WESTERN AUSTRALIA

LEGISLATIVE COUNCIL

QUESTIONS

No. 213

Thursday, 13 October 2016

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Tuesday, 13 September 2016

4396.	Hon Darren West to the Parliamentary Secretary representing the Minister for Water			
4397.	Hon Robin Chapple to the Minister for Planning representing the Minister for Environment			
Notice	Given Wednesday, 14 September 2016			
4398.	Hon Stephen Dawson to the Minister for Planning representing the Minister for Health			
4399.	Hon Stephen Dawson to the Minister for Disability Services			
4400.	Hon Stephen Dawson to the Minister for Planning representing the Minister for Mental Health			
4401.	Hon Stephen Dawson to the Minister for Planning representing the Minister for Child Protection			
Notice	Given Thursday, 15 September 2016			
4402.	Hon Sue Ellery to the Minister for Education			
4403.	Hon Sue Ellery to the Minister for Education			
4404.	Hon Stephen Dawson to the Parliamentary Secretary representing the Minister for Housing			
4405.	Hon Stephen Dawson to the Leader of the House representing the Minister for Training and Workforce Development			
4406.	Hon Kate Doust to the Parliamentary Secretary representing the Minister for Transport			
Notice	Given Tuesday, 20 September 2016			
4407.	Hon Sue Ellery to the Minister for Education			
4408.	Hon Robin Chapple to the Minister for Planning representing the Minister for Local Government			
4409.	Hon Robin Chapple to the Minister for Planning representing the Minister for Local Government			

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Notice	Given	Wednesday, 21 September 2016		
4410.	Hon Sally Tal	bot to the Parliamentary Secretary representing the Minister for Transport		
4411.	Hon Amber-Jade Sanderson to the Attorney General representing the Minister for Mines and Petroleum			
4412.	Hon Martin Pritchard to the Parliamentary Secretary representing the Minister for Transport			
4413.	Hon Sue Ellery to the Parliamentary Secretary representing the Minister for Transport			
4414.	Hon Darren West to the Parliamentary Secretary representing the Minister for Water			
4415.	Hon Robin Ch	napple to the Minister for Planning representing the Minister for Environment		
Notice	Given	Thursday, 22 September 2016		
4416.	Hon Stephen	Dawson to the Minister for Planning representing the Minister for Health		
4417.	Hon Stephen	Dawson to the Minister for Disability Services		
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4418.	Hon Sue Eller	ry to the Attorney General representing the Minister for Emergency Services		
4419.	Hon Sue Eller	ry to the Minister for Education		
4420.	Hon Sue Ellery to the Minister for Education			
4421.	Hon Sue Ellery to the Minister for Education			
4422.	Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Mental Health			
4423.	Hon Robin Chapple to the Attorney General			
4424.	Hon Robin Ch Petroleum	napple to the Attorney General representing the Minister for Mines and		
4425.	Hon Robin Chapple to the Attorney General representing the Minister for Finance			
4426.	Hon Robin Chapple to the Attorney General representing the Minister for Mines and Petroleum			
4427.	Hon Robin Ch	napple to the Minister for Aboriginal Affairs		
4428.	Hon Adele Fa Protection	rina to the Parliamentary Secretary representing the Minister for Child		
4429.	Hon Adele Fa	rina to the Attorney General		
4430.	Hon Adele Fa	rina to the Attorney General		
4431.	Hon Adele Fa	rina to the Minister for Planning representing the Minister for Health		
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4438. Hon Adele Farina to the Minister for Planning representing the Minister for Health

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- 4439. Hon Adele Farina to the Minister for Planning representing the Minister for Health
- 4440. Hon Adele Farina to the Minister for Planning representing the Minister for Health
- 4441. Hon Adele Farina to the Minister for Planning representing the Minister for Health
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- 4445. Hon Adele Farina to the Minister for Planning representing the Minister for Health
- 4446. Hon Adele Farina to the Minister for Planning representing the Minister for Health
- 4447. Hon Adele Farina to the Attorney General
- 4448. Hon Adele Farina to the Minister for Planning representing the Minister for Health
- 4449. Hon Adele Farina to the Attorney General representing the Minister for Police
- 4450. Hon Adele Farina to the Attorney General representing the Minister for Police
- 4451. Hon Adele Farina to the Attorney General representing the Minister for Police
- 4452. Hon Adele Farina to the Minister for Education
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- 4454. Hon Adele Farina to the Minister for Education
- 4455. Hon Adele Farina to the Minister for Education
- 4456. Hon Adele Farina to the Leader of the House representing the Minister for Training and Workforce Development
- 4457. Hon Adele Farina to the Leader of the House representing the Minister for Training and Workforce Development
- 4458. Hon Adele Farina to the Leader of the House representing the Minister for Training and Workforce Development
- 4459. Hon Adele Farina to the Leader of the House representing the Minister for Training and Workforce Development
- 4460. Hon Adele Farina to the Leader of the House representing the Minister for Training and Workforce Development
- 4461. Hon Adele Farina to the Parliamentary Secretary representing the Minister for Transport
- 4462. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Sport and Recreation
- 4463. Hon Robin Chapple to the Leader of the House representing the Minister for Energy
- 4464. Hon Lynn MacLaren to the Parliamentary Secretary representing the Minister for Forestry
- 4465. Hon Lynn MacLaren to the Parliamentary Secretary representing the Minister for Forestry
- 4466. Hon Lynn MacLaren to the Minister for Planning representing the Minister for Environment
- 4467. Hon Lynn MacLaren to the Parliamentary Secretary representing the Minister for Forestry
- 4468. Hon Lynn MacLaren to the Parliamentary Secretary representing the Minister for Forestry
- 4469. Hon Lynn MacLaren to the Parliamentary Secretary representing the Minister for Forestry
- 4470. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Transport

