#### WESTERN AUSTRALIA

## LEGISLATIVE COUNCIL

## MINUTES OF PROCEEDINGS

## No. 207

## THURSDAY, 15 SEPTEMBER 2016

## 1. Meeting of Council

The Council assembled at 10.00am pursuant to order.

The President, Hon Barry House, took the Chair and read prayers.

## 2. Ministerial Statement — Independent Public Schools — 2017 Selection

The Minister for Education made a Ministerial Statement with respect to a further 73 schools that haven selected to become independent public schools in 2017.

The Minister for Education, by leave incorporated into *Hansard*, a list of the schools to commence as independent public schools in 2017.

#### 3. Papers

The following Papers were laid on the Table by —

#### **Leader of the House**

Annual Reports —
Director of Equal Opportunity in Public Employment (2015–2016)
(Date received 13/09/2016)
Electoral Commission (2015–2016) (Date received 13/09/2016)
Lotterywest (2015–2016) (Date received 13/09/2016)
Public Sector Commission (2015–2016) (Date received 13/09/2016)
Reports —
Ministerial Office Staffing Report (as at 25 August 2016)
Minister for Planning
Leases —
CALM Lease No. 2433/97 — Between the Conservation and Land Management
Executive Body and the Buggy Club Inc. for the purpose of radio controlled
motorised buggy activities in State Forest No. 65 at Pinjar

## 4. Standing Committee on Estimates and Financial Operations — Report No. 67 — Budget Estimates Hearings 2016-17

Hon Peter Katsambanis presented Report No. 67 of the Standing Committee on Estimates and Financial Operations, *Budget Estimates Hearings 2016–17*. (Tabled Paper 4527).

# 5. Standing Committee on Environment and Public Affairs — Report No. 45 — Petition Number 59 — Bio-Organics composting facility, Oakford

Hon Simon O'Brien presented Report No. 45 of the Standing Committee on Environment and Public Affairs, *Petition Number 59 — Bio-Organics composting facility, Oakford.* (Tabled Paper 4528).

#### 6. Health Services (Conduct and Traffic) Regulations 2016 — Disallowance

Hon Martin Pritchard: To move on the next day of sitting —

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Health Services (Conduct and Traffic) Regulations 2016* published in the *Gazette* on 24 June 2016 and tabled in the Legislative Council on 28 June 2016 under the *Health Services Act 2016*, be and are hereby disallowed. (Tabled paper No. 4264).

### 7. Climate Change Readiness (Coastal Planning and Protection) Bill 2013

Non-Government Business No. 1 having been called for the adjourned debate on the second reading of this Bill.

Debate resumed.

Interruption pursuant to order.

#### 8. Order of Business

Ordered — That Bills for Introduction be taken forthwith. (Leader of the House).

#### 9. Statutes (Repeals) Bill 2016

The Attorney General, pursuant to notice, moved —

That a Bill for "An Act to repeal the following Acts —

- the Coal Industry Tribunal of Western Australia Act 1992;
- the Labour Relations Reform Act 2002;
- the Spear-guns Control Act 1955;
- the Western Australian Marine (Sea Dumping) Act 1981;
- the Escheat and forfeiture of real and personal property (1834) (Imp),

and to amend several Acts as a consequence of those repeals." be introduced and read a first time.

Question — put and passed.

Bill read a first time.

The Attorney General moved, That the Bill be read a second time.

The Attorney General tabled an Explanatory Memorandum relating to the Bill. (Tabled Paper 4529).

The Attorney General moved, without notice —

That the *Statutes (Repeals) Bill 2016* be discharged and referred to the Standing Committee on Uniform Legislation and Statutes Review for consideration and report.

Question — put and passed.

Debate stands adjourned and Bill referred to the Standing Committee on Uniform Legislation and Statutes Review.

#### 10. Order of Business

Ordered — That Order of the Day No. 1, *Motor Vehicle (Catastrophic Injuries) Regulations 2016* — *Disallowance*, be taken after Order of the Day No. 16, *Swan Valley Protection Bill 2016*. (Leader of the House).

