

# LEGISLATIVE COUNCIL

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## MINUTES OF PROCEEDINGS

No. 215

WEDNESDAY, 19 OCTOBER 2016

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### 1. Meeting of Council

The Council assembled at 1.00pm pursuant to Temporary Orders.

The President, Hon Barry House, took the Chair and read prayers.

### 2. Petition

Hon Jacqui Boydell presented a petition from 298 petitioners requesting the Legislative Council to investigate the fluoridation of the public water supply in Margaret River and across Western Australia. (Tabled Paper 4794).

### 3. Papers

The following Papers were laid on the Table by —

#### President

*Auditor General's Papers —*

Western Australian Waste Strategy — Rethinking Waste (Report No. 23)  
(October 2016) ..... 4789

#### Attorney General

*Addendum —*

Department of Mines and Petroleum Annual Report (2015–2016) ..... 4790

#### Minister for Planning

*Annual Reports —*

National Environmental Protection Council (2014–2015) (Date received 18/10/2016) ..... 4791

Waste Authority (2015–2016) (Date received 18/10/2016) ..... 4792

#### Minister for Agriculture and Food

*Reports —*

Department of Agriculture and Food — Industry Funding Scheme Regulations —  
A Review of Their Operation and Effectiveness (July 2016) ..... 4793

### 4. Royalties for Regions — Pilbara Cities

Motion No. 1 having been called, debate resumed on the motion of Hon Jacqui Boydell as follows —

That this Council congratulates the Liberal–National alliance Government on its investment through the Royalties for Regions program into the Pilbara Cities initiative, further developing the interests and opportunities for the people and communities of the Mining and Pastoral Region.

Question — put and passed.

## 5. Police Portfolio

Motion No. 2 having been called, Hon Phil Edman, pursuant to notice, moved —

That this Council congratulates the Liberal–National Government on its excellent performance in the police portfolio.

*Interruption pursuant to order.*

## 6. Consideration of Committee Reports

Pursuant to order for the consideration of Committee Reports.

### In Committee

(Hon Adele Farina in the Chair)

#### **Joint Standing Committee on Audit — Report No. 7 — Review of the Operation and Effectiveness of the Auditor General Act 2006**

Hon Rick Mazza moved, That consideration be postponed until the next sitting.

Question — put and passed.

#### **Select Committee into the Operations of The Royal Society for The Prevention of Cruelty to Animals Western Australia (Inc) — Report No. 1 — Select Committee into the Operations of The Royal Society for The Prevention of Cruelty to Animals Western Australia (Inc)**

Debate resumed on the motion of Hon Sue Ellery, That the Report be noted.

Question — put and passed.

#### **Standing Committee on Public Administration — Report No. 27 — Government Response to Report 26: Transport of Persons in Custody**

Debate resumed on the motion of Hon Liz Behjat, That the Report be noted.

*Interruption pursuant to order.*

The Acting President resumed the Chair.

The Chair of Committees reported that the Committee of the Whole House had considered the —

- (1) Joint Standing Committee on Audit — Report No. 7 — *Review of the Operation and Effectiveness of the Auditor General Act 2006* and postponed consideration to the next sitting.
- (2) Select Committee into the Operations of The Royal Society for The Prevention of Cruelty to Animals Western Australia (Inc) — Report No. 1 — *Select Committee into the Operations of The Royal Society for The Prevention of Cruelty to Animals Western Australia (Inc)* and had noted same.
- (3) Standing Committee on Public Administration — Report No. 27 — *Government Response to Report 26: Transport of Persons in Custody*, made progress, and seeks to sit again.

Report adopted.

## 7. Questions Without Notice

Questions without notice were taken.

The Minister for Education, by leave incorporated into *Hansard*, information in relation to projected student enrolments for Balcatta and Mount Lawley Senior High Schools, in response to a question without notice asked by Hon Sue Ellery.

The Minister for Planning representing the Minister for Environment tabled documents in relation to licenses for forest based industries, tourism and other commercial activity for Wellington National Park, Westralia Conservation Park and Wellington Discovery Forest, in response to a question without notice asked by Hon Sally Talbot. (Tabled Paper 4795).

The Minister for Planning representing the Minister for Health tabled, and by leave incorporated into *Hansard*, documents in relation to the Western Australian Ambulance Standing Committee, in response to a question without notice asked by Hon Adele Farina. (Tabled Paper 4796).

The Leader of the House representing the Minister for Training and Workforce Development tabled documents in relation to TAFE training across the Kimberley in 2014–15, 2015–16 and 2016–17 to date, in response to question on notice No. 4405 asked by Hon Stephen Dawson. (Tabled Paper 4797).

The Minister for Disability Services tabled, and by leave incorporated into *Hansard*, documents in relation to the rates of serious incident reports, as referred to in the *Disability Services Commission 2015–16 Annual Report*, in response to a question without notice asked by Hon Stephen Dawson. (Tabled Paper 4798).

#### **8. Order of Business**

Ordered — That Orders of the Day Nos 1, *Motor Vehicle (Catastrophic Injuries) Regulations 2016 — Disallowance*, and 2, *Energy Operators (Electricity Generation and Retail Corporation) (Charges) Amendment By-Laws 2016 — Disallowance*, be taken after Order of the Day No. 12, *Aquatic Resources Legislation Amendment Bill 2015*. (Leader of the House).

#### **9. Loan Bill 2016**

The Order of the Day having been read for the adjourned debate on the second reading of this Bill.

Debate resumed.

*Interruption pursuant to order.*

#### **10. Members' Statements**

Statements were taken.

#### **11. Adjournment**

The Council adjourned at 6.25pm until Thursday, 20 October 2016 at 10.00am.

#### **Members present during the day's proceedings**

Attendance: Present all Members except Hon Martin Aldridge and Hon Jim Chown.

**NIGEL PRATT**  
Clerk of the Legislative Council

**HON BARRY HOUSE**  
President of the Legislative Council