

## LEGISLATIVE COUNCIL THURSDAY, 20 OCTOBER 2016

### 10.00am

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Prayers

### **ORDER OF BUSINESS**

Condolence Motions

Petitions

Statements by Ministers and Parliamentary Secretaries

(Attorney General)

Papers for Tabling

(Leader of the House)

(Attorney General)

(Minister for Planning)

Notice of Questions

Notices of Motions to Introduce Bills

Notices of Motions for Disallowance

Notices of Motions

Motions without Notice

Non-Government Business

Private Members Business

Orders of the Day

4.30pm Questions without Notice

5.00pm Orders of the Day (continued)

5.20pm Members' Statements

6.00pm House adjourns

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## NON-GOVERNMENT BUSINESS

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### 1. Health Portfolio — Liberal-National Government's Failures

Hon Darren West: To move –

That this House notes with deep concern the Liberal-National Government's failures in the Health portfolio, including:

- (a) record ambulance ramping;
- (b) lengthening elective surgery wait lists;
- (c) service delivery falling behind population growth;
- (d) privatisation of hospital services
- (e) increasing criticism from the medical profession; and
- (f) inferior services in the regions

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## ORDERS OF THE DAY

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### 1. Motor Vehicle (Catastrophic Injuries) Regulations 2016 – Disallowance

Moved *pro forma* (SO 67(3)) 8 September 2016 on the motion of Hon Robin Chapple (Days remaining 5 after today (Indicative date — 16 November 2016))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Motor Vehicle (Catastrophic Injuries) Regulations 2016* published in the *Gazette* on 13 May 2016 and tabled in the Council on 17 May 2016 under the *Motor Vehicle (Catastrophic Injuries) Act 2016*, be and are hereby disallowed. (Tabled Paper 4095).

### 2. Energy Operators (Electricity Generation and Retail Corporation) (Charges) Amendment By-Laws 2016 – Disallowance

Moved *pro forma* (SO 67(3)) 18 October 2016 on the motion of Hon Robin Chapple (Days remaining 10 after today (Indicative date — 24 November 2016))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Energy Operators (Electricity Generation and Retail Corporation) (Charges) Amendment By-Laws 2016* published in the *Gazette* on 28 June 2016 and tabled in the Legislative Council on 17 August 2016 under the *Energy Operators (Powers) Act 1979*, be and are hereby disallowed. (Tabled paper No. 4345).

### 3. Retail Trading Hours (Small Retail Shops) Amendment Order 2016 – Disallowance

Moved *pro forma* (SO 67(3)) 20 October 2016 on the motion of Hon Kate Doust (Days remaining 10 after today (Indicative date — 24 November 2016))

That the *Retail Trading Hours (Small Retail Shops) Amendment Order 2016* published in the *Gazette* on 23 September 2016 and tabled in the Legislative Council on 12 October 2016 under the *Retail Trading Hours Act 1987*, be and is hereby disallowed. (Tabled paper No. 4745).

The business listed for today's sitting and sequence in which it is to be considered may be altered by the House without notice. Members and other persons are advised to check the status of an item in which they have an interest in the course of today's sitting. Electronic version available on the Parliament's Internet site at [www.parliament.wa.gov.au](http://www.parliament.wa.gov.au).

**27. [Loan Bill 2016](#) [LA 204–1] Attorney General representing the Treasurer**  
 Second reading continuation of remarks Hon Martin Pritchard — 28 mins  
 (Wednesday, 19 October 2016).

**17. \*[Pilbara Port Assets \(Disposal\) Bill 2015](#) [LA 161–2] Attorney General representing the Treasurer**

Committee progress clause 46 (Wednesday, 12 October 2016).

See [Standing Committee on Legislation Report No. 33](#) (Tabled 25 August 2016).

cf SNP 161 Issue 4 – 21 September 2016.

**19. [Misuse of Drugs Amendment \(Search Powers\) Bill 2016](#) [LA 202–1] Attorney General representing the Minister for Police**

Second reading adjourned (Wednesday, 7 September 2016).

**14. \*[Aquatic Resources Management Bill 2015](#) [LA 52–2] Attorney General representing the Minister for Fisheries**

Committee progress clause 266 (Tuesday, 13 September 2016).

See [Standing Committee on Uniform Legislation and Statutes Review Report No. 102](#) (Tabled 23 August 2016).

cf SNP 52 Issue 1 – 5 October 2016.

**13. [Aquatic Resources Legislation Amendment Bill 2015](#) [LA 51–1] Attorney General representing the Minister for Fisheries**

Third reading (Tuesday, 13 September 2016).

\* For amendments see Supplementary Notice Paper and/or Committee Report

**NIGEL PRATT**

Clerk of the Legislative Council