

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**

**QUESTIONS**

**No. 78**

**Wednesday, 12 September 2018**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

**POSTPONED QUESTIONS**

**Notice Given**                      **Tuesday, 14 August 2018**

- 1476. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 1479. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety
- 1482. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 1507. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1508. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth
- 1509. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1511. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1513. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 1516. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 1518. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety
- 1519. Hon Tjorn Sibma to the Minister for Environment; Disability Services (*SO108(2) response – 11 September 2018*)
- 1520. Hon Tjorn Sibma to the Minister for Education and Training
- 1521. Hon Tjorn Sibma to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

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**Postponed Questions**

1524. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
1536. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety
1539. Hon Tjorn Sibma to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1566. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
1567. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
1568. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
1569. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
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**Notice Given** **Wednesday, 15 August 2018**

1573. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands

**Notice Given** **Thursday, 16 August 2018**

1575. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
1576. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Tourism
1577. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Tourism

**Notice Given** **Tuesday, 21 August 2018**

1578. Hon Michael Mischin to the Minister for Education and Training
1579. Hon Michael Mischin to the Leader of the House representing the Attorney General

**Notice Given** **Wednesday, 22 August 2018**

1582. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

**Notice Given** **Thursday, 23 August 2018**

1583. Hon Peter Collier to the Leader of the House representing the Premier
1584. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
1585. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
1586. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
1587. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
1588. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
1589. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
1590. Hon Martin Aldridge to the Leader of the House representing the Premier

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1591. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum

1592. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

**Notice Given** ***Tuesday, 28 August 2018***

1593. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs

1594. Hon Robin Chapple to the Leader of the House representing the Attorney General

1595. Hon Martin Aldridge to the Minister for Environment representing the Minister for Planning

1596. Hon Martin Aldridge to the Leader of the House representing the Premier

1597. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs

1598. Hon Nick Goiran to the Leader of the House representing the Attorney General

1599. Hon Robin Chapple to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs

1600. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Commerce and Industrial Relations

1601. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health

1602. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

1603. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs

1604. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1605. Hon Donna Faragher to the Minister for Education and Training

**Notice Given** ***Wednesday, 29 August 2018***

1606. Hon Donna Faragher to the Minister for Education and Training

1607. Hon Peter Collier to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

1608. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

**Notice Given** ***Thursday, 30 August 2018***

1609. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands

1610. Hon Charles Smith to the Minister for Environment representing the Minister for Police

**Notice Given** ***Tuesday, 11 September 2018***

1611. Hon Alison Xamon to the Minister for Environment representing the Minister for Lands

1612. Hon Martin Aldridge to the Minister for Environment representing the Minister for Finance

1613. Hon Alison Xamon to the Minister for Education and Training

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**Postponed Questions**

- 1614. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1615. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1616. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
- 1617. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
- 1618. Hon Robin Chapple to the Minister for Regional Development
- 1619. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1620. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1621. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1622. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1623. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1624. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1625. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1626. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1627. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1628. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1629. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1630. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1631. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

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*Notice Given**Wednesday, 12 September 2018***1632. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

I refer to the Integrated Atlas of Mental Health, Alcohol and Other Drugs, the development of which was initiated in 2016 through a partnership between the Western Australian Primary Health Alliance and the Mental Health Commission, and I ask:

- (a) when will the Integrated Atlas be launched; and
- (b) considering the time frame between the initial collation of the data, how can the Minister be assured that the information contained in the Integrated Atlas remains current?

**1633. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:**

I refer to the prison health reform group, and I ask:

- (a) would the Minister please list the members of the group;
- (b) when did the group last meet;
- (c) please table the minutes from the group's last meeting;
- (d) when is the group next scheduled to meet; and
- (e) if the group is no longer meeting, why?

**1634. Hon Alison Xamon to the Leader of the House representing the Attorney General:**

- (1) Has the Coroner now been provided with a CT scanner?
- (2) If no to (1), why not?
- (3) If yes to (1):
  - (a) when did the scanner become operational; and
  - (b) how many autopsies have so far been avoided due to the availability of the scanner?

**1635. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

I refer to plans to close the Quadriplegic Centre, and the ongoing need for respite or transitional care, and I ask:

- (a) how many admissions were made to the Quadriplegic Centre for respite or transitional care in 2016 and 2017;
- (b) what number of patients received respite or transitional care in 2016 and 2017; and
- (c) what plans are in place to ensure that respite/transitional care remains available after the centre closes?

