

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 80

Tuesday, 18 September 2018

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given ***Tuesday, 14 August 2018***

1479. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety (*SO108(2) response – 12 September 2018*)
1518. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety (*SO108(2) response – 12 September 2018*)
1566. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police (*SO108(2) response – 12 September 2018*)
1567. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police (*SO108(2) response – 12 September 2018*)
1568. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police (*SO108(2) response – 12 September 2018*)
1569. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police (*SO108(2) response – 12 September 2018*)
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Notice Given ***Tuesday, 21 August 2018***

1579. Hon Michael Mischin to the Leader of the House representing the Attorney General

Notice Given ***Wednesday, 22 August 2018***

1582. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

Notice Given ***Thursday, 23 August 2018***

1583. Hon Peter Collier to the Leader of the House representing the Premier
1584. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
1585. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
1586. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

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Postponed Questions

1587. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
1588. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
1589. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
1590. Hon Martin Aldridge to the Leader of the House representing the Premier
1591. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
1592. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

Notice Given **Tuesday, 28 August 2018**

1593. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
1594. Hon Robin Chapple to the Leader of the House representing the Attorney General
1595. Hon Martin Aldridge to the Minister for Environment representing the Minister for Planning
1596. Hon Martin Aldridge to the Leader of the House representing the Premier
1597. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
1598. Hon Nick Goiran to the Leader of the House representing the Attorney General
1599. Hon Robin Chapple to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
1600. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Commerce and Industrial Relations
1601. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
1602. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
1603. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
1604. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1605. Hon Donna Faragher to the Minister for Education and Training

Notice Given **Wednesday, 29 August 2018**

1606. Hon Donna Faragher to the Minister for Education and Training
1607. Hon Peter Collier to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
1608. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

Notice Given **Thursday, 30 August 2018**

1609. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands
1610. Hon Charles Smith to the Minister for Environment representing the Minister for Police

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Postponed Questions

Notice Given *Tuesday, 11 September 2018*

1611. Hon Alison Xamon to the Minister for Environment representing the Minister for Lands
1612. Hon Martin Aldridge to the Minister for Environment representing the Minister for Finance
1613. Hon Alison Xamon to the Minister for Education and Training
1614. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1615. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1616. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
1617. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
1618. Hon Robin Chapple to the Minister for Regional Development
1619. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1620. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1621. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1622. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1623. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1624. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1625. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1626. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1627. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1628. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1629. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1630. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1631. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

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Postponed Questions**Notice Given** **Wednesday, 12 September 2018**

1632. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1633. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
1634. Hon Alison Xamon to the Leader of the House representing the Attorney General
1635. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1636. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
1637. Hon Alison Xamon to the Leader of the House representing the Attorney General
1638. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
1639. Hon Alison Xamon to the Minister for Environment; Disability Services
1640. Hon Alison Xamon to the Minister for Environment; Disability Services
1641. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth
1642. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1643. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
1644. Hon Robin Scott to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs

Notice Given **Thursday, 13 September 2018**

1645. Hon Robin Chapple to the Minister for Environment
1646. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road Safety
1647. Hon Donna Faragher to the Minister for Education and Training
1648. Hon Donna Faragher to the Minister for Education and Training
1649. Hon Donna Faragher to the Minister for Education and Training

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QUESTIONS ASKED TODAY

Notice Given *Tuesday, 18 September 2018*

1650. Hon Peter Collier to the Minister for Environment representing the Minister for Energy:

I refer to Synergy's Business Plan (L1) tariffs, and I ask, of the businesses on this tariff, how many have an average electricity consumption less than:

- (a) 18 units per day;
- (b) 10 units per day; and
- (c) 5 units per day?

1651. Hon Michael Mischin to the Minister for Environment representing the Minister for Police:

I refer to Youth Crime Intervention Officers (YCIO) that are allocated to the South West region, based in Bunbury, and I ask:

- (a) how many individual youths were dealt with by the YCIO in the 2017-2018 financial year;
- (b) of the individuals referred to in (a), how many were based in Busselton;
- (c) how many days did the YCIO spend in Busselton in the 2017-2018 financial year;
- (d) how many days per month did the YCIO spend in Busselton in May, June, July and August 2018; and
- (e) what are the type, title and duration of any programs undertaken by YCIO in Busselton between May and August 2018?

