

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 86

Tuesday, 16 October 2018

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given *Thursday, 30 August 2018*

1610. Hon Charles Smith to the Minister for Environment representing the Minister for Police

Notice Given *Tuesday, 11 September 2018*

1616. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
1619. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1620. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1621. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1622. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1623. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1624. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1625. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1626. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1627. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1628. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1629. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

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Postponed Questions

1630. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1631. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

Notice Given **Wednesday, 12 September 2018**

1632. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1633. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

1638. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

1639. Hon Alison Xamon to the Minister for Environment; Disability Services

1640. Hon Alison Xamon to the Minister for Environment; Disability Services

1641. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Commerce and Industrial Relations

1643. Hon Robin Chapple to the Minister for Environment representing the Minister for Housing

Notice Given **Thursday, 13 September 2018**

1645. Hon Robin Chapple to the Minister for Environment

1646. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road Safety

1647. Hon Donna Faragher to the Minister for Education and Training

1648. Hon Donna Faragher to the Minister for Education and Training

1649. Hon Donna Faragher to the Minister for Education and Training

Notice Given **Tuesday, 18 September 2018**

1650. Hon Peter Collier to the Minister for Environment representing the Minister for Energy

1651. Hon Michael Mischin to the Minister for Environment representing the Minister for Police

1652. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

1653. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands

1654. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

1655. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

1656. Hon Colin Holt to the Minister for Regional Development representing the Minister for Racing and Gaming

1657. Hon Robin Chapple to the Minister for Environment; Disability Services

1658. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

1659. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

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Postponed Questions**Notice Given** **Thursday, 20 September 2018**

- 1661. Hon Donna Faragher to the Minister for Education and Training
- 1662. Hon Donna Faragher to the Minister for Education and Training
- 1663. Hon Dr Steve Thomas to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Tuesday, 9 October 2018**

- 1664. Hon Martin Aldridge to the Leader of the House representing the Premier
- 1665. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 1666. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1667. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1668. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 1669. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth
- 1670. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1671. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1672. Hon Alison Xamon to the Minister for Education and Training
- 1673. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 1674. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1675. Hon Alison Xamon to the Minister for Environment
- 1676. Hon Alison Xamon to the Minister for Education and Training
- 1677. Hon Alison Xamon to the Minister for Education and Training
- 1678. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 1679. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 1680. Hon Alison Xamon to the Minister for Education and Training
- 1681. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
- 1682. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
- 1683. Hon Alison Xamon to the Minister for Education and Training

Notice Given **Wednesday, 10 October 2018**

- 1684. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
- 1685. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy

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Postponed Questions

1686. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
1687. Hon Robin Chapple to the Minister for Regional Development; Agriculture and Food;
Minister Assisting the Minister for State Development, Jobs and Trade

Notice Given **Thursday, 11 October 2018**

1688. Hon Martin Aldridge to the Minister for Regional Development
1689. Hon Robin Chapple to the Minister for Regional Development representing the Minister for
Mines and Petroleum
1690. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food;
Minister Assisting the Minister for State Development, Jobs and Trade
1691. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public
Sector Management; Federal-State Relations
1692. Hon Martin Aldridge to the Minister for Environment representing the Minister for Planning
1693. Hon Martin Aldridge to the Minister for Regional Development
1694. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

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1695. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:

I refer to the email from the Premier's office, dated 28 August 2018 and received at 4:49pm from your Appointments Secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Premier attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Premier; and
 - (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

1696. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:

I refer to the email from the Premier's office, dated 11 October 2018 and received at 4:14pm from your Appointments Secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Premier attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Premier; and
 - (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

1697. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:

I refer to the Harriet Point Agreement between the Pilbara Ports Authority and BHP, and I ask:

- (a) does the Minister have access to the agreement;
- (b) has the Minister ever requested access to the agreement; and

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- (c) if yes to (b), what was the date of the request, who was the request made to and what was the answer received?

1698. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement:

I refer to the Harriet Point Agreement between the Pilbara Ports Authority and BHP, and I ask:

- (a) does the Minister have access to the agreement;
 (b) has the Minister ever requested access to the agreement; and
 (c) if yes to (b), what was the date of the request, who was the request made to and what was the answer received?

1699. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands:

I refer to the Harriet Point Agreement between the Pilbara Ports Authority and BHP, and I ask:

- (a) does the Minister have access to the agreement;
 (b) has the Minister ever requested access to the agreement;
 (c) if yes to (b), what was the date of the request, who was the request made to and what was the answer received;
 (d) is the agreement consistent with S.81 of the *Financial Management Act 2006* with respect to the provision of information to Parliament;
 (e) has the Minister or the Pilbara Ports Authority ever sought agreement from BHP to provide the agreement to Parliament;
 (f) if yes to (e), on what date was such a request made, to whom was the request made by and to, and what was the answer received;
 (g) was the agreement executed during the caretaker period in August 2008;
 (h) if yes to (e), was the agreement executed in accordance with caretaker conventions; and
 (i) are there any other agreements executed by the Pilbara Ports Authority that are confidential?

1700. Hon Martin Aldridge to the Minister for Regional Development:

I refer to the State's nine regional development commissions as established by the *Regional Development Commissions Act 1993*, and I ask:

- (a) for each regional development commission please provide:
 (i) the name and tenure of the CEO;
 (ii) the name and tenure of each board member;
 (iii) the date of each board meeting since 12 March 2017 to present;
 (iv) a copy of the minutes from each board meeting identified in (iii); and
 (v) a copy of the conflict of interest register for staff and board members?

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1701. Hon Martin Aldridge to the Minister for Regional Development:

I refer to the Regional Development Trust and Regional Development Council, and I ask:

- (a) with respect to each entity please provide:
 - (i) the name and tenure of any staff;
 - (ii) the name and tenure of each trust/council member;
 - (iii) the date of each trust/council meeting since 12 March 2017 to present;
 - (iv) a copy of the minutes from each trust/council meeting identified in (iii); and
 - (v) a copy of the conflict of interest register for staff and trust/council members?

1702. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to Legislative Council questions without notice Nos 912 and 944, as well as the ministerial statement made by the Minister on 9 October 2018 in relation to the Federal government Mobile Black Spot Program, and I ask:

- (a) what is the amount of money unallocated from the Regional Telecommunications Project that could be used to co-invest with the Federal Government;
- (b) what is the reason for the funds being unallocated;
- (c) when did the ‘needs analysis and prioritisation study’ commence and who is conducting the study; and
- (d) when will the study be finalised and at what cost?

NIGEL PRATT

Clerk of the Legislative Council