

WESTERN AUSTRALIA

# LEGISLATIVE COUNCIL

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## QUESTIONS

**No. 168**

**Tuesday, 16 February 2016**

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Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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### POSTPONED QUESTIONS

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*Notice Given*                      **Wednesday, 18 November 2015**

3751. Hon Robin Chapple to the Attorney General representing the Minister for Corrective Services

*Notice Given*                      **Thursday, 19 November 2015**

3754. Hon Robin Chapple to the Attorney General representing the Minister for Emergency Services

*Notice Given*                      **Tuesday, 24 November 2015**

3757. Hon Stephen Dawson to the Leader of the House representing the Minister for Energy

*Notice Given*                      **Wednesday, 25 November 2015**

3759. Hon Samantha Rowe to the Attorney General representing the Minister for Corrective Services

3760. Hon Ken Travers to the Parliamentary Secretary representing the Minister for Transport

3761. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Forestry

*Notice Given*                      **Thursday, 26 November 2015**

3762. Hon Lynn MacLaren to the Minister for Commerce

3763. Hon Lynn MacLaren to the Minister for Commerce

3765. Hon Sally Talbot to the Attorney General representing the Minister for Emergency Services

*Notice Given*                      **Tuesday, 1 December 2015**

3768. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Water

3769. Hon Lynn MacLaren to the Minister for Mental Health representing the Minister for Environment

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**Postponed Questions**

***Notice Given***                      ***Wednesday, 2 December 2015***

- 3770. Hon Sue Ellery to the Minister for Agriculture and Food
- 3771. Hon Martin Pritchard to the Attorney General representing the Minister for Emergency Services
- 3772. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Water
- 3774. Hon Robin Chapple to the Minister for Mental Health representing the Minister for Environment
- 3775. Hon Robin Chapple to the Minister for Mental Health representing the Minister for Environment

***Notice Given***                      ***Thursday, 3 December 2015***

- 3776. Hon Darren West to the Minister for Agriculture and Food representing the Minister for Water
- 3777. Hon Robin Chapple to the Minister for Aboriginal Affairs

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QUESTIONS ASKED TODAY

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*Notice Given**Tuesday, 16 February 2016***3778. Hon Sue Ellery to the Minister for Education:**

What is the total FTE for primary and secondary teachers for 2016?

**3779. Hon Sue Ellery to the Minister for Education:**

- (1) What was the ratio of appointed school psychologist to students in both primary and secondary schools in 2016?
- (2) What was the ratio of appointed school psychologist to students in both primary and secondary schools in 2015?

**3780. Hon Sue Ellery to the Minister for Education:**

How much school psychologist time has been allocated to each Education Support centre based on enrolments for 2016?

**3781. Hon Sue Ellery to the Minister for Education:**

- (1) Please specify the number of students at severe education risk (attends school less than 59 per cent) for each educational region for 2016?
- (2) Please specify the total number of students in those educational regions for 2016?

**3782. Hon Sue Ellery to the Minister for Education:**

- (1) What is the percentage of Western Australian public school students that graduated at the end of 2015?
- (2) What is the percentage of Western Australian public school students that graduated at the end of 2015 with an Australian Tertiary Admission Rank (ATAR)?
- (3) What is the percentage of Western Australian public school students that graduated at the end of 2015 with a Certificate II?
- (4) What is the percentage of Western Australian public school students that didn't graduate at the end of 2015?

**3783. Hon Sue Ellery to the Minister for Education:**

For each individual Western Australian public school, what is the amount allocated for each targeted initiative (please list by school)?

**3784. Hon Sue Ellery to the Minister for Education:**

For each individual Western Australian public school, what is the amount allocated for each additional funding component including locality, Aboriginality, disability, English as an additional language and social disadvantage (please list by school)?

**3785. Hon Sue Ellery to the Minister for Education:**

What are the projected full-time enrolments at Western Australian public schools for the 2017, 2018 and 2019 school year (please provide a breakdown in year groups from kindergarten to year 12)?

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**3786. Hon Sue Ellery to the Minister for Education:**

- (1) For the 2016 school year, how many teaching staff in schools are currently on fixed term contracts?
- (2) For the 2016 school year, how many Education Assistants, by headcount, are currently on fixed term contracts?