1652. Hon Peter Collier to the Minister for Environment representing the Minister for Transport:

I refer to the proposed development of the Bunbury Outer Ring Road (BORR), and I ask:

- (a) has a business case been development or provided to Infrastructure Australia:
 - (i) if no to (a), why not;
- (b) is yes to (a), will the Minister table the business case:
 - (i) if no to (b), why not;
- (c) what alignment options have been considered or are being actively considered for the BORR:
 - (i) will the Minister table all alignments considered and, if not, why not;
- (d) what feedback has Main Roads received with regards to the proposed options:
 - (i) will the Minister table this feedback and, if not, why not;
- (e) has the Western Australian Planning Commission endorsed or supported any of the proposed alignments:
 - (i) if yes to (e), which one(s) and on what date;
- (f) is the BORR subject to an environmental approvals process;

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- (g) if the BORR is approved, what environmental impacts of significance will be faced by the Western Ringtail Possum or Carnaby's Black Cockatoo;
- (h) how much land will need to be re-acquired for the construction of the BORR and at what cost to the State;
- (i) what issues have been raised by local communities with regards to the alignment of the BORR; and
- (j) how has the department responded to the concerns in (i):
 - (i) will the Minister table this correspondence and, if not, why not?

1653. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands:

I refer to State Government funded orange school bus services operating in the local government areas of Gingin, Chittering and Toodyay, conveying students to religious or private schools, and I ask:

- (a) will the Minister please identify the bus routes that are funded including pick-up, and drop off locations;
- (b) will the Minister please identify the schools that students are conveyed to and the respective student numbers per school; and;
- (c) will the Minister please provide the annual cost to the State Government for each bus route?

1654. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:

I refer to the Annual Report of the Chief Psychiatrist of Western Australia, tabled in the Legislative Council on 11 September 2018, and I ask:

- (a) with regards to the 57,040 emergency department mental health presentations in 2017-18, what is the breakdown of presentations across each of the following hospitals:
 - (i) Armadale/Kelmscott District Memorial Hospital;
 - (ii) Fiona Stanley Hospital;
 - (iii) Joondalup Health Campus;
 - (iv) King Edward Memorial Hospital For Women;
 - (v) Perth Children's Hospital (and/or Princess Margaret Hospital);
 - (vi) Rockingham General Hospital;
 - (vii) Royal Perth Hospital;
 - (viii) Sir Charles Gairdner Hospital;
 - (ix) St John of God Midland Public Hospital;
 - (x) Peel Health Campus;
 - (xi) Albany Health Campus;
 - (xii) South West Health Campus;
 - (xiii) Broome Health Campus;
 - (xiv) Geraldton Health Campus; and
 - (xv) other hospitals;

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- (b) with regards to the number of presentations to each hospital emergency department answered in (a), what was the total number and overall percentage of patients admitted for mental health related issues for each of the following hospitals:
- (i) Armadale/Kelmscott District Memorial Hospital;
 - (ii) Fiona Stanley Hospital;
 - (iii) Joondalup Health Campus;
 - (iv) King Edward Memorial Hospital For Women;
 - (v) Perth Children's Hospital (and/or Princess Margaret Hospital);
 - (vi) Rockingham General Hospital;
 - (vii) Royal Perth Hospital;
 - (viii) Sir Charles Gairdner Hospital;
 - (ix) St John of God Midland Public Hospital;
 - (x) Peel Health Campus;
 - (xi) Albany Health Campus;
 - (xii) South West Health Campus;
 - (xiii) Broome Health Campus;
 - (xiv) Geraldton Health Campus; and
 - (xv) other hospitals; and
- (c) how many mental health beds did each of the following hospitals have at 1 July 2017 and 1 July 2018:
- (i) Armadale/Kelmscott District Memorial Hospital;
 - (ii) Fiona Stanley Hospital;
 - (iii) Joondalup Health Campus;
 - (iv) King Edward Memorial Hospital For Women;
 - (v) Perth Children's Hospital (and/or Princess Margaret Hospital);
 - (vi) Rockingham General Hospital;
 - (vii) Royal Perth Hospital;
 - (viii) Sir Charles Gairdner Hospital;
 - (ix) St John of God Midland Public Hospital;
 - (x) Peel Health Campus;
 - (xi) Albany Health Campus;
 - (xii) South West Health Campus;
 - (xiii) Broome Health Campus;
 - (xiv) Geraldton Health Campus; and
 - (xv) other hospitals?

