

WEEKLY BULLETIN
39th PARLIAMENT, 1st SESSION

22 - 24 March 2016
INTENDED ORDER OF BUSINESS

**The Leader of the House intends the Legislative Council to consider the business listed below.
Members are advised that the Legislative Council may rearrange its business without notice.
Accordingly, this information is indicative only.**

Tuesday, 22 March 2016

- Order of the Day No. 1: Matter of Privilege – Hon Sue Ellery
- Order of the Day No. 20: *Pilbara Port Assets (Disposal) Bill 2015*
- Order of the Day No. 16: *Dangerous Sexual Offenders Legislation Amendment Bill 2015*
- Order of the Day No. 19: *Co-operatives Amendment Bill 2015*
- Order of the Day No. 13: *Genetically Modified Crops Free Areas Repeal Bill 2015*

Members' Statements to be taken from 9.45pm - 10.25pm.

Wednesday, 23 March 2016

- Motion No. 1: Muresk Facility
- Motion No. 2: Children's Hospital — Planning and Analysis
- Motion No. 3: Public Transport for Perth in 2031 — Draft Plan
- Order of the Day No. 1: Matter of Privilege – Hon Sue Ellery
- Order of the Day No. 2: Planning and Development Amendment Regulations 2015 – Disallowance
- Order of the Day No. 20: *Pilbara Port Assets (Disposal) Bill 2015*
- Order of the Day No. 16: *Dangerous Sexual Offenders Legislation Amendment Bill 2015*
- Order of the Day No. 19: *Co-operatives Amendment Bill 2015*
- Order of the Day No. 13: *Genetically Modified Crops Free Areas Repeal Bill 2015*

Motions on Notice to be taken after Formal Business. Consideration of Committee Reports to be taken after Motions on Notice. Members' Statements to be taken from 6.20pm – 7.00pm.

Thursday, 24 March 2016

- Order of the Day No. 1: Matter of Privilege – Hon Sue Ellery
- Order of the Day No. 20: *Pilbara Port Assets (Disposal) Bill 2015*
- Order of the Day No. 16: *Dangerous Sexual Offenders Legislation Amendment Bill 2015*
- Order of the Day No. 19: *Co-operatives Amendment Bill 2015*
- Order of the Day No. 13: *Genetically Modified Crops Free Areas Repeal Bill 2015*

Non-Government Business to be taken after Formal Business. Private Members' Business to be taken after Non-Government Business Members' Statements to be taken from 5.20pm - 6.00pm.

Office of the Clerk
Legislative Council