**3787. Hon Sue Ellery to the Minister for Education:**

- (1) For the 2016 school year, what are the total school psychologist FTE hours?
- (2) For the 2016 school year, how many school psychologists are employed by FTE?
- (3) For the 2016 school year, please detail the school psychologist FTE hours by school?

**3788. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Water:**

I refer to the water supply that runs from the Derby Highway, alongside the Derby Gibb River Road to Mowanjum, and I ask:

- (a) is the water supply provided via this pipeline able to be accessed by residents of the Hamlet Grove suburb;
- (b) if yes to (a), to whom does a resident make application to be connected to this pipeline;
- (c) if no to (a), why not; and
- (d) if yes to (a), what is the anticipated cost of a single dwelling connection to this water main?

**3789. Hon Robin Chapple to the Minister for Commerce:**

I refer to shutdown crews across the resource sector in Western Australia, and ask if the Minister is aware that:

- (a) crews are working two and three day shutdowns to increase productivity as opposed to five days;
- (b) wages for crews are approximately \$36.00 per hour, plus \$9.00 allowance;
- (c) contracts are for 12 hours a day but crews are working 13 hours a day;
- (d) crews receive payment for 24 hour weeks of approximately \$1080 but are working 26 hour weeks;
- (e) the after tax payment for (d) is approximately \$750.00;
- (f) the days of travel there and back are not paid for;
- (g) after airport parking of approximately \$70.00 and fuel of \$50.00 this leaves \$630 for four days work (including two days of unpaid travel), which equates to \$157.50 per day; and
- (h) crews are supplied with inferior personal protective equipment?

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**3790. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Water:**

I refer to the leaking of effluent at the Broome South Waste Water Treatment Plant (BSWWTP) and Broome Golf Course, into the Ramsar listed and National Heritage listed Roebuck Bay wetlands and proposed Yawuru Nagulagun Roebuck Bay Marine Park, and I ask:

- (a) when did the leaking of effluent from the BSWWTP into groundwater first come to the attention of the Minister and the department;
- (b) how long has it been known that effluent has been leaking from the BSWWTP into groundwater;
- (c) what volume of effluent is estimated to be leaking into the groundwater per day and per year, and discharging into Roebuck Bay from the BSWWTP;
- (d) how much nitrogen and phosphorus is estimated to be entering and polluting Roebuck Bay per day and per year from the BSWWTP leakage;
- (e) is the Minister aware that the BSWWTP was reclassified in 2015 as “Contaminated – Remediation Required” under the *Contaminated Sites Act 2003*, and the golf course next door to the plant, which uses treated wastewater from BSWWTP to irrigate the fairways and green, has been classified as “Potentially Contaminated – Investigation Required”;
- (f) is the Minister aware of what actions are proposed by the Water Corporation to fix the leak in the BSWWTP;
- (g) what options have been put forward to fix the leaking ponds;
- (h) will the Minister table the options for fixing the leaking ponds;
- (i) if no to (h), why not;
- (j) is the Minister aware that nitrogen and phosphorus in wastewater contribute to blooms of the cyanobacteria *Lyngbya majuscula*;
- (k) is the Minister aware of the worsening blooms of the cyanobacteria *Lyngbya majuscula* over the last decade in Roebuck Bay;
- (l) is the Minister aware of growing community concern from all sectors of the Broome community about this serious issue;
- (m) is the Minister aware that exposure to *Lyngbya* can cause severe irritation including skin and eye irritation, respiratory irritation and exacerbation of pre-existing respiratory conditions such as asthma following inhalation of dried *Lyngbya*, and gastrointestinal irritation following ingestion of dried *Lyngbya*;
- (n) is the Minister aware that *Lyngbya* has been linked to the formation of tumours in marine turtles, alterations in turtle blood biochemistry and increased dugong strandings;
- (o) is the Minister aware that *Lyngbya* can cause seagrass and mangrove loss;
- (p) will the Minister guarantee that this serious contamination from the BSWWTP will be halted within the next two months;
- (q) if no to (p), when will this serious contamination be halted; and
- (r) will any action be taken against those responsible for allowing this serious contamination to continue for so long?

