

LEGISLATIVE COUNCIL

MINUTES OF PROCEEDINGS

No. 216

THURSDAY, 20 OCTOBER 2016

1. Meeting of Council

The Council assembled at 10.00am pursuant to order.

The President, Hon Barry House, took the Chair and read prayers.

2. Papers

The following Papers were laid on the Table by —

Leader of the House

Reports —

Western Power — Statement of Corporate Intent (2015–2016) 4799

Leader of the House on behalf of the Attorney General

Reports —

Economic Regulation Authority — Report to the Minister on the Effectiveness of the Electricity Generation and Retail Corporation Regulatory Scheme (June 2016).. 4800

Minister for Planning

Annual Reports —

Chief Advocate for Residents of Declared Places under the Declared Places (Mentally Impaired Accused) Act 2015 (2015–2016) (Date received 19/10/2016) 4801

3. Health Portfolio — Liberal-National Government's Failures

Non-Government Business No. 1 having been called, Hon Darren West moved, without notice —

That this House notes with deep concern the Liberal-National Government's failures in the health portfolio, including:

- (a) record ambulance ramping;
- (b) lengthening elective surgery wait lists;
- (c) service delivery falling behind population growth;
- (d) privatisation of hospital services
- (e) increasing criticism from the medical profession; and
- (f) inferior services in the regions

Debate ensued.

Motion lapsed.

4. Order of Business

Ordered — That Orders of the Day Nos 1, *Motor Vehicle (Catastrophic Injuries) Regulations 2016 — Disallowance*, 2, *Energy Operators (Electricity Generation and Retail Corporation) (Charges) Amendment By-Laws 2016 — Disallowance*, and 3, *Retail Trading Hours (Small Retail Shops) Amendment Order 2016 — Disallowance*, be taken after Order of the Day No. 13, *Aquatic Resources Legislation Amendment Bill 2015*. (Leader of the House).

5. Loan Bill 2016

The Order of the Day having been read for the adjourned debate on the second reading of this Bill. Debate resumed.

6. Questions Without Notice

Questions without notice were taken.

The Minister for Education tabled documents in relation to transportable classrooms in Western Australian public schools, in response to a question without notice asked by Hon Sue Ellery. (Tabled Paper 4802).

The Minister for Planning representing the Minister for Environment tabled documents in relation to the Conservation Commission's key performance indicators report, in response to a question without notice asked by Hon Sally Talbot. (Tabled Paper 4803).

The Leader of the House representing the Minister for Regional Development tabled documents in relation to the Withers Urban Renewal funding and projects, in response to a question without notice asked by Hon Adele Farina. (Tabled Paper 4804).

7. Message from Her Excellency the Governor — Assent to Bill

The President reported the receipt of a Message from Her Excellency the Governor assenting to the following Bill —

19 October 2016 — Message No. 29

Universities Legislation Amendment Bill 2016

Act No.

32 of 2016

8. Loan Bill 2016

Debate resumed on the second reading of this Bill (*see item 5 above*).

Question — put and passed.

Bill read a second time.

Leave was granted to proceed forthwith to the third reading of the Bill.

The Attorney General representing the Treasurer moved, That the Bill be read a third time.

Debate ensued.

Question — put and passed.

Bill read a third time and passed.

9. Ministerial Statement — Law Reform Commission of Western Australia — Final Report on Provisional Damages and Damages for Gratuitous Services

The Attorney General, by leave, made a Ministerial Statement with respect to the final report of the Law Reform Commission on provisional damages and damages for gratuitous services.

The Attorney General tabled the *Provisional Damages and Damages for Gratuitous Services, Final Report, Project 106* of the Law Reform Commission of Western Australia. (Tabled Paper 4805).

10. Order of Business

Ordered — That Members' Statements be taken forthwith. (Leader of the House).

11. Members' Statements

Statements were taken.

12. Adjournment

The Council adjourned at 5.25pm until Tuesday, 8 November 2016 at 2.00pm.

Members present during the day's proceedings

Attendance: Present all Members except Hon Dave Grills.

NIGEL PRATT
Clerk of the Legislative Council

HON BARRY HOUSE
President of the Legislative Council