**1636. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection:**

I refer to children in the care of the CEO, and I ask:

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- (a) how many children in the care of the CEO are currently in Banksia Hill Detention Centre;
- (b) how many of these young people are in custody because there is no suitable accommodation available for them to be released on bail or on supervised release orders;
- (c) does the Minister intend to take any action to address the issue of young people in the care of the CEO being held in custody because there are no viable accommodation options available;
- (d) if yes to (c), what action; and
- (e) if no to (c), why not?

**1637. Hon Alison Xamon to the Leader of the House representing the Attorney General:**

I refer to the recent passage of legislation in Victoria to address dowry-related abuse, and I ask:

- (a) has any consideration been given to expanding Western Australia's family violence legislation to address dowry-related abuse;
- (b) if yes to (a), please provide information about any proposed amendments, including relevant timeframes; and
- (c) if no to (a), why not?

**1638. Hon Alison Xamon to the Minister for Environment representing the Minister for Police:**

I refer to the issue of forced marriage, and I ask:

- (a) how many forced marriage cases were referred to Western Australia Police in:
  - (i) 2015;
  - (ii) 2016;
  - (iii) 2017; and
  - (iv) 2018 to date?

**1639. Hon Alison Xamon to the Minister for Environment; Disability Services:**

I refer to current tenders for Local Coordination to support the delivery of the NDIS in the following areas, Central North Metropolitan, Central South Metropolitan, Great Southern, North East Metropolitan, North Metropolitan, South East Metropolitan, South Metropolitan, South West, Inner Wheatbelt, and I ask:

- (a) does the Government intend to tender out Local Coordination across the remainder of the State; and
- (b) if yes to (a), when?

**1640. Hon Alison Xamon to the Minister for Environment; Disability Services:**

I refer to comments made during Legislative Assembly estimates hearings about the possibility of the WA Country Health Service (WACHS) being a service provider under the National Disability Insurance Scheme, and I ask:

- (a) has a decision been made about the ongoing role of WACHS as a service provider;
- (b) if yes to (a):

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- (i) what parameters have been agreed to; and
- (ii) is this arrangement intended to be ongoing or part of a longer term transition plan;
- (c) if no to (a), when will a decision be made; and
- (d) what other options are being considered for ensuring access to services in rural and remote regions across Western Australia?

**1641. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth:**

- (1) Does the Minister support proposals to amend the building code to guarantee minimum access standards in all new builds?
- (2) If yes to (1), when does the Minister propose to introduce these amendments?
- (3) If no to (1), why not?

**1642. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

- (1) I refer to the *Spinal Cord Injury Model of Care* released in 2015, and proposals to improve community outreach services, and I ask:
  - (a) how many FTE Spinal Community Nurses were allocated to community outreach in 2015;
  - (b) how many FTE Spinal Community Nurses were allocated to community outreach in 2016;
  - (c) how many FTE Spinal Community Nurses were allocated to community outreach in 2017; and
  - (d) how many FTE Spinal Community Nurses were allocated to community outreach in 2018?
- (2) Are there further plans to increase numbers of Spinal Community Nurses?

**1643. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health:**

I refer to the drinking water issues in remote communities raised in question without notice C543, and ask:

- (a) what type of filtration systems have been installed or upgraded in remote communities in the last 12 months;
- (b) what remote communities have had water filtration systems installed or upgraded in the last 12 months;
- (c) from the answers provided to (b), which of these remote communities now has access to water filtration systems capable of filtering out uranyl-nitrate; and
- (d) of the answers provided to (b), which of these remote communities now has access to water filtration systems capable of filtering out nitrate?

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**Questions Asked Today***Notice Given**Wednesday, 12 September 2018***1644. Hon Robin Scott to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs:**

- (1) For the most recent period of twelve months for which figures are available to the Minister, will the Minister table a geographic breakdown of the sources of payroll tax, whether by region or by electorate or by tax zone or on any other geographical basis?
- (2) For the most recent period of twelve months for which figures are available to the Minister, will the Minister table a list of the 100 largest payers of payroll tax, showing the amount paid by each?
- (3) For the most recent period of twelve months for which figures are available to the Minister, will the Minister table a list of the 1,000 largest payers of payroll tax, showing the amount paid by each?
- (4) For the most recent period of twelve months for which figures are available to the Minister, will the Minister table a list of all payers of payroll tax, showing the amount paid by each?
- (5) For the most recent period of twelve months for which figures are available to the Minister, will the Minister advise the total of payroll tax paid by businesses employing 100 or fewer employees?
- (6) For the most recent period of twelve months for which figures are available to the Minister, will the Minister provide a geographic breakdown of the sources of payroll tax paid by businesses employing 100 or fewer employees, whether by region or by electorate or by tax zone or on any other geographical basis?

**NIGEL PRATT**

Clerk of the Legislative Council