

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 91

Thursday, 1 November 2018

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given *Tuesday, 18 September 2018*

1656. Hon Colin Holt to the Minister for Regional Development representing the Minister for Racing and Gaming (*SO108(2) response – 8 November 2018*)

Notice Given *Tuesday, 9 October 2018*

1664. Hon Martin Aldridge to the Leader of the House representing the Premier
1665. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
1666. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
1667. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
1668. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
1669. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth
1670. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1671. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1672. Hon Alison Xamon to the Minister for Education and Training
1673. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
1674. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
1675. Hon Alison Xamon to the Minister for Environment
1676. Hon Alison Xamon to the Minister for Education and Training
1677. Hon Alison Xamon to the Minister for Education and Training

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Postponed Questions

1678. Hon Alison Xamon to the Leader of the House representing the Attorney General
1679. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
1680. Hon Alison Xamon to the Minister for Education and Training
1681. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
1682. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
1683. Hon Alison Xamon to the Minister for Education and Training

Notice Given **Wednesday, 10 October 2018**

1684. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1685. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1686. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1687. Hon Robin Chapple to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Thursday, 11 October 2018**

1688. Hon Martin Aldridge to the Minister for Regional Development
1689. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
1690. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
1691. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1692. Hon Martin Aldridge to the Minister for Environment representing the Minister for Planning
1693. Hon Martin Aldridge to the Minister for Regional Development
1694. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

Notice Given **Tuesday, 16 October 2018**

1695. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1696. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
1697. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
1698. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
1699. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
1700. Hon Martin Aldridge to the Minister for Regional Development

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Postponed Questions

1701. Hon Martin Aldridge to the Minister for Regional Development

1702. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given *Wednesday, 17 October 2018*

1703. Hon Alison Xamon to the Minister for Education and Training

1704. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety

1705. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety

1706. Hon Robin Chapple to the Minister for Environment

Notice Given *Thursday, 18 October 2018*

1707. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1708. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

1709. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs

1710. Hon Alison Xamon to the Leader of the House representing the Attorney General

Notice Given *Tuesday, 30 October 2018*

1711. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands

1712. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands

1713. Hon Robin Scott to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1714. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road Safety

1715. Hon Jim Chown to the Leader of the House representing the Minister for Sport and Recreation

1716. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety

1717. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety

1718. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety

1719. Hon Alison Xamon to the Minister for Education and Training

1720. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

1721. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

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Postponed Questions

- 1722. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1723. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1724. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

Notice Given ***Wednesday, 31 October 2018***

- 1725. Hon Robin Chapple to the Minister for Regional Development
- 1726. Hon Rick Mazza to the Parliamentary Secretary representing the Minister for Health
- 1727. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

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QUESTIONS ASKED TODAY

Notice Given *Thursday, 1 November 2018*

1728. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to Minister MacTiernan's visit to the Agricultural region on 24 October 2018, and I ask:

- (a) will the Minister please provide all briefing notes and advice provided to the Minister or created by the Minister or the Minister's staff in relation to meetings, functions and other commitments undertaken by her on 24 October 2018;
- (b) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by her on 24 October 2018;
- (c) on what date, at what time and by what means were the following local members of Parliament notified of the Ministers' visit:
 - (i) Shane Love MLA;
 - (ii) Hon Martin Aldridge MLC;
 - (iii) Hon Colin de Grussa MLC;
 - (iv) Hon Laurie Graham MLC;
 - (v) Hon Rick Mazza MLC; and
 - (vi) Hon Darren West MLC; and
- (d) if notification was not provided to local members identified in (c)(i-vi), has the Minister satisfied the requirements of the protocol outlined by the Premier in Legislative Council questions on notice Nos 1170 and 1433?

