

LEGISLATIVE COUNCIL  
WEDNESDAY, 14 OCTOBER 2015

1.00pm

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Prayers

**1.00PM - ORDER OF BUSINESS**

Condolence Motions

Petitions

(Hon Robin Chapple)

Statements by Ministers and Parliamentary Secretaries

(Attorney General)

Papers for Tabling

(President)

(Attorney General)

Notice of Questions

Notices of Motions to Introduce Bills

Notices of Motions for Disallowance

Notices of Motions

Motions without Notice

1.15pm	Motions on Notice
3.15pm	Committee Reports
4.30pm	Questions without Notice
5.00pm	Orders of the Day
6.20pm	Members' Statements
7.00pm	House adjourns

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**MOTIONS ON NOTICE**

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**1. Indigenous Communities — Safe Drinking Water Supplies** (*Notice given 19 June 2013*)

Continuation of remarks Hon Robin Chapple — 32 mins (Wednesday, 23 September 2015) (^ Hon Colin Holt — 32 mins (*by leave*)) on the motion of Hon Stephen Dawson as follows –

That this Council condemns the Barnett Government for its failure to provide safe drinking water supplies to all indigenous communities throughout the Mining and Pastoral Region.

*Total time remaining on motion – 1hr 2mins.*

**2. Domestic Assault — Support Services** (*Notice given 19 June 2013*)

Hon Alanna Clohesy: To move –

That this Council notes the significant increase of reported domestic and other assaults in our community and calls on the Barnett Government to immediately commit to boost funding to enable the expansion of support services for women and children seeking to leave abusive or violent relationships.

**3. Container Deposit Scheme** (*Notice given 19 June 2013*)

Hon Sally Talbot: To move –

That this Council condemns the Barnett Government for its failure to introduce a container deposit scheme in Western Australia.

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**CONSIDERATION OF COMMITTEE REPORTS**

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**1. Standing Committee on Uniform Legislation and Statutes Review – Report No. 93 – Review of the Planning and Development (Development Assessment Panels) Regulations 2011** (*Tabled 8 September 2015*)

Continuation of remarks Hon Sue Ellery — 3 mins (Wednesday, 23 September 2015) on the motion of Hon Sue Ellery that the report be noted. *See Tabled paper Nos 3224 and 3256.*

*(After 55 minutes Temporary Order 5 applies)*

**2. Standing Committee on Environment and Public Affairs – Report No. 41 – Petition 42: Request to repeal the Environmental Protection (Environmentally Sensitive Areas) Notice 2005** (*Tabled 11 August 2015*)

Continuation of remarks Hon Stephen Dawson — 10 mins (Wednesday, 16 September 2015) on the motion of Hon Stephen Dawson that the report be noted. *See Tabled paper No. 3068.*

**3. Joint Standing Committee on the Corruption and Crime Commission – Report No. 24 – Annual Report 2014-15** (*Tabled 17 September 2015*)

Consideration. *See Tabled paper No. 3290.*

The business listed for today's sitting and sequence in which it is to be considered may be altered by the House without notice. Members and other persons are advised to check the status of an item in which they have an interest in the course of today's sitting. Electronic version available on the Parliament's Internet site at [www.parliament.wa.gov.au](http://www.parliament.wa.gov.au).

**4. Standing Committee on Estimates and Financial Operations – Report No. 54 – 2014-15 Annual Report Hearings: Sitting Schedule** (*Tabled 17 September 2015*)

Consideration. *See Tabled paper No. 3291.*

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**ORDERS OF THE DAY**

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**1. Regulation 6(1) of the Conservation and Land Management Amendment Regulations 2015 – Disallowance**

Moved *pro forma* (SO 67(3)) 13 August 2015 on the motion of Hon Robin Chapple (Days remaining 3 after today (Indicative date — 21 October 2015))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, *Regulation 6(1) of the Conservation and Land Management Amendment Regulations 2015* published in the *Gazette* on 24 March 2015 and tabled in the Legislative Council on 21 April 2015 under the *Conservation and Land Management Act 1984*, be and are hereby disallowed. (Tabled paper No. 2754).

**2. Shire of Ravensthorpe Fencing Local Law 2015 – Disallowance**

Moved *pro forma* (SO 67(3)) 24 September 2015 on the motion of Hon Peter Katsambanis (Days remaining 15 after today (Indicative date — 17 February 2016))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Shire of Ravensthorpe Fencing Local Law 2015* published in the *Gazette* on 22 May 2015 and tabled in the Legislative Council on 16 June 2015 under the *Local Government Act 1995*, be and is hereby disallowed. (Tabled paper No. 2929).

**12. [Liquor Legislation Amendment Bill 2015](#) [LC 141–1C] Minister for Racing and Gaming**

Second reading continuation of remarks Hon Robin Chapple (Tuesday, 13 October 2015).

**13. [Misuse of Drugs Amendment \(Psychoactive Substances\) Bill 2015](#) [LA 136–2] Minister for Mental Health**

Second reading adjourned (Tuesday, 18 August 2015).

**9. [Associations Incorporation Bill 2014](#) [LA 90–2] Minister for Commerce**

Second reading adjourned (Thursday, 26 March 2015).

**6. [Criminal Code Amendment \(Prevention of Lawful Activity\) Bill 2015](#) [LC 114–1] Attorney General representing the Minister for Police**

Second reading continuation of remarks Hon Ken Travers — 24 mins (Thursday, 17 September 2015), on the motion of Hon Robin Chapple as follows –

That the *Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015* be discharged and referred to the Standing Committee on Legislation for consideration and report not later than 20 August 2015.

**14. [Alumina Refinery \(Mitchell Plateau\) Agreement \(Termination\) Bill 2015](#) [LA 113–1] Leader of the House representing the Minister for State Development**

Second reading adjourned (Thursday, 17 September 2015). *See Tabled paper No. 3292.*

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**BILLS FOR INTRODUCTION**

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**2. Mental Health Amendment Bill 2015** (*Notice given 13 October 2015*)

Minister for Mental Health: To move –

That a Bill for “An Act to amend the *Mental Health Act 2014*” be introduced and read a first time.

\* For amendments see Supplementary Notice Paper and/or Committee Report

**NIGEL PRATT**

Clerk of the Legislative Council

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