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*Notice Given**Tuesday, 16 February 2016***3791. Hon Stephen Dawson to the Minister for Mental Health:**

I refer to Supplementary Information C10 provided to the Estimates and Financial Operations Committee on 10 June 2011 found at [http://www.parliament.wa.gov.au/Parliament/commit.nsf/\(Evidence+Lookup+by+Com+ID\)/CF30D98E4E1061CC482578B1001BE1FC/\\$file/ef.ehw12.110615.003.aqton.MHC.pdf](http://www.parliament.wa.gov.au/Parliament/commit.nsf/(Evidence+Lookup+by+Com+ID)/CF30D98E4E1061CC482578B1001BE1FC/$file/ef.ehw12.110615.003.aqton.MHC.pdf), which shows information on mental health patients held in emergency departments for more than 24 hours from 1 June 2010 to 31 May 2011, and ask:

- (a) can the Minister please provide the same data for the period 1 July 2015 to 31 December 2015;
- (b) can the Minister please detail all administrative changes, including the date of any changes, that affect directly or indirectly how admittance to emergency is recorded during the above periods;
- (c) are patients ever admitted to a hospital facility and held in emergency while waiting for a mental health bed; and
- (d) if yes to (c), in how many instances were patients admitted to a hospital while waiting in emergency for a mental health bed during the period 1 July 2015 to 31 December 2015?

**3792. Hon Robin Chapple to the Minister for Aboriginal Affairs:**

- (1) Was the appointment of Mr Gavin Fielding to the position of Aboriginal Cultural Material Committee (ACMC) Chairperson on 29 August 2011, a fixed term contract?
- (2) If yes to (1), when does Mr Fielding's contract expire?
- (3) If no to (1), what are the conditions of Mr Fielding's position as Chairperson of the ACMC?

**3793. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) For the period 1 September to 30 November 2015, how many Responsible Parenting Agreements have the Department for Child Protection and Family Support implemented?
- (2) How many of the Responsible Parenting Agreements listed in (1), originated from a referral from another State Government department, and how many were referred by each department?

**3794. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) During the months of September, October and November 2015, by district, how many individuals did the Department for Child Protection and Family Support (DCPaFS) refer to Centrelink for compulsory income management?
- (2) By district, how many individuals with children have presented seeking financial assistance on two or more occasions to the DCPaFS, for the period 1 September to 30 November 2015?

**3795. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) By district, how many non-Aboriginal children were under the care of the Department for Child Protection and Family Support during the month of November 2015?
- (2) By district, how many Aboriginal children were under the care of the Department for Child Protection and Family Support during the month of November 2015?

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- (3) By district, how many of the children in (1) and (2) were placed in non-government group facilities?
- (4) By district, how many of the children in (1) and (2) were in placements with Department for Child Protection and Family Support foster carers by category of:
  - (a) relative carer; and
  - (b) non-relative carer?
- (5) By district, how many of the children in (1) and (2) were in placements with non-government organisation foster carers?

**3796. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) During the month of November 2015, what was the total number of registered carers with four or more children placed with them by category of relative and non-relative carer, by district?
- (2) During the month of November 2015, how many carers had a “carer record screening” overdue or not recorded by category of relative and non-relative carer, by district?
- (3) During the month of November 2015, how many carers had overdue “carer reviews” by category of relative and non-relative carer, by district?

**3797. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) During the month of February 2015, what was the total number of registered carers with four or more children placed with them by category of relative and non-relative carer, by district?
- (2) During the month of February 2015, how many carers had a “carer record screening” overdue or not recorded by category of relative and non-relative carer, by district?
- (3) During the month of February 2015, how many carers had overdue “carer reviews” by category of relative and non-relative carer, by district?

**3798. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) During the month of August 2015, what was the total number of registered carers with four or more children placed with them by category of relative and non-relative carer, by district?
- (2) During the month of August 2015, how many carers had a “carer record screening” overdue or not recorded by category of relative and non-relative carer, by district?
- (3) During the month of August 2015, how many carers had overdue “carer reviews” by category of relative and non-relative carer, by district?

**3799. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) As at 30 November 2015, what was total number of applications to be a foster carer approved, by category of relative and non-relative carer, by district?
- (2) As at 30 November 2015, what was the total number of registered foster carers, by category of relative carer and non-relative carer, by district?
- (3) As at 30 November 2015, what was the total number of registered foster carers with children placed, by category of relative and non-relative carers, by district?

**3800. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) As at 30 November 2015, what was the number of new Safety and Wellbeing Assessments for a child recorded during that month, by district?

