DEPARTMENT OF INDIGENOUS AFFAIRS CORPORATE EXECUTIVE MEETINGS - COVER SHEET

	CORPORATI	E EXÉCUTIVE MEET	INGS - COVER	SHEET	
SUBJECT:	Urban Settlements Proje		registra (03	IION NO:	
Meeting Date:	04/12/2002 MP	caring ist	Proposed	Time Alloca	tion:
Agenda Item No:	AAD File No:				
ITEM FOR INFO	rmation 🗆	OR ENDOR	SEMENT	\square	(tick one box only)
CONFIDENTIAL.		PUBLIC	·	\square	(tick one box only)
ISSUE:		7			
Establishment of the Cullacabardee.	e Urban Settlements P	roject (USP) which	would include	e considerati	on of the future of
					·

BACKGROUND:

The Land Branch has been dealing with the issue of a "clean up" of waste on the Cullacabardee and Gnangarra sites. This matter has been considered previously by Corpex and is the subject of a Cabinet submission. As a consequence of this process and the location of Cullacabardee on the Priority One water mound, options for the future of Cullacabardee are being considered. A consultation process with community and stakeholders will be required and the issue has been discussed by the Aboriginal Lands Trust (ALT).

On a related issue, the Hon Minister has accepted a recommendation "that DIA liaise with ATSIC with a view to developing a position and strategy for addressing the issues and future of metropolitan communities". The Hon Minister advised Cullacabardee Aboriginal Corporation (M52397) "I have asked DIA to liaise with representatives of the Aboriginal and Torres Straits Islander Commission and prepare advice for me on the status and future of all the Indigenous "communities" located in the metropolitan area".

The ATSIC Perth Noongar Regional Council are known to support an overall review of all metropolitan Indigenous settlements and is keen to do this in partnership with DIA.

To this end it is proposed to establish the **Urban Settlements Project (USP)** which would include consideration of the future of the Cullacabardee site. This will result in the Cullacabardee issue being dealt with in a broader context than the water mound issue and ensure there is no unnecessary duplication of consultation with stakeholders and community.

The USP will be concerned with advising the Hon Minister of the current status, and, recommendations for the future of;

- Cullacabardee
- Urban Community of Henley Brook (Saunders Street)
- Gnangarra
- Swan Valley Nyungar Community

It is also proposed a meeting be convened between the Director General DIA, Chairperson of the ATSIC Perth Noongar Regional Council and ASTIC Commissioner, South West Zone, to discuss the parameters of the USP and establish a clear mandate to proceed. It may be desirable to include the Director General of Housing and Works in the discussion as a major stakeholder.

To achieve the desired project outcome including efficient and effective coordination, it is proposed that an across directorate project team be established to take carriage of the DIA component of the project.

RECOMMENDATIONS

(Items for endorsement only)

The Urban Settlements Project (USP) be established which will include consideration of the future of Cullacabardee site.

The Director General convene a meeting with the Chairperson, ATSIC Perth Noongar Regional Council, ASTIC Commissioner, South West Zone, and Director General, Department of Housing and Works, to discuss the project and establish the parameters and mandate for the USP to proceed

A USP Project Team established as follows;

- Director Policy
- A/Director Operations (Team Leader)
- Assistant Director Land Branch
- A/Regional Manager Metro / Wheatbelt Region (Additional members to be co-opted as required)

		•	

DIR	ECTO	715	
*/**		- II	

Endorsed by:

Note: Please ensure Checklist on the next page is completed

CHECKLIST

	Before submitting the item to Corp	orate Executive, please ensure that:		Yes	N/A				
It is an appropriate item to be considered at Corporate Executive (eg exception or achievement, major new initiative or significant policy change)									
	Alternative methods of communication have been considered (eg use of e-mail)								
All necessary background is attached (eg action plans / time lines)									
An executive summary has been provided where the item is longer than 5 pages					0				
The item has been checked for completeness and accuracy and endorsed by the relevant director.					0				
	Summary of attachments:								
	1.								
	2.	.*							
)	3.								
	Item prepared by: David Pedler	\$ìg:	nature:						
	CORPORATE EXECUTIVE END	ORSEMENT (Completed by the E	xecutive Offi	cer - for c	ndorsement only)				
	Endorsed	0							
Endorsed subject to									
To be re-submitted									
)	Noted:								
	Other		>	********	0				
	Specific communication requirements identified at Corporate Executive, including dissemination.								
			******************	*******	·				
	14245514469911114693311193311147771114777111777711777		******************	*********					
	A/DIRECTOR GENERAL		Date:	**********	1.50.1.1.2 06. 1.05 27.517 27				