

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**

**QUESTIONS**

**No. 103**

**Thursday, 6 December 2018**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

**POSTPONED QUESTIONS**

*Notice Given*                      *Tuesday, 20 November 2018*

- 1772. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 1773. Hon Robin Chapple to the Minister for Regional Development
- 1774. Hon Robin Chapple to the Minister for Environment representing the Treasurer
- 1775. Hon Robin Chapple to the Minister for Environment representing the Minister for Finance
- 1776. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
- 1777. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 1778. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Asian Engagement
- 1779. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Innovation and ICT
- 1780. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Science
- 1781. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1782. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1783. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 1784. Hon Robin Chapple to the Minister for Environment
- 1785. Hon Diane Evers to the Minister for Environment
- 1786. Hon Rick Mazza to the Minister for Environment representing the Minister for Police

## LEGISLATIVE COUNCIL

**Postponed Questions**

1787. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
1788. Hon Robin Chapple to the Minister for Environment
1789. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Racing and Gaming
1791. Hon Colin Holt to the Minister for Regional Development

**Notice Given** *Thursday, 22 November 2018*

1792. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
1793. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
1794. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1795. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

**Notice Given** *Tuesday, 27 November 2018*

1796. Hon Robin Chapple to the Minister for Environment
1797. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services

**Notice Given** *Wednesday, 28 November 2018*

1798. Hon Dr Steve Thomas to the Minister for Environment
1799. Hon Robin Scott to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
1800. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs

**Notice Given** *Thursday, 29 November 2018*

1801. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
1802. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

**Notice Given** *Tuesday, 4 December 2018*

1803. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1804. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
1805. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

LEGISLATIVE COUNCIL

**Postponed Questions**

*Notice Given*                      *Wednesday, 5 December 2018*

- 1806. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1807. Hon Colin Holt to the Minister for Environment representing the Minister for Energy
- 1808. Hon Colin Holt to the Minister for Environment representing the Minister for Planning
- 1809. Hon Colin Holt to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

## LEGISLATIVE COUNCIL

---

**QUESTIONS ASKED TODAY**


---

*Notice Given*                      *Thursday, 6 December 2018*

**1810. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:**

I refer to Legislative Council question without notice No. 759, asked by me on 13 March 2018 in relation to the former Geraldton Fire Station site, and I ask:

- (a) does the Department of Fire and Emergency Services continue to have control of the site and, if no, who does;
- (b) have the Detailed Site Investigations (DSI) been undertaken and, if so, please table the report;
- (c) has a plan been established to remediate any contamination at the site and when will this occur; and
- (d) what is the timeline in which the Geraldton Mens Shed can be provided permanent and ongoing access?

**1811. Hon Peter Collier to the Minister for Environment representing the Minister for Police:**

In relation to firearms licence renewals, I ask:

- (a) how many infringements have been issued for failure to renew a firearms licence for each year of 2016, 2017 and 2018;
- (b) how much revenue has been collected as a result of infringements issued for failure to renew a firearms licence for each year of 2016, 2017 and 2018; and
- (c) how many appeals have Western Australia Police received for infringements issued for failure to renew a firearms licence for each year of 2016, 2017 and 2018?

**1812. Hon Peter Collier to the Leader of the House representing the Minister for Public Sector Management:**

I refer to the Public Sector Commission's *State of the Sector Report*, and I ask:

- (a) what levels exist within the category "Public Service and Government Officers General Agreement (PSGOGA) equivalent salary bands (FTE) - Class 1 and above" and what is the total cost for each level, including salary, superannuation and on-costs;
- (b) what is the number of "PSGOGA equivalent salary bands (FTE) - Class 1 and above" FTEs for each year over the last 5 years; and
- (c) based on (1) and (2), what is the additional cost in 2018 for "PSGOGA equivalent salary bands (FTE) - Class 1 and above" compared to 2017 levels?

**1813. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:**

I refer to the Federal Government's decision to make codeine based medicines prescription only from 1 February 2018, and I ask:

- (a) how many codeine based prescriptions have been issued since 1 February 2018;
- (b) what effect has the rescheduling had on the State's health system;

## LEGISLATIVE COUNCIL

**Questions Asked Today**

*Notice Given*                      *Thursday, 6 December 2018*

- (c) has the State Government commenced discussions with the Federal Government and other States regarding the implementation of a real-time monitoring system for prescription medications; and
- (d) if yes to (c), how advanced are those discussions and when do you anticipate a system will be implemented?

**1814. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

I refer to sobering up centre's (SUC) within Western Australia funded by the State Government, and I ask:

- (a) at what locations are SUC's supported by State Government funding;
- (b) who runs each centre;
- (c) what is the annual funding amount for each centre from the State Government identifying the relevant agency;
- (d) what are the key performance indicators for each centre within any funding agreement or contract;
- (e) what is the bed capacity of each centre;
- (f) when did each centre's funding agreement or contract commence and expire;
- (g) what is the performance of each centre with respect to (d); and
- (h) what is the State Government's policy or strategy with respect to the location of SUC's in Western Australia?

**1815. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

I refer to the former Geraldton Sobering Up Centre located on Larkin Street, Geraldton, and I ask:

- (a) who has control and responsibility for the site;
- (b) what is the most recent valuation of the site including buildings;
- (c) what is the State Government's plan with respect to the site;
- (d) is the site being considered a potential site for the mental health step-up step-down facility;
- (e) is the State Government exploring options to reinstate a Sobering Up Centre in Geraldton; and
- (f) has any other person or organisation approached the State Government with an interest in the site?

**1816. Hon Colin Holt to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:**

I refer to Lotterywest, and I ask:

- (a) how much have Western Australians contributed to the national pool for the financial years 2015-16, 2016-17 and 2017-18;
- (b) how much has been returned to Western Australians through winning dividends for the years 2015-16, 2016-17 and 2017-18;

## LEGISLATIVE COUNCIL

## Questions Asked Today

*Notice Given*                      *Thursday, 6 December 2018*

- (c) what percentage of players used the Lotterywest app for the years 2015-16, 2016-17 and 2017-18;
- (d) has a point of consumption tax been considered for lotteries; and
- (e) has the Premier or Cabinet considered selling Lotterywest?

**1817. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

I refer to your media statement on 15 June 2017, in relation to incentives for regional General Practitioner's (GP) from the Royalties for Regions Southern Inland Health Initiative (SIHI), and I ask:

- (a) which regional locations are subject to SIHI GP incentives;
- (b) what are the incentives available at each location;
- (c) what are the eligibility criteria with respect to each incentive available to regional GP's;
- (d) please detail the incentive changes to regional GP's following the election of the Labor State Government;
- (e) are any regional locations no longer eligible to receive SIHI incentives following the election of the Labor State Government;
- (f) with respect to close-on-call and call-out arrangements for GP's providing services to WA Country Health Service facilities please advise:
  - (i) what are the specific arrangements at each of the following regional locations:
    - (A) Ravensthorpe;
    - (B) Hopetoun;
    - (C) Jerramungup;
    - (D) Lake Grace; and
    - (E) Esperance; and
- (g) what is the annual cost for arrangements at each location (of (A)-(E))?

**NIGEL PRATT**

Clerk of the Legislative Council