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- (2) As at 30 November 2015, what was the number of children in care for more than 20 days with no planning recorded, by district?
- (3) As at 30 November 2015, what was the number of Safety and Wellbeing Assessments with a harm assessment open for more than 90 days, by district?
- (4) As at 30 November 2015, what were the number of open Safety and Wellbeing Assessments with a harm assessment, by district?
- (5) As at 30 November 2015, what was the number of 'monitored' or 'active holding' cases not allocated to workers caseload, by district?

**3801. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) As at 1 December 2015, what was the total Department for Child Protection and Family Support (DCPaFS) funded FTE employee allocation, by directorate and district?
- (2) As at 1 December 2015:
  - (a) what were the vacancies in FTE terms, by directorate and district;
  - (b) how many of those vacancies were subject to advertising, by district; and
  - (c) of those vacancies not subject to advertising, please provide the reason why?
- (3) As at 1 December 2015, what was the total service delivery FTE employee allocation, by directorate and district?
- (4) As at 1 December 2015, what were the total vacant service delivery positions, by directorate and district?
- (5) As at 1 December 2015, what was the total FTE case worker allocation, by directorate and district?
- (6) As at 1 December 2015, what were the total FTE vacant case worker positions?
- (7) As at 1 December 2015, what was the FTE number of employees, by directorate and district on:
  - (a) permanent contract; and
  - (b) fixed term contract?
- (8) As at 1 December 2015, how many DCPaFS field officers have been co-located with Western Australia Police staff from the family protection unit, in regional and rural offices, as part of the strategy to combat family and domestic abuse?
- (9) What are the co-location sites where the DCPaFS officers referred to in (8) are situated?

**3802. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) For each of the utilities, Synergy, Horizon, Water Corporation and Alinta, in relation to the Hardship Utilities Grant Scheme, how many applications were received, and how many applicants were approved and provided with financial assistance to pay utility bills for the following suburbs in May 2015:
  - (a) Leeming;
  - (b) Canning Vale;
  - (c) Morley;
  - (d) Wanneroo;



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- (e) Willagee;
- (f) Samson;
- (g) Spencer Park;
- (h) Balcatta;
- (i) Dalyellup;
- (j) High Wycombe;
- (k) Kingsley;
- (l) Clarkson;
- (m) Noranda;
- (n) Yokine;
- (o) Currambine;
- (p) Parkwood;
- (q) Innaloo;
- (r) Huntingdale;
- (s) Ellenbrook;
- (t) Darch; and
- (u) Peppermint Grove?

- (2) For each of the suburbs listed in (1), what was the average payment for each utility?

**3803. Hon Stephen Dawson to the Minister for Child Protection:**

For each of the utilities Synergy, Horizon, Water Corporation and Alinta, in relation to the Hardship Utilities Grant Scheme, for the months of October, November and December 2015, can the Minister please advise on the following:

- (a) what was the number of grant applications;
- (b) what was the number of approved grants;
- (c) what was the total grant amount; and
- (d) what was the average amount paid?

**3804. Hon Stephen Dawson to the Minister for Child Protection:**

For each of the utilities Synergy, Horizon, Water Corporation and Alinta, in relation to the Hardship Utilities Grant Scheme, for the months of July, August and September 2015, can the Minister please advise on the following:

- (a) what was the number of grant applications;
- (b) what was the number of approved grants;
- (c) what was the total grant amount; and
- (d) what was the average amount paid?

**3805. Hon Stephen Dawson to the Minister for Child Protection:**

- (1) For each of the utilities, Synergy, Horizon, Water Corporation and Alinta, in relation to the Hardship Utilities Grant Scheme, how many applications were received, and how many

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applicants were approved and provided with financial assistance to pay utility bills for the following suburbs in November 2015:

- (a) Leeming;
- (b) Canning Vale;
- (c) Morley;
- (d) Wanneroo;
- (e) Willagee;
- (f) Samson;
- (g) Spencer Park;
- (h) Balcatta;
- (i) Dalyellup;
- (j) High Wycombe;
- (k) Kingsley;
- (l) Clarkson;
- (m) Noranda;
- (n) Yokine;
- (o) Currambine;
- (p) Parkwood;
- (q) Innaloo;
- (r) Huntingdale;
- (s) Ellenbrook;
- (t) Darch; and
- (u) Peppermint Grove?

