

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 36

Wednesday, 8 November 2017

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given ***Tuesday, 15 August 2017***

145. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response – 13 September 2017*)

Notice Given ***Thursday, 7 September 2017***

364. Hon Alison Xamon to the Leader of the House representing the Attorney General (*SO108(2) response – 7 November 2017*)
365. Hon Alison Xamon to the Leader of the House representing the Attorney General (*SO108(2) response – 7 November 2017*)

Notice Given ***Thursday, 14 September 2017***

379. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

Notice Given ***Tuesday, 10 October 2017***

380. Hon Alison Xamon to the Minister for Education and Training
381. Hon Alison Xamon to the Minister for Education and Training
382. Hon Alison Xamon to the Minister for Education and Training
383. Hon Alison Xamon to the Leader of the House representing the Premier
384. Hon Alison Xamon to the Leader of the House representing the Attorney General
385. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Community Services
386. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
387. Hon Robin Chapple to the Minister for Environment
388. Hon Robin Chapple to the Minister for Environment representing the Minister for Lands
389. Hon Robin Chapple to the Minister for Environment
390. Hon Diane Evers to the Minister for Environment

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Postponed Questions

- 391. Hon Nick Goiran to the Leader of the House representing the Premier
- 392. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
- 393. Hon Tjorn Sibma to the Leader of the House representing the Premier
- 394. Hon Tjorn Sibma to the Leader of the House representing the Minister for Community Services
- 395. Hon Tjorn Sibma to the Leader of the House representing the Premier
- 396. Hon Tjorn Sibma to the Leader of the House representing the Minister for Community Services
- 397. Hon Tjorn Sibma to the Leader of the House representing the Premier
- 398. Hon Robin Scott to the Minister for Environment representing the Treasurer
- 399. Hon Nick Goiran to the Minister for Regional Development
- 400. Hon Diane Evers to the Minister for Environment
- 401. Hon Diane Evers to the Minister for Environment
- 402. Hon Robin Chapple to the Minister for Agriculture and Food
- 403. Hon Robin Scott to the Minister for Regional Development representing the Minister for Mines and Petroleum

Notice Given **Wednesday, 11 October 2017**

- 404. Hon Martin Aldridge to the Leader of the House representing the Premier
- 405. Hon Peter Collier to the Minister for Disability Services
- 406. Hon Peter Collier to the Minister for Disability Services
- 407. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Tourism
- 408. Hon Martin Aldridge to the Leader of the House representing the Premier

Notice Given **Tuesday, 31 October 2017**

- 409. Hon Diane Evers to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 410. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 411. Hon Alison Xamon to the Minister for Education and Training
- 412. Hon Alison Xamon to the Minister for Education and Training
- 413. Hon Robin Chapple to the Minister for Agriculture and Food
- 414. Hon Alison Xamon to the Minister for Education and Training
- 415. Hon Robin Chapple to the Minister for Environment
- 416. Hon Robin Chapple to the Minister for Environment representing the Minister for Planning
- 417. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 418. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry

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Postponed Questions

- 419. Hon Diane Evers to the Minister for Regional Development representing the Minister for Fisheries
- 420. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 421. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 422. Hon Robin Chapple to the Minister for Environment representing the Minister for Planning
- 423. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 424. Hon Robin Chapple to the Minister for Environment
- 425. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 426. Hon Robin Chapple to the Minister for Environment representing the Minister for Planning
- 427. Hon Robin Chapple to the Leader of the House representing the Premier
- 428. Hon Nick Goiran to the Leader of the House representing the Attorney General
- 429. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 430. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 431. Hon Alison Xamon to the Minister for Education and Training
- 432. Hon Alison Xamon to the Minister for Education and Training
- 433. Hon Alison Xamon to the Minister for Education and Training
- 434. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 435. Hon Alison Xamon to the Minister for Education and Training
- 436. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 437. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 438. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 439. Hon Nick Goiran to the Minister for Environment
- 440. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 441. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 442. Hon Nick Goiran to the Minister for Environment
- 443. Hon Nick Goiran to the Minister for Environment
- 444. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
- 445. Hon Nick Goiran to the Leader of the House representing the Premier
- 446. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 447. Hon Alison Xamon to the Minister for Education and Training
- 448. Hon Alison Xamon to the Minister for Education and Training

