

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

## POSTPONED QUESTIONS

#### Notice Given Tuesday, 16 October 2018

- 1695. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1696. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1699. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands

## Notice Given Wednesday, 17 October 2018

- 1704. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 1705. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 1706. Hon Robin Chapple to the Minister for Environment

## Notice Given Thursday, 18 October 2018

- 1707. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1708. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 1709. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
- 1710. Hon Alison Xamon to the Leader of the House representing the Attorney General

Notice Given Tuesday, 30 October 2018

- 1711. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1712. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands

#### **Postponed Questions**

- 1713. Hon Robin Scott to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1714. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road Safety
- 1715. Hon Jim Chown to the Leader of the House representing the Minister for Sport and Recreation
- 1716. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety
- 1717. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety
- 1718. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety
- 1719. Hon Alison Xamon to the Minister for Education and Training
- 1720. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1721. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1722. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1723. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1724. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

## Notice Given Wednesday, 31 October 2018

- 1725. Hon Robin Chapple to the Minister for Regional Development
- 1726. Hon Rick Mazza to the Parliamentary Secretary representing the Minister for Health
- 1727. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

#### Notice Given Thursday, 1 November 2018

- 1728. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1729. Hon Martin Aldridge to the Minister for Education and Training
- 1730. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1731. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1732. Hon Jim Chown to the Minister for Environment representing the Minister for Corrective Services
- 1733. Hon Diane Evers to the Minister for Environment; Disability Services
- 1734. Hon Diane Evers to the Minister for Environment; Disability Services

#### **Postponed Questions**

#### Notice Given Tuesday, 6 November 2018

- 1735. Hon Diane Evers to the Minister for Environment; Disability Services
- 1736. Hon Diane Evers to the Minister for Environment
- 1737. Hon Diane Evers to the Parliamentary Secretary representing the Minister for Health
- 1738. Hon Diane Evers to the Minister for Environment
- 1739. Hon Diane Evers to the Minister for Environment representing the Minister for Housing
- 1740. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 1741. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1742. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1743. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1744. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1745. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1746. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1747. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1748. Hon Alison Xamon to the Minister for Education and Training
- 1749. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- Notice Given Wednesday, 7 November 2018
- 1750. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 1751. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1752. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1753. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1754. Hon Alison Xamon to the Minister for Environment; Disability Services
- 1755. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1756. Hon Martin Aldridge to the Minister for Regional Development

## **Postponed Questions**

1757. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement

## Notice Given Thursday, 8 November 2018

- 1758. Hon Robin Chapple to the Minister for Environment
- 1759. Hon Robin Chapple to the Minister for Environment
- 1760. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1761. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1762. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1763. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1764. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1765. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1766. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1767. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1768. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1769. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1770. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1771. Hon Robin Chapple to the Minister for Environment

# QUESTIONS ASKED TODAY

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Notice	Given Tuesday, 20 November 2018
1772.	Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:
(1)	What is the department's total amount of spend on fossil fuels research?
(2)	What is the department's total amount of spend on fossil fuels exploration?
(3)	What is the department's total amount of spend on fossil fuels subsidies?
1773.	Hon Robin Chapple to the Minister for Regional Development:
(1)	What is the department's total amount of spend on fossil fuels research?
(2)	What is the department's total amount of spend on fossil fuels exploration?
(3)	What is the department's total amount of spend on fossil fuels subsidies?
1774.	Hon Robin Chapple to the Minister for Environment representing the Treasurer:
(1)	What is the department's total amount of spend on fossil fuels research?
(2)	What is the department's total amount of spend on fossil fuels exploration?
(3)	What is the department's total amount of spend on fossil fuels subsidies?
1775.	Hon Robin Chapple to the Minister for Environment representing the Minister for Finance:
(1)	What is the department's total amount of spend on fossil fuels research?
(2)	What is the department's total amount of spend on fossil fuels exploration?
(3)	What is the department's total amount of spend on fossil fuels subsidies?
1776.	Hon Robin Chapple to the Minister for Environment representing the Minister for Energy:
(1)	What is the department's total amount of spend on fossil fuels research?
(2)	What is the department's total amount of spend on fossil fuels exploration?
(3)	What is the department's total amount of spend on fossil fuels subsidies?
1777.	Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum:
(1)	What is the department's total amount of spend on fossil fuels research?
(2)	What is the department's total amount of spend on fossil fuels exploration?
(3)	What is the department's total amount of spend on fossil fuels subsidies?
1778.	Hon Robin Chapple to the Minister for Regional Development representing the Minister for Asian Engagement:
(1)	What is the department's total amount of spend on fossil fuels research?
(2)	What is the department's total amount of spend on fossil fuels exploration?
(3)	What is the department's total amount of spend on fossil fuels subsidies?

