

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 87

Wednesday, 17 October 2018

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given **Thursday, 30 August 2018**

1610. Hon Charles Smith to the Minister for Environment representing the Minister for Police
(*SO108(2) response – 16 October 2018*)

Notice Given **Tuesday, 11 September 2018**

1616. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
1627. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister
for Health; Mental Health
1631. Hon Rick Mazza to the Minister for Regional Development representing the Minister for
Water; Fisheries; Forestry; Innovation and ICT; Science (*SO108(2) response – 16
October 2018*)

Notice Given **Wednesday, 12 September 2018**

1633. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective
Services
1638. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

Notice Given **Thursday, 13 September 2018**

1646. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road
Safety
1647. Hon Donna Faragher to the Minister for Education and Training
1648. Hon Donna Faragher to the Minister for Education and Training
1649. Hon Donna Faragher to the Minister for Education and Training

Notice Given **Tuesday, 18 September 2018**

1650. Hon Peter Collier to the Minister for Environment representing the Minister for Energy
1651. Hon Michael Mischin to the Minister for Environment representing the Minister for Police
1652. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

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Postponed Questions

- 1653. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1654. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1655. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1656. Hon Colin Holt to the Minister for Regional Development representing the Minister for Racing and Gaming
- 1657. Hon Robin Chapple to the Minister for Environment; Disability Services
- 1658. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 1659. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

Notice Given **Thursday, 20 September 2018**

- 1661. Hon Donna Faragher to the Minister for Education and Training
- 1662. Hon Donna Faragher to the Minister for Education and Training
- 1663. Hon Dr Steve Thomas to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Tuesday, 9 October 2018**

- 1664. Hon Martin Aldridge to the Leader of the House representing the Premier
- 1665. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 1666. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1667. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1668. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 1669. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth
- 1670. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1671. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1672. Hon Alison Xamon to the Minister for Education and Training
- 1673. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 1674. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1675. Hon Alison Xamon to the Minister for Environment
- 1676. Hon Alison Xamon to the Minister for Education and Training
- 1677. Hon Alison Xamon to the Minister for Education and Training

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1678. Hon Alison Xamon to the Leader of the House representing the Attorney General
1679. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
1680. Hon Alison Xamon to the Minister for Education and Training
1681. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
1682. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
1683. Hon Alison Xamon to the Minister for Education and Training

Notice Given **Wednesday, 10 October 2018**

1684. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1685. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1686. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1687. Hon Robin Chapple to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Thursday, 11 October 2018**

1688. Hon Martin Aldridge to the Minister for Regional Development
1689. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
1690. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
1691. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1692. Hon Martin Aldridge to the Minister for Environment representing the Minister for Planning
1693. Hon Martin Aldridge to the Minister for Regional Development
1694. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

Notice Given **Tuesday, 16 October 2018**

1695. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1696. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1697. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
1698. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
1699. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
1700. Hon Martin Aldridge to the Minister for Regional Development

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- 1701. Hon Martin Aldridge to the Minister for Regional Development
- 1702. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food;
Minister Assisting the Minister for State Development, Jobs and Trade

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QUESTIONS ASKED TODAY

Notice Given *Wednesday, 17 October 2018*

1703. Hon Alison Xamon to the Minister for Education and Training:

I refer to the Albany Secondary Education Support Centre, and I ask:

- (a) how many students currently attend the centre;
- (b) how many students are enrolled for 2019;
- (c) how much funding did the centre receive in 2018;
- (d) how much funding is it anticipated the centre will receive in 2019;
- (e) will the Minister please advise:
 - (i) the number of staff currently employed in the centre;
 - (ii) the position title of each staff member; and
 - (iii) for each position, whether it is permanent or contract; and
- (f) how many staff is it anticipated will be employed in 2019?

1704. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

I refer to Protective Service Officer's (PSO) employed by Western Australia Police, and I ask:

- (a) how many PSO's are currently employed by FTE and head count;
- (b) how many PSO's since 1 January 2018 have:
 - (i) resigned;
 - (ii) been terminated;
 - (iii) commenced or concluded training to become police officer's; and
 - (iv) departed employment as a PSO for other reasons; and
- (c) how much FTE is funded for the employment of PSO's in each of the budget years and forward estimates years:
 - (i) 2018-19;
 - (ii) 2019-20;
 - (iii) 2020-21; and
 - (iv) 2021-22?

1705. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

I refer to the Regional Enforcement Unit of the Western Australia Police, and I ask:

- (a) what measures are used to determine the effectiveness of the unit;
- (b) what data is collected by the unit to assess performance or tasks performed i.e. traffic interceptions, infringements issued, incidents attended etc.;
- (c) will the Minister please provide data identified in (b), per month, since establishment of the unit;

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- (d) what data is collected by the unit to record the operating location of the unit i.e. patrol routes or local government presence; and
- (e) will the Minister please provide data identified in (d), per month, since establishment of the unit that would establish the regional penetration of the unit?

1706. Hon Robin Chapple to the Minister for Environment:

I refer to the funds obtained through the landfill levy over the last financial year, and I ask:

- (a) what is the total amount raised from the landfill levy;
- (b) of the total amount raised, how much was directed to the Waste Avoidance and Resource Recovery Account (WARR Account);
- (c) of the total amount raised, how much was directed to consolidated revenue;
- (d) were any of the funds in the WARR Account directed to the Department of Water and Environmental Regulation;
- (e) were any of the funds raised from the landfill levy and directed to consolidated revenue then directed to the Department of Water and Environmental Regulation; and
- (f) if yes to (5), how much and what for?

NIGEL PRATT

Clerk of the Legislative Council