

# LEGISLATIVE COUNCIL

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## MINUTES OF PROCEEDINGS

No. 188

WEDNESDAY, 18 MAY 2016

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### 1. Meeting of Council

The Council assembled at 1.00pm pursuant to Temporary Orders.

The President, Hon Barry House, took the Chair and read prayers.

### 2. Message from the Deputy of the Governor — Assent to Bills

The President reported the receipt of a Message from the Deputy of the Governor assenting to the following Bills —

#### 16 May 2016 — Message No. 13

#### Act No.

Noongar (Koorah, Nitja, Boordahwan) (Past, Present, Future) Recognition

Bill 2015

9 of 2016

Land Administration (South West Native Title Settlement) Bill 2015

10 of 2016

### 3. Papers

The following Papers were laid on the Table by —

#### Minister for Planning

##### *Leases —*

CALM Lease No. 2359/100 — Between the Conservation and Land Management Executive Body and David Robert Anderson, Christopher David Anderson and Kim Patrick Anderson for an existing recreational hut located along the lower reaches of the Donnelly River in the D'Entrecasteaux National Park ..... 4119

CALM Lease No. 2375/100 — Between the Conservation and Land Management Executive Body and Antonio Serafini, Isobelle Serafini and Jessie Elana Serafini for an existing recreational hut located along the lower reaches of the Donnelly River in the D'Entrecasteaux National Park..... 4120

CALM Lease No. 2380/100 — Between the Conservation and Land Management Executive Body and Claude William Russell and Bradley William Russell for an existing recreational hut located along the lower reaches of the Donnelly River in the D'Entrecasteaux National Park ..... 4121

CALM Lease No. 2381/100 — Between the Conservation and Land Management Executive Body and Graeme John Jenkins, George Colin Jenkins, Keith Leslie Jenkins and Barry Gavin Jenkins for an existing recreational hut located along the lower reaches of the Donnelly River in the D'Entrecasteaux National Park..... 4122

CALM Lease No. 2389/100 — Between the Conservation and Land Management Executive Body and Steven Kaart for an existing recreational hut located along the lower reaches of the Donnelly River in the D'Entrecasteaux National Park..... 4123

#### 4. Public Transport for Perth in 2031 — Draft Plan

Motion No. 1 having been called, debate resumed on the motion of Hon Ken Travers as follows —

- (1) That the Council notes that —
  - (a) the Liberal/National Government released in July 2011 a “Draft for Consultation” of their plan “Public Transport for Perth in 2031”;
  - (b) the draft plan proposed two transformational projects by 2020 —
    - (i) the fast-tracking of the Northern Suburbs Railway extension to Yanchep; and
    - (ii) construction of a Central Northern Corridor/Curtin/UWA Light Rail;
  - (c) the draft plan identified that the following infrastructure was required in the next five to ten years —
    - (i) a new rail station at Karnup (near Paganoni Road);
    - (ii) upgrades to Canning Bridge and Stirling Stations; and
  - (d) the draft plan proposed a number of on-road Bus Rapid Transit projects be built by 2020, commencing with a Bus Rapid Transit system between Ellenbrook and Bassendean and across to Morley.
- (2) That this Council calls on the Government to —
  - (a) explain why it has taken two years to release the final version of this plan;
  - (b) outline whether it is still committed to the projects and the timelines outlined in the draft plan; and
  - (c) provide detailed reasons, including passenger modelling, for any changes they have made to priority projects or their timing.

*Interruption pursuant to order.*

#### 5. Order of Business

Ordered — That Orders of the Day Nos 1, *Mental Health Regulations 2015 — Disallowance*, 2, *Albany Cemetery Board By-laws Amendment 2015 — Disallowance*, 3, *Shire of Kellerberrin Dogs Local Law 2016 — Disallowance*, and 4, *Shire of Chittering Cats Local Law 2015 — Disallowance*, be taken after Order of the Day No. 19, *Public Health (Consequential Provisions) Bill 2014*. (Leader of the House).