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Postponed Questions

- 449. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 450. Hon Colin de Grussa to the Leader of the House representing the Minister for Child Protection
- 451. Hon Colin de Grussa to the Leader of the House representing the Minister for Child Protection
- 452. Hon Colin de Grussa to the Leader of the House representing the Minister for Child Protection
- 453. Hon Colin de Grussa to the Minister for Agriculture and Food
- 454. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 455. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 456. Hon Alison Xamon to the Minister for Education and Training
- 457. Hon Alison Xamon to the Minister for Education and Training
- 458. Hon Alison Xamon to the Minister for Education and Training
- 459. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 460. Hon Robin Chapple to the Minister for Environment representing the Treasurer
- 461. Hon Robin Chapple to the Minister for Environment
- 462. Hon Diane Evers to the Minister for Environment representing the Minister for Police
- 463. Hon Alison Xamon to the Minister for Disability Services
- 464. Hon Nick Goiran to the Leader of the House representing the Premier
- 465. Hon Dr Steve Thomas to the Minister for Environment
- 466. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Transport
- 467. Hon Peter Collier to the Minister for Environment representing the Minister for Police
- 468. Hon Nick Goiran to the Minister for Environment
- 469. Hon Robin Chapple to the Minister for Environment
- 470. Hon Nick Goiran to the Leader of the House representing the Minister for Local Government
- 471. Hon Nick Goiran to the Leader of the House representing the Premier
- 472. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 473. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 474. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 475. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 476. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

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Postponed Questions

477. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

478. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

Notice Given **Wednesday, 1 November 2017**

479. Hon Michael Mischin to the Minister for Environment representing the Minister for Police

480. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs

481. Hon Nick Goiran to the Minister for Environment representing the Minister for Police

482. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

483. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

484. Hon Robin Chapple to the Minister Assisting the Minister for State Development, Jobs and Trade

485. Hon Robin Chapple to the Minister for Environment

486. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

487. Hon Peter Collier to the Minister for Environment representing the Minister for Corrective Services

488. Hon Diane Evers to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

489. Hon Tim Clifford to the Leader of the House representing the Minister for Culture and the Arts

490. Hon Diane Evers to the Minister for Environment

491. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry

492. Hon Robin Chapple to the Minister for Environment representing the Minister for Lands

493. Hon Robin Chapple to the Minister for Environment representing the Minister for Lands

494. Hon Robin Chapple to the Minister for Regional Development

495. Hon Robin Chapple to the Minister for Environment representing the Minister for Housing

496. Hon Robin Chapple to the Minister for Environment representing the Minister for Housing

497. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning

Notice Given **Thursday, 2 November 2017**

498. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

Notice Given **Tuesday, 7 November 2017**

499. Hon Nick Goiran to the Leader of the House representing the Premier

500. Hon Diane Evers to the Minister for Environment

501. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry

LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

*Notice Given**Wednesday, 8 November 2017***502. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services:**

I refer to the Department of Fire and Emergency Services supply of fire fighting appliances to bushfire brigades, and I ask:

- (a) what is the total number of fire fighting appliances in operation by volunteer bushfire brigades in each region of Western Australia;
- (b) what is the split of light and heavy fire fighting appliances in each region of Western Australia; and
- (c) what is the range of vehicle brands and models used, and what percentage of each makes up the volunteer fire fighting brigade appliance fleet?

503. Hon Peter Collier to the Minister for Regional Development representing the Minister for Water:

- (1) How many staff within the Water Corporation have received a salary last financial year, that is:
 - (a) more than 50 percent of their base salary; and
 - (b) more than double their base salary?
- (2) What is the base salary, total salary, role and the entitlements, allowances and overtime for each position in (1)?

NIGEL PRATT

Clerk of the Legislative Council