

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 88

Thursday, 18 October 2018

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given **Tuesday, 11 September 2018**

1616. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
(*SO108(2) response – 30 October 2018*)
1631. Hon Rick Mazza to the Minister for Regional Development representing the Minister for
Water; Fisheries; Forestry; Innovation and ICT; Science (*SO108(2) response – 16
October 2018*)

Notice Given **Wednesday, 12 September 2018**

1633. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective
Services

Notice Given **Thursday, 13 September 2018**

1648. Hon Donna Faragher to the Minister for Education and Training

Notice Given **Tuesday, 18 September 2018**

1650. Hon Peter Collier to the Minister for Environment representing the Minister for Energy
1651. Hon Michael Mischin to the Minister for Environment representing the Minister for Police
1652. Hon Peter Collier to the Minister for Environment representing the Minister for Transport
1653. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport;
Planning; Lands
1654. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister
for Health; Mental Health
1655. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection;
Women's Interests; Prevention of Family and Domestic Violence; Community Services
1656. Hon Colin Holt to the Minister for Regional Development representing the Minister for
Racing and Gaming
1657. Hon Robin Chapple to the Minister for Environment; Disability Services

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Postponed Questions

1658. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

1659. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

Notice Given **Thursday, 20 September 2018**

1661. Hon Donna Faragher to the Minister for Education and Training

1662. Hon Donna Faragher to the Minister for Education and Training

1663. Hon Dr Steve Thomas to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Tuesday, 9 October 2018**

1664. Hon Martin Aldridge to the Leader of the House representing the Premier

1665. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport

1666. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

1667. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

1668. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts

1669. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth

1670. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

1671. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

1672. Hon Alison Xamon to the Minister for Education and Training

1673. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection

1674. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

1675. Hon Alison Xamon to the Minister for Environment

1676. Hon Alison Xamon to the Minister for Education and Training

1677. Hon Alison Xamon to the Minister for Education and Training

1678. Hon Alison Xamon to the Leader of the House representing the Attorney General

1679. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

1680. Hon Alison Xamon to the Minister for Education and Training

1681. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs

1682. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement

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Postponed Questions

1683. Hon Alison Xamon to the Minister for Education and Training

Notice Given **Wednesday, 10 October 2018**

1684. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy

1685. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy

1686. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy

1687. Hon Robin Chapple to the Minister for Regional Development; Agriculture and Food;
Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Thursday, 11 October 2018**

1688. Hon Martin Aldridge to the Minister for Regional Development

1689. Hon Robin Chapple to the Minister for Regional Development representing the Minister for
Mines and Petroleum

1690. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food;
Minister Assisting the Minister for State Development, Jobs and Trade

1691. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public
Sector Management; Federal-State Relations

1692. Hon Martin Aldridge to the Minister for Environment representing the Minister for Planning

1693. Hon Martin Aldridge to the Minister for Regional Development

1694. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

Notice Given **Tuesday, 16 October 2018**

1695. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public
Sector Management; Federal-State Relations

1696. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public
Sector Management; Federal-State Relations

1697. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for
State Development, Jobs and Trade

1698. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for
Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian
Engagement

1699. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport;
Planning; Lands

1700. Hon Martin Aldridge to the Minister for Regional Development

1701. Hon Martin Aldridge to the Minister for Regional Development

1702. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food;
Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Wednesday, 17 October 2018**

1703. Hon Alison Xamon to the Minister for Education and Training

1704. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police;
Road Safety

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- 1705. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police;
Road Safety
- 1706. Hon Robin Chapple to the Minister for Environment

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QUESTIONS ASKED TODAY

Notice Given *Thursday, 18 October 2018*

1707. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:

I refer to modelling contained in the Better Choices. Better Lives, Western Australian Mental Health, Alcohol and Other Drug Services Plan 2015-2025 that “effectively shows an optimal level and mix of services and where the imbalances and underinvestment are in the current mental health, alcohol and other drug system”. With regards to the Plan Matrix table on page 105 and 106, I ask:

- (a) can the Minister update the current (September Quarter 2018) details of the existing service types, levels and locations across Western Australia; and
- (b) what is the existing gap between the current service types, levels and locations across Western Australia compared to the levels indicated that are required by the Commissions modelling based on population, demand and prevalence (September Quarter 2018)?

1708. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:

I refer to Legislative Council question without notice No. 987, answered on 17 October 2018 in relation to Western Australia Police resources allocated to Senator Pauline Hanson, and I ask:

- (a) how many police officers were deployed to the public event at ‘Botanica Bar and Bistro’ to ‘maintain public order’ and what was the cost of this operation;
- (b) for how many days were two Dignitary Protection Unit (DPU) officers assigned to assist the Australian Federal Police with the personal protection of Senator Hanson during her visit;
- (c) what is the average cost of a DPU officer on day shift;
- (d) were DPU services provided to Senator Hanson whilst attending an event at 6pm on Friday 12 October 2018 at Fraser’s Kings Park; and
- (e) will the Minister please provide a copy of the National Dignitary Protection protocols referred to in the above mentioned question?

1709. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs:

I refer to Legislative Council question on notice No. 1612, in relation to the State Government Master Media Contract and noting that it is not appropriate to refer the Legislative Council to a website, I ask again that the Master Media Contract be tabled in answer to this question?

1710. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to recommendation 16–2 of the Australian Law Reform Commission Report, *Pathways to Justice*, regarding the development of Aboriginal Justice Agreements, and I ask:

- (a) does the McGowan Government support the redevelopment of a Western Australian Aboriginal Justice Agreement;

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- (b) if yes to (a):
 - (i) when will a new agreement be developed; and
 - (ii) which organisations or individuals will be involved in the development of the agreement; and
- (c) if no to (a), why not?

NIGEL PRATT

Clerk of the Legislative Council