

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**

**QUESTIONS**

**No. 121**

**Thursday, 11 April 2019**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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**POSTPONED QUESTIONS**

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**Notice Given**                      **Tuesday, 12 March 2019**

1924. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety (*SO108(2) response – 10 April 2019*)
1934. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety (*SO108(2) response – 10 April 2019*)
1948. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science (*SO108(2) response – 10 April 2019*)

**Notice Given**                      **Wednesday, 13 March 2019**

1966. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
1977. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

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**Notice Given**                      **Thursday, 14 March 2019**

1987. Hon Robin Chapple to the Minister for Environment representing the Minister for Police; Road Safety
1991. Hon Robin Chapple to the Leader of the House representing the Attorney General
1998. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning
2001. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
2006. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

**Notice Given**                      **Tuesday, 19 March 2019**

2008. Hon Diane Evers to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

## LEGISLATIVE COUNCIL

**Postponed Questions**

2009. Hon Diane Evers to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2010. Hon Diane Evers to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2011. Hon Diane Evers to the Minister for Education and Training
2012. Hon Diane Evers to the Minister for Environment; Disability Services; Electoral Affairs
2013. Hon Diane Evers to the Minister for Environment representing the Minister for Police; Road Safety
2014. Hon Diane Evers to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2015. Hon Diane Evers to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2016. Hon Diane Evers to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
2017. Hon Diane Evers to the Leader of the House representing the Attorney General
2018. Hon Diane Evers to the Minister for Regional Development representing the Minister for Commerce
2019. Hon Diane Evers to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2020. Hon Diane Evers to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
2021. Hon Diane Evers to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
2022. Hon Diane Evers to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2023. Hon Diane Evers to the Minister for Environment representing the Minister for Energy
2024. Hon Diane Evers to the Minister for Environment representing the Minister for Transport; Planning
2025. Hon Diane Evers to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2026. Hon Diane Evers to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2027. Hon Diane Evers to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
2028. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
2029. Hon Robin Scott to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2030. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health

## LEGISLATIVE COUNCIL

**Postponed Questions**

2031. Hon Alison Xamon to the Minister for Disability Services
2032. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2033. Hon Nick Goiran to the Leader of the House representing the Premier
2034. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

**Notice Given** **Wednesday, 20 March 2019**

2035. Hon Robin Scott to the Parliamentary Secretary representing the Minister for Health
2036. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

**Notice Given** **Thursday, 21 March 2019**

2037. Hon Donna Faragher to the Minister for Environment representing the Minister for Transport; Planning

**Notice Given** **Tuesday, 2 April 2019**

2038. Hon Donna Faragher to the Minister for Environment representing the Minister for Housing
2039. Hon Robin Chapple to the Minister for Environment
2040. Hon Robin Chapple to the Minister for Ports
2041. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport
2042. Hon Robin Chapple to the Minister for Environment
2043. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
2044. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Fisheries
2045. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2046. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2047. Hon Alison Xamon to the Minister for Education and Training
2048. Hon Robin Chapple to the Minister for Regional Development
2049. Hon Robin Chapple to the Minister for Environment
2050. Hon Robin Chapple to the Minister for Regional Development
2051. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
2052. Hon Robin Chapple to the Minister for Environment representing the Minister for Road Safety
2053. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport
2054. Hon Robin Chapple to the Minister for Regional Development
2055. Hon Robin Chapple to the Minister for Agriculture and Food

## LEGISLATIVE COUNCIL

**Postponed Questions**

2056. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2057. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2058. Hon Alison Xamon to the Minister for Disability Services
2059. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
2060. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2061. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2062. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2063. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2064. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2065. Hon Nick Goiran to the Minister for Education and Training

**Notice Given** *Wednesday, 3 April 2019*

2067. Hon Peter Collier to the Leader of the House representing the Premier

**Notice Given** *Thursday, 4 April 2019*

2068. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
2069. Hon Diane Evers to the Minister for Environment

**Notice Given** *Tuesday, 9 April 2019*

2070. Hon Jacqui Boydell to the Minister for Education and Training
2071. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2072. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2073. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2074. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2075. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2076. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2077. Hon Nick Goiran to the Minister for Education and Training
2078. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2079. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2080. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2081. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

## LEGISLATIVE COUNCIL

**Postponed Questions**

2082. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Industrial Relations

*Notice Given*                      *Wednesday, 10 April 2019*

2083. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism

2084. Hon Alison Xamon to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

2085. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming

2086. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

2087. Hon Robin Chapple to the Minister for Regional Development

2088. Hon Robin Chapple to the Minister for Agriculture and Food

2089. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism

2090. Hon Martin Aldridge to the Minister for Education and Training

## LEGISLATIVE COUNCIL

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**QUESTIONS ASKED TODAY**


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*Notice Given**Thursday, 11 April 2019***2091. Hon Diane Evers to the Parliamentary Secretary representing the Minister for Health:**

