

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**

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**QUESTIONS**

**No. 167**

**Thursday, 3 December 2015**

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Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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**POSTPONED QUESTIONS**

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*Notice Given*                      **Tuesday, 20 October 2015**

3501. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Water (*SO108(2) response – 2 December 2015*)

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*Notice Given*                      **Tuesday, 17 November 2015**

3746. Hon Robin Chapple to the Leader of the House representing the Minister for State Development
3747. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Mines and Petroleum
3748. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Mines and Petroleum
3749. Hon Sally Talbot to the Leader of the House representing the Minister for Training and Workforce Development
3750. Hon Adele Farina to the Minister for Fisheries

*Notice Given*                      **Wednesday, 18 November 2015**

3751. Hon Robin Chapple to the Attorney General representing the Minister for Corrective Services

*Notice Given*                      **Thursday, 19 November 2015**

3752. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Mines and Petroleum
3753. Hon Martin Pritchard to the Minister for Mental Health representing the Minister for Environment
3754. Hon Robin Chapple to the Attorney General representing the Minister for Emergency Services
3755. Hon Robin Chapple to the Leader of the House representing the Minister for Energy
3756. Hon Robin Chapple to the Attorney General representing the Minister for Police

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**Postponed Questions****Notice Given**                      **Tuesday, 24 November 2015**

3757. Hon Stephen Dawson to the Leader of the House representing the Minister for Energy  
3758. Hon Kate Doust to the Minister for Commerce

**Notice Given**                      **Wednesday, 25 November 2015**

3759. Hon Samantha Rowe to the Attorney General representing the Minister for Corrective Services  
3760. Hon Ken Travers to the Parliamentary Secretary representing the Minister for Transport  
3761. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Forestry

**Notice Given**                      **Thursday, 26 November 2015**

3762. Hon Lynn MacLaren to the Minister for Commerce  
3763. Hon Lynn MacLaren to the Minister for Commerce  
3764. Hon Lynn MacLaren to the Minister for Agriculture and Food representing the Minister for Forestry  
3765. Hon Sally Talbot to the Attorney General representing the Minister for Emergency Services  
3766. Hon Lynn MacLaren to the Leader of the House representing the Minister for Training and Workforce Development  
3767. Hon Lynn MacLaren to the Leader of the House representing the Minister for Training and Workforce Development

**Notice Given**                      **Tuesday, 1 December 2015**

3768. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Water  
3769. Hon Lynn MacLaren to the Minister for Mental Health representing the Minister for Environment

**Notice Given**                      **Wednesday, 2 December 2015**

3770. Hon Sue Ellery to the Minister for Agriculture and Food  
3771. Hon Martin Pritchard to the Attorney General representing the Minister for Emergency Services  
3772. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Water  
3773. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Mines and Petroleum  
3774. Hon Robin Chapple to the Minister for Mental Health representing the Minister for Environment  
3775. Hon Robin Chapple to the Minister for Mental Health representing the Minister for Environment

## LEGISLATIVE COUNCIL

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**QUESTIONS ASKED TODAY**


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*Notice Given*                      *Thursday, 3 December 2015*

**3776. Hon Darren West to the Minister for Agriculture and Food representing the Minister for Water:**

- (1) Which events in regional Western Australia have received sponsorship support from the Water Corporation in the following financial years:
  - (a) 2013-2014;
  - (b) 2014-2015; and
  - (c) 2015-2016 to date?
- (2) How much is provided to each of the events in (1) through that sponsorship?
- (3) On what basis is that sponsorship provided?

**3777. Hon Robin Chapple to the Minister for Aboriginal Affairs:**

I refer to the Ancestral Owl Stone (DAA 26057), a surveyor's report that can be found at my website here: <http://robinchapple.com/owl-stone-surveyors-report>, and a report by Macintyre Dobson and Associates on the cultural significance of the site, which can be found here: <http://www.nyungah.org.au/susannah/owlstonereport.pdf>, and ask:

- (a) is there activity from the quarry, managed by German cement conglomerate Hansons Pty Ltd, taking place inside the 250 metre site boundary from DAA 26057;
- (b) if yes to (a), is the company in breach of any conditions under ministerial, or other, approvals granted;
- (c) if no to (b), why not;
- (d) if yes to (b), will the Minister direct the company to cease blasting or quarrying activity within the 250 metre site boundary for DAA 26057;
- (e) if no to (d), why not;
- (f) has the department, or the Minister, at any time been made aware that the company was operating within the 250 metre site boundary of DAA 26057;
- (g) if yes to (f), on what date;
- (h) if yes to (f), what action was taken;
- (i) did Hansons Pty Ltd apply for a section 18 in relation to its quarrying activities in the vicinity of DAA 26057;
- (j) if no to (i), why not;
- (k) if yes to (i), was ministerial consent granted and under what conditions;
- (l) if yes to (i), will the Minister please table minutes of the relevant Aboriginal Cultural Material Committee meeting(s) relating to the granting of this section 18 application and a copy of his ministerial consent; and
- (m) if no to (j), why not?

LEGISLATIVE COUNCIL

**Questions Asked Today**

*Notice Given*

*Thursday, 3 December 2015*

**PAUL GRANT**

Acting Clerk of the Legislative Council