#### 6. Estimates of Revenue and Expenditure — Consolidated Account Estimates 2016–2017

The Order of the Day having been read for the adjourned debate on the motion of the Attorney General representing the Treasurer as follows —

That pursuant to Standing Order 69(1) the Legislative Council take note of Tabled Paper No. 4085 A-E (2016–2017 Budget Statements), laid upon the Table of the House on Thursday, 12 May 2016.

Debate resumed.

#### 7. Questions Without Notice

Questions without notice were taken.

The Leader of the House representing the Minister for Training and Workforce Development tabled documents in relation to membership and sponsorship details, in response to question on notice No. 3941 asked by Hon Kate Doust. (Tabled Paper 4124).

The Minister for Aboriginal Affairs tabled documents in relation to membership and sponsorship details, in response to question on notice No. 3964 asked by Hon Kate Doust. (Tabled Paper 4125).

The Minister for Education tabled documents in relation to membership and sponsorship details, in response to question on notice No. 3965 asked by Hon Kate Doust. (Tabled Paper 4126).

The Minister for Education tabled documents in relation to voluntary student fees for each government school in the South West region in 2015, in response to question on notice No. 4015 asked by Hon Adele Farina. (Tabled Paper 4127).

The Attorney General representing the Minister for Police tabled documents in relation to membership and sponsorship details, in response to question on notice No. 3943 asked by Hon Kate Doust. (Tabled Paper 4128).

The Attorney General tabled documents in relation to membership and sponsorship details, in response to question on notice No. 3959 asked by Hon Kate Doust. (Tabled Paper 4129).

The Minister for Planning, in accordance with Standing Order No. 108(2), advised that an answer to question on notice No. 3945 asked by Hon Kate Doust will be provided on 21 June 2016.

The Minister for Planning on behalf of the Minister for Housing representing the Minister for Regional Development, by leave incorporated into *Hansard*, information in relation to the regional reform process being led by Mr Graham Searle, in response to a question without notice asked by Hon Robin Chapple.

The Minister for Planning on behalf of the Minister for Housing representing the Minister for Regional Development tabled, and by leave incorporated into *Hansard*, documents in relation to Ord Stage Two Land and Kimberley Agricultural Investment details, in response to a question without notice asked by Hon Darren West. (Tabled Paper 4130).

The Minister for Planning on behalf of the Minister for Housing representing the Minister for Regional Development tabled documents in relation to membership and sponsorship details, in response to question on notice No. 3948 asked by Hon Kate Doust. (Tabled Paper 4131).

The Parliamentary Secretary to the Minister for Agriculture and Food on behalf of the Parliamentary Secretary to the Minister for Tourism, in accordance with Standing Order No. 108(2), advised that an answer to question on notice No. 3949 asked by Hon Kate Doust will be provided on 19 May 2016.

#### **8. Estimates of Revenue and Expenditure — Consolidated Account Estimates 2016–2017**

Debate resumed on the motion of the Attorney General representing the Treasurer (*see item 6 above*).

On the motion of Hon Samantha Rowe the debate was adjourned to the next sitting.

#### **9. Genetically Modified Crops Free Areas Repeal Bill 2015**

The Order of the Day having been read for the adjourned debate on the second reading of this Bill.

Hon Samantha Rowe sought leave for Hon Stephen Dawson to continue his remarks at the next day's sitting.

Leave granted.

Debate resumed.

#### **10. Members' Statements**

Statements were taken.

#### **11. Adjournment**

The Council adjourned at 6.24pm until Thursday, 19 May 2016 at 10.00am.

#### **Members present during the day's proceedings**

Attendance: Present all Members except Hon Paul Brown, Hon Nigel Hallett, Hon Alyssa Hayden and Hon Colin Holt (leave of absence).

**NIGEL PRATT**  
Clerk of the Legislative Council

**HON BARRY HOUSE**  
President of the Legislative Council