- (2) For each of the suburbs listed in (1), what was the average payment for each utility?

**3806. Hon Stephen Dawson to the Minister for Child Protection:**

For all Hardship Utility Grant Scheme applications processed by the Department for Child Protection and Family Support in October, November and December 2015, can the Minister please provide the number of applications by:

- (a) postcode;
- (b) regional development region;
- (c) main source of income;
- (d) family status;
- (e) number of children;
- (f) gender;
- (g) age;
- (h) housing tenure; and
- (i) ethnicity?

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**3807. Hon Stephen Dawson to the Minister for Child Protection:**

For all Hardship Utility Grant Scheme applications processed by the Department for Child Protection and Family Support in July, August and September 2015, can the Minister please provide the number of applications by:

- (a) postcode;
- (b) regional development region;
- (c) main source of income;
- (d) family status;
- (e) number of children;
- (f) gender;
- (g) age;
- (h) housing tenure; and
- (i) ethnicity?

**3808. Hon Robin Chapple to the Minister for Mental Health representing the Minister for Environment:**

I refer to the goal of limiting warming to 1.5 degrees Celsius above pre-industrial levels articulated in Article 2, 1(a) of the Conference of Parties (COP) 21: United Nations (UN) Climate Change Conference Paris Agreement, which enhances the UN Climate Summit Copenhagen Convention, and I ask:

- (a) did the State Government have anyone in attendance at the COP 21: UN Climate Change Conference;
- (b) if no to (a), why not;
- (c) if yes to (a), whom and in what capacity;
- (d) what role does the State Government intend to take in limiting global warming to 1.5 degrees Celsius above pre-industrial levels;
- (e) what are the commitments or objectives of the State Government in limiting warming to 1.5 degrees Celsius above pre-industrial levels;
- (f) if none to (d) or (e), why not;
- (g) if the Government believes that limiting warming to 1.5 degrees Celsius above pre-industrial levels is a federal responsibility why;
- (h) if the Government does believe that limiting warming to 1.5 degrees Celsius above pre-industrial levels is a federal responsibility, what actions or protocols have been established with the Federal Government to reduce our Western Australian carbon dioxide equivalency (CO<sub>2</sub>e) emissions;
- (i) if none to (h), why not;
- (j) given that Western Australia has doubled its CO<sub>2</sub>e emissions since the Kyoto Protocol international agreement on 11 December 1997, what action does the State Government intend to take to wind back its CO<sub>2</sub>e emissions;
- (k) in relation to (j), please outline the action and goals the State Government intends to take; and

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- (l) in relation to (j), if the State Government does not intend to take action to wind back its CO<sub>2</sub>e emissions, why not?

**3809. Hon Robin Chapple to the Leader of the House representing the Premier:**

I refer to the goal of limiting warming to 1.5 degrees Celsius above pre-industrial levels articulated in Article 2, 1(a) of the Conference of Parties (COP) 21: United Nations (UN) Climate Change Conference Paris Agreement, which enhances the UN Climate Summit Copenhagen Convention, and I ask:

- (a) did the State Government have anyone in attendance at the COP 21: UN Climate Change Conference;
- (b) if no to (a), why not;
- (c) if yes to (a), whom and in what capacity;
- (d) what role does the State Government intend to take in limiting global warming to 1.5 degrees Celsius above pre-industrial levels;
- (e) what are the commitments or objectives of the State Government in limiting warming to 1.5 degrees Celsius above pre-industrial levels;
- (f) if none to (d) or (e), why not;
- (g) if the Government believes that limiting warming to 1.5 degrees Celsius above pre-industrial levels is a federal responsibility, why;
- (h) if the Government does believe that limiting warming to 1.5 degrees Celsius above pre-industrial levels is a federal responsibility, what actions or protocols have been established with the Federal Government to reduce our Western Australia's carbon dioxide equivalency (CO<sub>2</sub>e) emissions;
- (i) if none to (h), why not;
- (j) given that Western Australia has doubled its CO<sub>2</sub>e emissions since the Kyoto Protocol international agreement on 11 December 1997, what action does the State Government intend to take to wind back its CO<sub>2</sub>e emissions;
- (k) in relation to (j), please outline the action and goals the State Government intends to take; and
- (l) in relation to (j), if the State Government does not intend to take action to wind back its CO<sub>2</sub>e emissions, why not?

