

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 85

Thursday, 11 October 2018

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given *Thursday, 30 August 2018*

1610. Hon Charles Smith to the Minister for Environment representing the Minister for Police

Notice Given *Tuesday, 11 September 2018*

1611. Hon Alison Xamon to the Minister for Environment representing the Minister for Lands

1612. Hon Martin Aldridge to the Minister for Environment representing the Minister for Finance

1613. Hon Alison Xamon to the Minister for Education and Training

1614. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

1615. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

1616. Hon Robin Chapple to the Minister for Environment representing the Minister for Police

1617. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs

1619. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1620. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1621. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1622. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1623. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1624. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

LEGISLATIVE COUNCIL

Postponed Questions

1625. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1626. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1627. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1628. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1629. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1630. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1631. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

Notice Given **Wednesday, 12 September 2018**

1632. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1633. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
1635. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1636. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
1638. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
1639. Hon Alison Xamon to the Minister for Environment; Disability Services
1640. Hon Alison Xamon to the Minister for Environment; Disability Services
1641. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Commerce and Industrial Relations
1642. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1643. Hon Robin Chapple to the Minister for Environment representing the Minister for Housing
1644. Hon Robin Scott to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs

Notice Given **Thursday, 13 September 2018**

1645. Hon Robin Chapple to the Minister for Environment
1646. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road Safety
1647. Hon Donna Faragher to the Minister for Education and Training
1648. Hon Donna Faragher to the Minister for Education and Training
1649. Hon Donna Faragher to the Minister for Education and Training

LEGISLATIVE COUNCIL

Postponed Questions**Notice Given** **Tuesday, 18 September 2018**

- 1650. Hon Peter Collier to the Minister for Environment representing the Minister for Energy
- 1651. Hon Michael Mischin to the Minister for Environment representing the Minister for Police
- 1652. Hon Peter Collier to the Minister for Environment representing the Minister for Transport
- 1653. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1654. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1655. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1656. Hon Colin Holt to the Minister for Regional Development representing the Minister for Racing and Gaming
- 1657. Hon Robin Chapple to the Minister for Environment; Disability Services
- 1658. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 1659. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

Notice Given **Thursday, 20 September 2018**

- 1661. Hon Donna Faragher to the Minister for Education and Training
- 1662. Hon Donna Faragher to the Minister for Education and Training
- 1663. Hon Dr Steve Thomas to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Tuesday, 9 October 2018**

- 1664. Hon Martin Aldridge to the Leader of the House representing the Premier
- 1665. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 1666. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1667. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1668. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 1669. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth
- 1670. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1671. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1672. Hon Alison Xamon to the Minister for Education and Training
- 1673. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection

LEGISLATIVE COUNCIL

Postponed Questions

1674. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
1675. Hon Alison Xamon to the Minister for Environment
1676. Hon Alison Xamon to the Minister for Education and Training
1677. Hon Alison Xamon to the Minister for Education and Training
1678. Hon Alison Xamon to the Leader of the House representing the Attorney General
1679. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
1680. Hon Alison Xamon to the Minister for Education and Training
1681. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
1682. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
1683. Hon Alison Xamon to the Minister for Education and Training

Notice Given ***Wednesday, 10 October 2018***

1684. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1685. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1686. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1687. Hon Robin Chapple to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

LEGISLATIVE COUNCIL

 QUESTIONS ASKED TODAY

Notice Given *Thursday, 11 October 2018*

1688. Hon Martin Aldridge to the Minister for Regional Development:

I refer to the Minister's media statement of 10 August 2018 titled 'Community Resource Centre funding to continue', and I ask:

- (a) will the Minister please provide the amount of funding that will be allocated to each Community Resource Centre (CRC) from 1 July 2019;
- (b) will the Minister please provide the amount of funding allocated to each CRC in the following financial years:
 - (i) 2016-17;
 - (ii) 2017-18; and
 - (iii) 2018-19;
- (c) will the Minister please detail the process that will be followed in determining and allocating funds to each CRC;
- (d) will the Minister please provide details of how the Minister intends to strengthen CRC traineeship opportunities;
- (e) will the Minister please detail how the Minister intends to provide traineeship opportunities in areas where there is not a CRC; and
- (f) to what extent will the \$13 million in annual funding to existing CRC's be reduced to provide for these additional traineeship opportunities in locations without a CRC?