#### 11. Order of Business

Ordered — That Order of the Day No. 17, Firefighters and Emergency Volunteers Legislation Amendment (Compensation) Bill 2016, be taken forthwith. (Leader of the House).

## 12. Firefighters and Emergency Volunteers Legislation Amendment (Compensation) Bill 2016

The Order of the Day having been read for the adjourned debate on the second reading of this Bill.

Debate resumed.

Question — put and passed.

Bill read a second time.

Leave was granted to proceed forthwith to the third reading of the Bill.

The Attorney General representing the Minister for Emergency Services moved, That the Bill be read a third time.

Question — put and passed.

Bill read a third time and passed.

#### 13. Order of Business

Ordered — That Order of the Day No. 15, *Pilbara Port Assets (Disposal) Bill 2015*, be taken forthwith. (Leader of the House).

## 14. Pilbara Port Assets (Disposal) Bill 2015

The Order of the Day having been read for the adjourned debate on the second reading of this Bill. Debate resumed.

## 15. Questions Without Notice

Questions without notice were taken.

The Attorney General representing the Minister for Fisheries, by leave incorporated into *Hansard*, information in relation to shark sightings reported to the Water Police within one kilometre of the coast between Trigg and Hillarys, between 18 to 25 August 2016, in response to a question without notice asked by Hon Lynn MacLaren.

The Minister for Education tabled documents in relation to public high school courses in 2016, in response to question on notice No. 4227 asked by Hon Adele Farina. (Tabled Paper 4530).

The Minister for Education tabled documents in relation to students at each public school in the South West region for 2014, 2015 and 2016, in response to question on notice No. 4229 asked by Hon Adele Farina. (Tabled Paper 4531).

The Minister for Education tabled documents in relation to the total number of teachers, by full time equivalent and by headcount, as at 1 May 2015, for schools in the South West region, in response to question on notice No. 4233 asked by Hon Adele Farina. (Tabled Paper 4532).

The Minster for Planning representing the Minister for Child Protection, in accordance with Standing Order No. 108(2), advised that an answer to question on notice No. 4294 asked by Hon Stephen Dawson will be provided on 20 September 2016.

The Minister for Planning representing the Minister for Mental Health tabled documents in relation to suicide prevention activities undertaken in the South West region in 2015–16, in response to question on notice No. 4266 asked by Hon Adele Farina. (Tabled Paper 4533).

The Minister for Planning representing the Minister for Health tabled documents in relation to approval by the Executive Director of Public Health to establish a system of annual reporting of authorisations of posthumous collection of gametes, in response to question on notice No. 4296 asked by Hon Nick Goiran. (Tabled Paper 4534).

#### 16. Pilbara Port Assets (Disposal) Bill 2015

Debate resumed on the second reading of this Bill (see item 14 above).

Hon Sally Talbot sought leave to continue her remarks at the next sitting.

Leave granted.

On the motion of Leader of the House the debate was adjourned to the next sitting.

## 17. Universities Legislation Amendment Bill 2016

The President reported the receipt of Message No. 176 from the Legislative Assembly forwarding the Bill for concurrence.

The Minister for Education moved, That the Bill be read a first time.

Question — put and passed.

Bill read a first time.

The Minister for Education moved, That the Bill be read a second time.

The Minister for Education tabled an Explanatory Memorandum relating to the Bill. (Tabled Paper 4535).

Debate stands adjourned.

#### 18. Members' Statements

Statements were taken.

## 19. Adjournment

The Council adjourned at 5.29pm until Tuesday, 20 September 2016 at 2.00pm.

## Members present during the day's proceedings

Attendance: Present all Members except Hon Ken Baston and Hon Kate Doust.

**NIGEL PRATT** 

HON BARRY HOUSE

Clerk of the Legislative Council

President of the Legislative Council