**3810. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health:**

I refer to a letter, dated 6 August 2015, and signed by members of the Jigalong community, a copy of which can be found on my website at <http://robinchapple.com/2015-08-06-jigalong-elders-family-not-consulted>, and ask:

- (a) is the Minister aware that two elders, Ms Chicken Tango and Ms Amy Handley, were transferred from their community at Jigalong to Karlarra House, South Hedland, on 28 July 2015;
- (b) if no to (a), why not;
- (c) were all family members of Ms Chicken Tango and Ms Amy Handley consulted before they were transferred;

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- (d) was consent provided by the families of both women for them to be transferred;
- (e) if yes to (d), which family members provided that consent; and
- (f) given the age and frailty of both women, will the Minister intervene to respect their, and their families, wishes to remain on country for the remainder of their lives?

**3811. Hon Robin Chapple to the Minister for Aboriginal Affairs:**

I refer to a letter, dated 6 August 2015, and signed by members of the Jigalong community, a copy of which can be found on my website at <http://robinchapple.com/2015-08-06-jigalong-elders-family-not-consulted>, and ask:

- (a) is the Minister aware that two elders, Ms Chicken Tango and Ms Amy Handley, were transferred from their community at Jigalong to Karlarra House, South Hedland, on 28 July 2015;
- (b) if no to (a), why not;
- (c) were all family members of Ms Chicken Tango and Ms Amy Handley consulted before they were transferred;
- (d) was consent provided by the families of both women for them to be transferred;
- (e) if yes to (d), which family members provided that consent; and
- (f) given the age and frailty of both women, will the Minister intervene to respect their, and their families, wishes to remain on country for the remainder of their lives?

**3812. Hon Robin Chapple to the Leader of the House representing the Minister for Energy:**

I refer to question on notice No. 3458, asked on 20 October 2015, and question without notice No. 1446, asked on 1 December 2015, and I ask, why is there a discrepancy between the figures attributed to the Tariff Adjustment Payment in these two documents:

- (a) which figure is correct; and
- (b) if neither figure is correct, what is the correct figure?

**3813. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Mines and Petroleum:**

I refer to the total expenditure on Aboriginal heritage surveys for the 2009-2010 financial year, a copy of which was provided to my office through Freedom of Information, and can be found for your reference at <http://robinchapple.com/daa-foi-john-avery-review-heritage-survey-expenditure>, and I ask, will the department(s) please provide the annual expenditure on Aboriginal heritage surveys for the years:

- (a) 2010-11;
- (b) 2011-12;
- (c) 2012-13;
- (d) 2013-14; and
- (e) 2014-15?

**3814. Hon Robin Chapple to the Minister for Agriculture and Food representing the Minister for Mines and Petroleum:**

- (1) How many of the projects that had bonds released for their tenements have been put into administration since the bonds were released, and please specify:

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- (a)      which companies and projects; and
- (b)      what is the expected liability of rehabilitation for those sites?
- (2)      How many projects that had bonds released for their tenements have been put into Care and Maintenance since the bonds were released, and please specify:
  - (a)      which companies and projects; and
  - (b)      what is the expected liability of rehabilitation for those sites?
- (3)      What is the current total fiscal liability to the State for mine rehabilitation, and please specify:
  - (a)      what is the liability for abandoned mine rehabilitation;
  - (b)      what is the liability for mines now in administration; and
  - (c)      what is the possible liability for mines in Care and Maintenance?

**3815. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health:**

I refer to supplementary information No. A5, provided by the Department of Health to the Standing Committee on Estimates and Financial Operations, arising from the 2014-15 Annual Report Hearings, and I ask:

- (a)      on what date in August 2015 was the first report submitted by the Executive Director, Public Health;
- (b)      further to (a), what is the significance of the difference between this date and the report being accepted by the Minister at a later date being 17 September 2015;
- (c)      further to (b), was the accepted report the same as the report originally submitted by the Executive Director, Public Health in August 2015;
- (d)      if no to (c), how many changes were made between the first and final reports;
- (e)      further to (d), will the Minister table a record of the changes made; and
- (f)      if no to (e), why not?

**NIGEL PRATT**

Clerk of the Legislative Council