1729. Hon Martin Aldridge to the Minister for Education and Training:

I refer to Minister Ellery's visit to the Central Wheatbelt on 25 October 2018, and I ask:

- (a) will the Minister please provide all briefing notes and advice provided to the Minister or created by the Minister or the Minister's staff in relation to meetings, functions and other commitments undertaken by her on 25 October 2018;
- (b) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by her on 25 October 2018;
- (c) on what date, at what time and by what means were the following local members of Parliament notified of the Ministers' visit:
 - (i) Hon Mia Davies MLA;
 - (ii) Hon Martin Aldridge MLC;
 - (iii) Hon Jim Chown MLC;
 - (iv) Hon Rick Mazza MLC; and
 - (v) Hon Darren West; and
- (d) if notification was not provided to local members identified in (c)(i-v), has the Minister satisfied the requirements of the protocol outlined by the Premier in Legislative Council questions on notice Nos 1170 and 1433?

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Notice Given *Thursday, 1 November 2018*

1730. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:

I refer to the WA Country Health Service (WACHS) and the stocks of antivenin held for snake, spider and sea animal bites, and I ask:

- (a) for each WACHS site please list the current stock of antivenin;
- (b) for each WACHS site please list the recommended stocking quantity of antivenin as established by the WA Therapeutic Advisory Group;
- (c) for each contracted Silver Chain nursing post please list the current stock and recommended stock of antivenin;
- (d) what is the WACHS clinical guidance for a patient presenting with a snake, spider or sea animal bite where envenomation is suspected whether or not the patient is displaying symptoms;
- (e) does the Emergency Telehealth Service have capability for direct connection with and support from the WA Toxicology Service;
- (f) for each WACHS site and Silver Chain nursing post please provide the number of patients presenting for the last three calendar years with a suspected snake, spider or sea animal bite and the applicable ATS on presentation; and
- (g) how many of those patients identified in (f) died following the presentation and in connection with the bite?

1731. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands:

I refer to Legislative Council question on notice No. 1653 in relation to school bus services, and I ask:

- (a) for each service identified please advise the following:
 - (i) length of contract;
 - (ii) end date of contract; and
 - (iii) size and type of bus?

1732. Hon Jim Chown to the Minister for Environment representing the Minister for Corrective Services:

I refer to the Corruption and Crime Commission Report titled, *Report into misconduct risks in WA prisons*, dated 26 October 2018, and I ask:

- (a) does the Department of Justice keep an electronic record, catalogue or tracking document to audit and/or manage the Department's response and progress to implementing recommendations by bodies such as the Corruption and Crime Commission, the Office of the Auditor General, the Office of the Inspector of Custodial Services and the Coroner's Court;
- (b) if no to (a), why not;
- (c) if yes to (a), will the Minister table the records, catalogues, tracking document or excerpt which provides a detail of the status of each recommendation;
- (d) if no to (c), why not;
- (e) if yes to (a), how many recommendations are there in total;

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- (f) how many recommendations have not been completed or are open;
- (g) how many recommendations are there with status unknown, broken down by each body making the recommendations; and
- (h) if yes to (a), what percentage of these recommendations are past the due date for completion?

1733. Hon Diane Evers to the Minister for Environment; Disability Services:

The Dalyellup Greenpatch has wetlands of conservation status which is surrounded by vegetation described in the environmental assessment report as ‘Excellent.’ Why have the Fresh Water Guidelines for chromium and heavy metals (more conservative than non-potable guidelines) not been applied to the water at this site?

1734. Hon Diane Evers to the Minister for Environment; Disability Services:

I refer to tabled reports on 15 October 2018, *GHD January 2018* and the *Preliminary Site Investigation, Lots 8019, 9105 and 9067 Dalyellup, Greenpatch Development*, RPS, November 2016, which were used to classify the Greenpatch as “report not substantiated”. Given that the lot or part of lot 9105 is undergoing reclassification and could potentially be amended to contaminated, “remediated for restricted use”, I ask:

- (a) will these reports be discounted for the classification of the Greenpatch Lots 8019, 9105 and 9067;
- (b) if no to (a), why not;
- (c) if yes to (a), will the Minister advise the Western Australian Planning Commission to reject development of the Greenpatch; and
- (d) if no to (c), why not?

NIGEL PRATT

Clerk of the Legislative Council