



**WEEKLY BULLETIN**  
**39<sup>th</sup> PARLIAMENT, 1<sup>st</sup> SESSION**

**16 - 18 February 2016**  
**INTENDED ORDER OF BUSINESS**

**The Leader of the House intends the Legislative Council to consider the business listed below. Members are advised that the Legislative Council may rearrange its business without notice. Accordingly, this information is indicative only.**

**Tuesday, 16 February 2016**

- Order of the Day No. 5: *Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015*
- Order of the Day No. 17: *City of Perth Bill 2015*
- Order of the Day No. 18: *Natural Gas (Canning Basin Joint Venture) Agreement Amendment Bill 2015*
- Order of the Day No. 10: *Western Australian Health Promotion Foundation Bill 2015*

**Members' Statements to be taken from 9.45pm - 10.25pm.**

**Wednesday, 17 February 2016**

- Motion No. 1: *Container Deposit Scheme*
- Motion No. 2: *Muresk Facility*
- Motion No. 3: *Children's Hospital — Planning and Analysis*
- Order of the Day No. 5: *Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015*
- Order of the Day No. 17: *City of Perth Bill 2015*
- Order of the Day No. 18: *Natural Gas (Canning Basin Joint Venture) Agreement Amendment Bill 2015*
- Order of the Day No. 10: *Western Australian Health Promotion Foundation Bill 2015*

**Motions on Notice to be taken after Formal Business.**

**Consideration of Committee Reports to be taken after Motions on Notice.**

**Members' Statements to be taken from 6.20pm – 7.00pm.**

**Thursday, 18 February 2016**

- Order of the Day No. 5: *Criminal Code Amendment (Prevention of Lawful Activity) Bill 2015*
- Order of the Day No. 17: *City of Perth Bill 2015*
- Order of the Day No. 18: *Natural Gas (Canning Basin Joint Venture) Agreement Amendment Bill 2015*
- Order of the Day No. 10: *Western Australian Health Promotion Foundation Bill 2015*

**Non-Government Business to be taken after Formal Business.**

**Private Members' Business to be taken after Non-Government Business**

**Members' Statements to be taken from 5.20pm - 6.00pm.**

**Office of the Clerk**  
Legislative Council