WESTERN AUSTRALIA

LEGISLATIVE COUNCIL

OUESTIONS

No. 84

Wednesday, 10 October 2018

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given Thursday, 30 August 2018

- 1609. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1610. Hon Charles Smith to the Minister for Environment representing the Minister for Police

Notice Given Tuesday, 11 September 2018

- 1611. Hon Alison Xamon to the Minister for Environment representing the Minister for Lands
- 1612. Hon Martin Aldridge to the Minister for Environment representing the Minister for Finance
- 1613. Hon Alison Xamon to the Minister for Education and Training
- 1614. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1615. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1616. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
- 1617. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
- 1619. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1620. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1621. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health: Mental Health
- 1622. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1623. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

Postponed Questions

- 1624. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1625. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1626. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1627. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1628. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1629. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1630. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1631. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

Notice Given Wednesday, 12 September 2018

- 1632. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1633. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1635. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1636. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 1638. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 1639. Hon Alison Xamon to the Minister for Environment; Disability Services
- 1640. Hon Alison Xamon to the Minister for Environment; Disability Services
- 1641. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Commerce and Industrial Relations
- 1642. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1643. Hon Robin Chapple to the Minister for Environment representing the Minister for Housing
- 1644. Hon Robin Scott to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs

Notice Given Thursday, 13 September 2018

- 1645. Hon Robin Chapple to the Minister for Environment
- 1646. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road Safety
- 1647. Hon Donna Faragher to the Minister for Education and Training
- 1648. Hon Donna Faragher to the Minister for Education and Training

Postponed Questions

1649. Hon Donna Faragher to the Minister for Education and Training

Notice Given Tuesday, 18 September 2018

- 1650. Hon Peter Collier to the Minister for Environment representing the Minister for Energy
- 1651. Hon Michael Mischin to the Minister for Environment representing the Minister for Police
- 1652. Hon Peter Collier to the Minister for Environment representing the Minister for Transport
- 1653. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1654. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1655. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1656. Hon Colin Holt to the Minister for Regional Development representing the Minister for Racing and Gaming
- 1657. Hon Robin Chapple to the Minister for Environment; Disability Services
- 1658. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 1659. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

Notice Given Thursday, 20 September 2018

- 1661. Hon Donna Faragher to the Minister for Education and Training
- 1662. Hon Donna Faragher to the Minister for Education and Training
- 1663. Hon Dr Steve Thomas to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given Tuesday, 9 October 2018

- 1664. Hon Martin Aldridge to the Leader of the House representing the Premier
- 1665. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 1666. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1667. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1668. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 1669. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth
- 1670. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1671. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1672. Hon Alison Xamon to the Minister for Education and Training

Postponed Questions

- 1673. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 1674. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1675. Hon Alison Xamon to the Minister for Environment
- 1676. Hon Alison Xamon to the Minister for Education and Training
- 1677. Hon Alison Xamon to the Minister for Education and Training
- 1678. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 1679. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 1680. Hon Alison Xamon to the Minister for Education and Training
- 1681. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
- 1682. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
- 1683. Hon Alison Xamon to the Minister for Education and Training

QUESTIONS ASKED TODAY

Notice Given Wednesday, 10 October 2018

1684. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy:

I refer to question on notice No.1430, asked in the Legislative Council on Tuesday, 26 June 2018 by Hon Robin Chapple to the Minister for Environment representing the Minister for Energy, regarding the investment by the Mowanjum Community in solar PV, and I ask:

- (a) on what date did Horizon Power deem the system to be unsafe;
- (b) why was it deemed unsafe;
- (c) on what date did Horizon Power switch off the system;
- (d) on what date did Horizon Power provide the contact details of a qualified contractor to the community to arrange an inspection and quote to return the solar panels to full working order;
- (e) has there been any follow up by Horizon Power to ensure the system has been safely reinstated; and
- (f) if no to (e), why not?

1685. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy:

I refer to question on notice No. 1429, asked by Hon Robin Chapple to the Minister for Energy in the Legislative Council on Tuesday, 26 June 2018, and I ask:

- (a) is the Minister aware that Horizon Power's General Manager, Mr Mark Paterson resides in Brisbane with his family and commutes to Perth;
- (b) has Horizon Power incurred any expenses for Mr Mark Paterson's travel between Brisbane and Perth; and
- (c) does the Minister support this arrangement?

1686. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy:

I refer to question on notice No. 1428, asked by Hon Robin Chapple to the Minister for Energy in the Legislative Council on Tuesday, 26 June 2018, and I ask:

- (a) regarding the answer to (2), are there people acting in the two vacant roles;
- (b) if yes to (a), does the figure of \$2,384,460.41 include the salary for the two people in the acting roles; and
- (c) if no to (b), what is the total figure, and the figure for each of the salaries for the two people in the acting roles?

Questions Asked Today

Notice Given Wednesday, 10 October 2018

1687. Hon Robin Chapple to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade:

In relation to the Government's support for carbon sequestration projects on Western Australia's pastoral leases, I ask:

- (a) which carbon sequestration project methods approved under the Federal Government's Emissions Reduction Fund fall within the definition of 'pastoral purposes' as outlined under Western Australia's *Land Administration Act 1997*;
- (b) when does the Government expect it will be in a position to start providing eligible interest holder consent for carbon sequestration projects on pastoral leases;
- (c) is the Government considering providing consent for all carbon sequestration projects that have been provisionally registered with the Emissions Reduction Fund, or only those projects that have been successful in securing contracts to supply carbon credits to the Federal Government:
- (d) is the Government aware that by 1 July 2019, over 20 per cent of Western Australian pastoral leases will have terms that are less than 25 years, and that consequently under current legislation, pastoralists and other leaseholders will be unable to register a carbon sequestration project because they require tenure of at least 25 years duration;
- (e) what are the names of the pastoral leases and the regions in which they are situated that, at 1 July 2019, will have 25 years or less of their terms left to run;
- (f) of the leases listed in (e), how many are Aboriginal-owned;
- (g) will the Government provide for leaseholders to undertake carbon sequestration projects of a duration of 100 years which is the internationally accepted and compliant standard; and
- (h) if yes to (g), what tenure will provide for such projects?

NIGEL PRATT

Clerk of the Legislative Council