1689. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum:

I refer to question on notice No.1431, asked in the Legislative Council on Tuesday, 26 June 2018 by Hon Robin Chapple MLC to the Minister for Regional Development representing the Minister for Mines and Petroleum, regarding the ABC News story of 23 April 2018 entitled, *Lucky escape for driver as truck full of ammonium nitrate catches fire on WA highway*, and ask:

- (a) which company produced or manufactured the UN2426 ammonium nitrate, liquid;
- (b) what is the exact location and address of where the UN2426 ammonium nitrate, liquid was produced or manufactured; and
- (c) how was the UN2426 ammonium nitrate, liquid transported to Rockingham?

1690. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to Legislative Council question on notice No. 1580, relating to the Horticulture Research Recovery Fund (HRRF), and I ask:

- (a) for each recipient of funding to date, please provide the name of the organisation, individual or business receiving funding, the amount of funding received and the purpose of the funding;

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given *Thursday, 11 October 2018*

- (b) for each future recipient of funding, please provide the name of the organisation, individual or business receiving funding, the amount of funding received and the purpose of the funding;
- (c) is the HRRF a grant program and are funds awarded on that basis;
- (d) if yes to (c), please provide the grant guidelines and criteria for the HRRF and how were funding opportunities advertised;
- (e) if no to (c), will the Minister outline the process used to determine the allocation of funding to private businesses and industry organisations;
- (f) will the Minister please provide the business case for the HRRF;
- (g) was the purpose of the HRRF to focus on potato industry export outcomes as advised in the above mentioned question on notice;
- (h) for each funding recipient identified in (a) and (b), please provide the grant application or application including evidence supporting the funding amount;
- (i) for each funding recipient identified in (a) and (b), please provide the executed grant agreement or financial assistance agreement;
- (j) who was responsible for reviewing applications for funding and making recommendations or funding decisions; and
- (k) who is the final decision maker for funding allocated from the HRRF?

1691. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:

I refer to Legislative Council questions on notice Nos 1409 and 1596, and the Minister's continual refusal to answer my question for 'security reasons', and noting this is at odds with the Minister's willingness to encourage media and utilise social media to broadcast the Minister's public transport travel to the stadium, and I ask, if the Minister refuses to provide an answer when will the Minister fulfil their obligations under Section 82 of the *Financial Management Act 2006*?

1692. Hon Martin Aldridge to the Minister for Environment representing the Minister for Planning:

I refer to Legislative Council questions on notice Nos 1412 and 1595, in relation to Araluen Botanic Park, and I ask:

- (a) will the Minister please table the funding proposal identified by the Minister in question on notice No. 1412 and not provided in answer to question on notice No. 1595;
- (b) has the ten year lease agreement been executed;
- (c) if yes to (b), on what date was it executed; and
- (d) if yes to (b), will the Minister please table the lease agreement?

1693. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:

I refer to the ministerial statement of 10 October 2018 and media statement of the same date relating to the governments Digital Farm program, and I ask:

- (a) did the Minister have any contact or relationship with CipherTel Pty Ltd (CipherTel) prior to the approval of \$1.5 million in grant funding being awarded and announced by the Minister;

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given *Thursday, 11 October 2018*

- (b) if yes to (a), what was the nature of the contact or relationship and when did it occur;
- (c) has any person or organisation contacted the Minister or her office in support of CipherTel, its projects and its grant application;
- (d) if yes to (c), what was the nature of the contact, by whom and on what date;
- (e) please provide the business case for the digital farm program;
- (f) please provide the application for grant funding submitted by CipherTel to the Department of Primary Industries and Regional Development;
- (g) please provide a copy of the executed grant agreement or financial assistance agreement with CipherTel;
- (h) please provide the guidelines and criteria for funding under the digital farms program;
- (i) what is the source of the \$1.5 million in matching funding from CipherTel for the project;
- (j) who were the unsuccessful applicants for funding under the digital farm program;
- (k) what is the total amount of funding now granted or committed from the digital farm program;
- (l) what is the total budget allocation for the digital farm program; and
- (m) has the Member for Bunbury been involved in any way with the application, assessment or approval of the grant to CipherTel?

1694. Hon Peter Collier to the Minister for Environment representing the Minister for Transport:

I refer to question on notice No. 1582, dated 22 August 2018, and I ask, will the Minister please provide a list of the reports received by Main Roads WA from the Matagarup Bridge Joint Venture including the date each report was received:

- (a) if not, why not?

NIGEL PRATT

Clerk of the Legislative Council