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1655. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women’s Interests; Prevention of Family and Domestic Violence; Community Services:

I refer to the Minister’s answer to my question without notice No. 752 on 11 September 2018, in which the Minister informed the House that a district director has agreed to extend the reporting timeframe for the review into a male foster carer in Newman who has been served with a restraining order, and I ask:

- (a) how many Carer Standard of Care Assessments are currently underway following allocation by district directors within the department; and
- (b) further to (a), how many of these assessments have had their reporting timeframe extended?

1656. Hon Colin Holt to the Minister for Regional Development representing the Minister for Racing and Gaming:

I refer to Racing and Wagering Western Australia’s (RWWA) new “Better Your Bet” marketing campaign for TAB Touch, which was launched at Perth Stadium on 28 August 2018, and I ask:

- (a) did RWWA pay for the launch event;
- (b) if yes to (a), how much did it cost;
- (c) will the Minister please provide a list of invitees to the launch event;
- (d) how much did it cost to produce the new 30-second “Better Your Bet” commercial as part of the new campaign;
- (e) which company did RWWA engage to produce the commercial;
- (f) how much money has RWWA allocated for media spend/advertising the new commercial, including spend in all mediums: TV, radio, newspaper, online; and
- (g) was the Minister’s office briefed on the creative concept or the new campaign before it was launched and, if so, when?

1657. Hon Robin Chapple to the Minister for Environment; Disability Services:

Regarding the maximum microgram per cubic metre (density) limit on PM10 dust and allowable annual exceedances of this limit in the Port Hedland region, I ask:

- (a) have there been any exceedances of the interim 70 micrograms per cubic metre limit on PM10 dust and allowable 10 annual 24-hour exceedances for the time in which it was implemented;
- (b) if yes to (a):
 - (i) how many exceedances occurred;
 - (ii) on what dates did the exceedances occur;
 - (iii) where did the exceedances occur; and
 - (iv) by how much was the limit exceeded; and
- (c) have dust levels increased since the maximum PM10 dust density allowable was increased from the national standard of 50 to 70?

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1658. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Innovation and ICT:

In the 2016 Health Risk Assessment (HRA) prepared for the Department of Health by Toxikos, the Executive Summary stated “there is sufficient evidence of potential impacts on human health from dust, specifically PM10 in the Toxikos HRA to warrant dust management controls and strategic land-use planning to reduce community exposure to dust”, referring to recommendations in this HRA, I ask:

- (a) have any of the recommendations been implemented;
- (b) if yes to (a):
 - (i) which recommendations were implemented; and
 - (ii) when were they implemented;
- (c) if no to (a), why not;
- (d) are there plans to implement any of the recommendations not currently implemented; and
- (e) if yes to (d), when are these recommendations going to be implemented?

1659. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Science:

In the 2016 Health Risk Assessment (HRA) prepared for the Department of Health by Toxikos, the Executive Summary stated “there is sufficient evidence of potential impacts on human health from dust, specifically PM10 in the Toxikos HRA to warrant dust management controls and strategic land-use planning to reduce community exposure to dust”, referring to recommendations in this HRA, I ask:

- (a) have any of the recommendations been implemented;
- (b) if yes to (a):
 - (i) which recommendations were implemented; and
 - (ii) when were they implemented;
- (c) if no to (a), why not;
- (d) are there plans to implement any of the recommendations not currently implemented; and
- (e) if yes to (d), when are these recommendations going to be implemented?

NIGEL PRATT

Clerk of the Legislative Council