## **Questions Asked Today**

## Notice Given Tuesday, 20 November 2018

## **1779.** Hon Robin Chapple to the Minister for Regional Development representing the Minister for Innovation and ICT:

- (1) What is the department's total amount of spend on fossil fuels research?
- (2) What is the department's total amount of spend on fossil fuels exploration?
- (3) What is the department's total amount of spend on fossil fuels subsidies?

**1780.** Hon Robin Chapple to the Minister for Regional Development representing the Minister for Science:

- (1) What is the department's total amount of spend on fossil fuels research?
- (2) What is the department's total amount of spend on fossil fuels exploration?
- (3) What is the department's total amount of spend on fossil fuels subsidies?
- **1781.** Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:

I refer to Legislative Council questions on notice No's 1044, 1409, 1596 and 1691 and the Premier's consistent refusal to answer my question, and I ask:

- (a) has the Minister visited the Perth Stadium, if so on what dates and for what purpose;
- (b) was the Minister attending Perth Stadium as a guest of another person, organisation or entity, if so whom;
- (c) for each occasion identified in (a), with respect to travel to and from the Perth Stadium please identify:
  - (i) the extent to which a motor vehicle was used in relation to travel;
  - (ii) the extent to which public transport was used in relation to travel; and
  - (iii) if a motor vehicle was used was the vehicle:
    - (A) owned and maintained by the Department of the Premier and Cabinet; and
    - (B) driven by an employee of the Department of the Premier and Cabinet; and
- (d) if any part of the Premier's travel was funded by the Department of the Premier and Cabinet, how does he explain his refusal to lodge a Section 82 notification arguing that the information sought does not relate to the conduct or operation of an agency?

## 1782. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands:

I refer to your answer to Legislative Council question on notice No. 1665 in relation to the contract between the Department of Transport and To The Point, and I ask:

- (a) in part (c), of the previous question I sought the contract between the above mentioned parties however the document tabled (Tabled Paper No. 2160) appears not to be the contract but a tender request document, is that correct; and
- (b) will the Minister now table the contract as requested on Tuesday, 9 October 2018?

#### **Questions Asked Today**

## Notice Given Tuesday, 20 November 2018

## **1783.** Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:

I refer to Legislative Council questions on notice No. 1432 and 1668 in relation to the Minister for Local Government; Heritage; Culture and the Arts diary including all appointments and travel arrangements and noting a summary was provided in answer to question on notice No. 1668, and I ask again, please table an unredacted copy of the Minister's diary and travel arrangements as outlined above between 23 and 25 August 2017 inclusive?

#### **1784.** Hon Robin Chapple to the Minister for Environment:

- (1) Has Cockburn Cement Limited (CCL) applied to the department to conduct an "odour neutralisation trial" at its Munster premises licensed under Part V of the *Environmental Protection Act 1986*&nbsp?
- (2) Has the application been approved?
- (3) If yes to (2), when was it approved and under what conditions was approval granted?
- (4) If no to (2), when will the Department make a decision on the application?
- (5) Does the application state that CCL intends to inject a fine mist of water into the gas stream from one or both of the lime kilns at its Munster premises?
- (6) Does the gas stream from the kilns contain sulphur dioxide, nitrogen dioxide, hydrogen chloride, carbon dioxide (acid gases) and other toxic gases and particulates?
- (7) Will the injection of a fine mist of water into a stream of acid gases create sulphuric acid, nitric acid, hydrochloric acid and/or carbonic acid (Acid Rain)?
- (8) If no to (7), why not?
- (9) If yes to (7), what measures does CCL propose to prevent acid rain being emitted from the chimney stacks of the kilns?
- (10) If yes to (7), what conditions does the Department propose to impose on CCL to prevent acid rain being emitted from each kiln stack?
- (11) If CCL was permitted to burn only natural gas in the kilns instead of coal, would the quantity of acid gases emitted from the kilns be reduced, based on the known compounds in the natural gas already being used by CCL in the kilns and the scientific evidence available to the department?

#### 1785. Hon Diane Evers to the Minister for Environment:

I refer to the former Jangardup mineral sands mine, and I ask:

- (a) how extensive is the acid sulphate groundwater plume in and around the former site;
- (b) what is the maximum level of sulphate (S04) that has been recorded in the groundwater plume;
- (c) in what direction is the acid sulphate plume moving and at what speed;
- (d) when is the acid sulphate plume expected to reach Lake Quitjup;
- (e) what is the conservation status of Lake Quitjup; and
- (f) what measures are being taken to protect Lake Quitjup from the acid sulphate groundwater plume?

