

That a Bill for “An Act to repeal the *Genetically Modified Crops Free Areas Act 2003* and to consequentially amend the *Biosecurity and Agriculture Management Act 2007*.” be introduced and read a first time.

\* For amendments see Supplementary Notice Paper and/or Committee Report

**NIGEL PRATT**

Clerk of the Legislative Council

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