I refer to a letter from the Radiological Council to Department of Water and Environmental Regulation on 24 July 2018, entitled Greenpatch Residential Development, Adjacent Former Cristal Pigment Dalyellup Waste Disposal Facility, tabled by the Minister for Environment on 4 December, and I ask:

- (a) is the reserve boundary is situated within the boundaries of the Greenpatch or within the boundaries of the Waste Residue Disposal Facility;
- (b) will the Minister provide an exact map with coordinates delineating the reserve boundary;
- (c) if no to (b), why not;
- (d) who provided the information to the Radiological Council about a buffer being unnecessary beyond the reserve boundary;
- (e) will the Minister table the advice;
- (f) if no to (e), why not;
- (g) what does the Radiological Council define as ‘an adequate internal buffer between the disposal cells and the reserve boundary’ to be;
- (h) will the Minister table a map or advise coordinates of the current internal buffer zone between the disposal cells and the reserve boundary;
- (i) if no to (h), why not; and
- (j) who is responsible for ensuring the internal buffer is maintained between disposal cells and the reserve boundary?

**2092. Hon Diane Evers to the Parliamentary Secretary representing the Minister for Health:**

I refer to my question without notice No. 700 asked on 28 August 2018, and I ask:

- (a) will the Minister please provide a copy of the results for all site inspections and gamma survey’s of the Greenpatch Dalyellup development during 2018 by the Radiological Council and the Department of Water and Environmental Regulation; and
- (b) if no to (a), why not?

**2093. Hon Diane Evers to the Minister for Environment:**

I refer to the Minister’s reply to my question on notice No. 1738, that as of 30 November 2018, the Department of Water and Environmental Regulation had not received comments from the Radiological Council regarding the Site Management Plan prepared by Cristal Pigments Australia on January 2018, and I ask:

- (a) has the Radiological Council provided comments to the Site Management Plan since this date;
- (b) if yes to (a), could the Minister table copy of the comments; and
- (c) if no to (b), why not?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

*Notice Given*                      *Thursday, 11 April 2019*

**2094. Hon Diane Evers to the Minister for Environment representing the Minister for Housing:**

I refer to a letter from the Radiological Council to the Department of Water and Environmental Regulation - Contaminated Sites, on 24 July 2018 and to the letter from the Radiological Council to Millennium Inorganic Chemicals Ltd, dated 4 July 2000, both tabled by Hon Stephen Dawson on 4 Dec 2018, and I ask:

- (a) will the Minister provide a copy of the Memorandum of Understanding signed in late 2000 or early 2001 by Cristal Pigment Australia, formerly Millennium Inorganic Chemicals, and the Joint Venture between Housing Authority and Satterley Property Group in which the buffer area was agreed;
- (b) if no to (a), why not;
- (c) which government department approved the buffer area between Cristal Pigment Australia, formerly Millennium Inorganic Chemicals, Shire of Capel and the joint venture between the Housing Authority and Satterley Property Group; and
- (d) why was the Radiological Council not informed of any buffer areas prior to July 2018?

**2095. Hon Diane Evers to the Minister for Environment representing the Minister for Planning:**

(1) I refer to the City of Albany's amendment to its Local Planning Scheme in 2014 when a number of 'motel' zoned lots were rezoned to 'residential', and I ask:

- (a) is a council required to consult with landowners when zoning changes occur;
- (b) if no to (a), why not;
- (c) if yes to (a), does the Western Australia Planning Commission (WAPC) confirm that the council has consulted with landowners when reviewing proposed amendments;
- (d) is the Minister aware that in this instance a number of properties zoned 'motel' were rezoned to residential;
- (e) does the WAPC confirm if any value losses occur to properties when reviewing zoning amendments; and
- (f) if no to (e), why not?

(2) The City of Albany has since stated that property previously zoned motel and changed to residential is now likely to be rezoned to 'tourism' in the next review, does this category enable the same level of development as the former 'motel' zoning?

(3) Will the Minister consider expediting the consideration of this amendment given that effected landowners are now unable to continue with the planning and development of their property as accommodation facilities until the zoning is rectified?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

*Notice Given*                      *Thursday, 11 April 2019*

**2096. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands:**

- (1) Regarding the Treasurer's answer to question on notice No. 1955, which provided data for those companies who pay the lowest payroll tax threshold (\$850,000 - \$7.5 million) in the 2018-19 financial year, I seek for the following bands within this threshold:
- (a) \$850,000 - \$2.5 million;
  - (b) \$2,500,001 - \$3.5 million;
  - (c) \$3,500,001 - \$4.5 million;
  - (d) \$4,500,001 - \$5.5 million;
  - (e) \$5,500,001 - \$6.5 million; and
  - (f) \$6,500,001 - \$7.5 million?
- (2) Information pertaining to:
- (a) the estimated number of companies within these bands;
  - (b) the industry sector to which these companies belong; and
  - (c) the total payroll tax revenue received from each industry sector within each band?

**NIGEL PRATT**

Clerk of the Legislative Council