

**WEEKLY BULLETIN**  
**39<sup>th</sup> PARLIAMENT, 1<sup>st</sup> SESSION**

**26 - 28 November 2013**  
**INTENDED ORDER OF BUSINESS**

**The Leader of the House intends the Legislative Council to consider the business listed below.**  
**Members are advised that the Legislative Council may rearrange its business without notice.**  
**Accordingly, this information is indicative only.**

**Tuesday, 26 November 2013**

- Order of the Day No. 7: *Electricity Corporations Amendment Bill 2013*
- Order of the Day No. 2: *Taxi Drivers Licensing Bill 2013*
- Order of the Day No. 3: *Western Australian Photo Card Bill 2013*
- Order of the Day No. 4: *Consumer Protection Legislation Amendment Bill 2013*

**Members' Statements to be taken from 9.45pm - 10.25pm.**

**Wednesday, 27 November 2013**

- Motion No. 1: *Recreational Hunting Systems*
- Motion No. 2: *Liberal Party — Election Claims*
- Motion No. 3: *Goods and Services Tax — Distribution*
- Order of the Day No. 12: *Standing Committee on Procedure and Privileges – Report No. 28 – Further Review of the Standing Orders (No. 2)*
- Order of the Day No. 7: *Electricity Corporations Amendment Bill 2013*
- Order of the Day No. 2: *Taxi Drivers Licensing Bill 2013*
- Order of the Day No. 3: *Western Australian Photo Card Bill 2013*
- Order of the Day No. 4: *Consumer Protection Legislation Amendment Bill 2013*

**Motions on Notice to be taken after Formal Business.**

**Consideration of Committee Reports to be taken after Motions on Notice.**

**Members' Statements to be taken from 9.45pm - 10.25pm.**

**Thursday, 28 November 2013**

- Order of the Day No. 2: *Taxi Drivers Licensing Bill 2013*
- Order of the Day No. 3: *Western Australian Photo Card Bill 2013*
- Order of the Day No. 4: *Consumer Protection Legislation Amendment Bill 2013*
- Order of the Day No. 5: *Minerals Research Institute of Western Australia Bill 2013*

**Non-Government Business to be taken after Formal Business.**

**Private Members' Business to be taken after Non-Government Business**

**Members' Statements to be taken from 5.20pm - 6.00pm.**

**Office of the Clerk**  
Legislative Council