#### **Questions Asked Today**

Notice Given Tuesday, 20 November 2018

#### 1786. Hon Rick Mazza to the Minister for Environment representing the Minister for Police:

I refer to Operation Bluesun and the report in *The West Australian* that 1317 firearms were stolen between January 2016 and July 2018 and I ask:

- (a) what proportion of those stolen firearms were:
  - (i) components of firearms classified as firearms under the current Act;
  - (ii) paintball guns;
  - (iii) firearms other than those in categories A, B, C and H; and
  - (iv) firearms owned by government departments or agencies; and
- (b) of those stolen firearms:
  - (i) what proportion were recovered;
  - (ii) how many offenders were apprehended;
  - (iii) how many charges were laid against apprehended offenders;
  - (iv) of those charges how many were for burglary and how many were for offences under the *Firearms Act 1973*; and
  - (v) how many convictions were there for offences under the *Firearms Act 1973* and what were the penalties applied?

## 1787. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement:

I refer to the email from the Minister's office, dated 8 November 2018 and received at 4:47pm, and I ask:

- (a) for what period of time was the Minister in the South Metropolitan Region;
- (b) further to (a):
  - (i) how many meetings, events, functions or similar did the Minister attend;
  - (ii) who attended each of the meetings, events, functions or similar with the Minister; and
  - (iii) did the Minister receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Minister table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

#### **Questions Asked Today**

#### Notice Given Tuesday, 20 November 2018

#### **1788.** Hon Robin Chapple to the Minister for Environment:

I refer to the Environmental Compliance Report from the Pilbara Ports Authority for the 12 months ended 2 June 2018, and ask:

- (a) is the Minister aware that on 20 September 2018, the Pilbara Ports Authority submitted to your department its Annual Audit Compliance Report Form for the period ended 30 June 2018, in which the Chief Executive Officer of the Pilbara Ports Authority declared that the Authority did not comply with all of its licence conditions during the reporting period;
- (b) is the Minister aware that Section E of the Form, which was required to be filled out, listing "Details of Non-Compliance with Licence Condition" was omitted from the form as displayed to the public on the Department of Water and Environmental Regulation website;
- (c) is the Minister aware that the measurement of air quality required under the Pilbara Ports Authority's Environmental Licence No. L4432/1989/14 is undertaken at the Taplin Street dust monitor, and that provision of this data to Pilbara Ports Authority is via the Port Hedland Industries Council;
- (d) is the Minister aware that the Taplin Street monitor is located 2.6 km away from the Pilbara Ports Authority's port loading facility boundary where emissions may impact on the local residents;
- (e) is the Minister aware that, based on the Bureau of Meteorology wind direction diagrams, the Taplin Street dust monitor is located in a position that gets the absolute minimum wind that would carry dust from port operations;
- (f) will the Minister now take action to ensure that new dust monitors are placed on the Pilbara Ports Authority boundary and not several kilometres away, so that any dust emissions that may impact local residents can be detected immediately at the boundary; and
- (g) if no to (f), why not?

## **1789.** Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs:

I refer to the alcohol restriction in Fitzroy and Halls Creek, and I ask:

- (a) will the Minister outline the changes since the restrictions were introduced;
- (b) will the Minister list the services that have been provided since the restrictions were introduced, and how their effectiveness have been measured; and
- (c) will the Minister provide information on the amount of attacks on humans and infrastructure prior to the introduction of restrictions and since the restrictions?

## **Questions Asked Today**

Notice Given Tuesday, 20 November 2018

#### 1790. Hon Martin Aldridge to the Minister for Education and Training:

I refer to the Parliamentary Secretary to the Minister for Education and Training's visit to the Central Wheatbelt on Friday, 16 November 2018, and I ask:

- (a) please provide an unredacted copy of the Parliamentary Secretary's itinerary and travel arrangements for November 16, 2018;
- (b) please provide all briefing notes and advice provided to the Minister or the Parliamentary Secretary in relation to meetings, functions and other commitments undertaken by the Parliamentary Secretary on November 16, 2018;
- (c) who accompanied the Parliamentary Secretary during the visit and at each meeting, function or other commitments undertaken by the Parliamentary Secretary on November 16, 2018; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Parliamentary Secretary's visit:
  - (i) Hon Mia Davies MLA;
  - (ii) Hon Martin Aldridge MLC;
  - (iii) Hon Colin de Grussa MLC;
  - (iv) Hon Laurie Graham MLC;
  - (v) Hon Rick Mazza MLC; and; and
  - (vi) Hon Darren West MLC?

## **1791.** Hon Colin Holt to the Minister for Regional Development:

I refer to the Collie Futures small grants program:

- (a) please provide details of all applicants, including the name and address of the applicant; the project description; and the funding amount requested; and
- (b) please provide a list of all successful applicants and the funding amount for each?

## NIGEL PRATT

Clerk of the Legislative Council