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4471.	Hon Martin Pritchard to the Minister for Planning
4472.	Hon Alanna Clohesy to the Parliamentary Secretary representing the Minister for Sport and Recreation
4473.	Hon Robin Chapple to the Attorney General representing the Minister for Mines and Petroleum
4474.	Hon Robin Chapple to the Minister for Planning representing the Minister for Health
4475.	Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Transport
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4476.	Hon Adele Farina to the Minister for Planning representing the Minister for Health
4477.	Hon Adele Farina to the Minister for Planning representing the Minister for Health
4478.	Hon Adele Farina to the Leader of the House representing the Premier
4479.	Hon Adele Farina to the Minister for Planning representing the Minister for Health
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4489. Hon Stephen Dawson to the Minister for Planning representing the Minister for Health:

I refer to the Royalties for Regions funding directed to WA Country Health Service projects, and I ask:

- (a) which WA Country Health Service projects have been funded in each of the past five financial years;
- (b) for each project listed in question (a), please advise the following:
 - (i) original tender number;
 - (ii) original tender advertised date;
 - (iii) successful tenderer:
 - (iv) original contract price; and
 - (v) variation cost to each project;
- (c) was a business case prepared for each project listed in (b) and, if not, which projects did not have a business case prepared; and
- (d) for each of the past five financial years, what was the value of WA Country Health Service projects funded by Royalties for Regions?

4490. Hon Adele Farina to the Minister for Planning representing the Minister for Environment:

I refer to the proposed new Department of Parks and Wildlife office on Koombana Drive, Bunbury, and I ask:

- (a) what agreements have been entered into between the Government or the Department and the City of Bunbury enabling the Government to build the offices on land owned by the City of Bunbury;
- (b) will the Minister table the agreements;
- (c) if no to (b), why not;
- (d) will the relevant parcels of land be transferred to the Government/Department before building commences; and
- (e) if the land is not transfer to or vested in the Government/Department before building commences, what are the risks associated with building on land not owned by the Government/Department?

4491. Hon Adele Farina to the Leader of the House representing the Minister for Regional Development:

- (1) I refer to the joint venture deed College Grove, Bunbury bushland that formed part of the Woodcrest Rise development, and was identified for inclusion in the Ocean to Preston Regional Park, and I ask:
 - (a) who is the registered title holder (owner) of the land;
 - (b) has the land been included in the Ocean to Preston Regional Park; and

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- (c) if no to (b), what is the reason for the delay in adding the land to the Ocean to Preston Regional Park?
- What is the current status of the land swap agreement under the joint venture deed College Grove, Bunbury, between the State of Western Australia and the City of Bunbury?

4492. Hon Adele Farina to the Minister for Planning representing the Minister for Lands:

- (1) I refer to the joint venture deed College Grove, Bunbury bushland, that formed part of the Woodcrest Rise development, and has been identified for inclusion in the Ocean to Preston Regional Park, and I ask:
 - (a) who is the registered title holder (owner) of the land;
 - (b) has the land been included in the Ocean to Preston Regional Park;
 - (c) if no to (b), what action is required to effect the addition of the land to the Ocean to Preston Regional Park; and
 - (d) what is the reason for the delay in adding the land to the Ocean to Preston Regional Park?
- Who is the register title holder (owner) of each Lots 881, 882 and 883 Koombana Drive, Bunbury and adjoining land holdings?
- (3) In relation to each Lot 881, 882 and 883 Koombana Drive, Bunbury and adjoining land parcels, is the land subject to a management order?
- (4) If yes to (3), what is the nature of the management order?
- (5) What is the current status of the land swap agreement under the joint venture deed College Grove, Bunbury, between the State of Western Australia and the City of Bunbury?
- (6) What is the reason for the delay in progressing the land swap arrangement?

4493. Hon Adele Farina to the Minister for Planning:

- (1) I refer to the privately owned land comprising the Ocean to Preston Regional Park, and I ask the Minister to identify the owners of each of the following properties:
 - (a) lot 1 Rawling Road, Davenport;
 - (b) lot 5 South Western Highway, Davenport; and
 - (c) each of lots 3, 4 and 8 Bussell Highway, Davenport?
- (2) In relation to each of the parcels of land identified in (1):
 - (a) what is the estimated purchase price of the land parcel; and
 - (b) what is the current status of negotiations with landowners to purchase the land?
- (3) I refer to the decision to cease development on all joint venture partnership College Grove lands south of Somerville Drive (bushland associated with the Woodcrest Rise development) and to include the land in the Ocean to Preston Regional Park, and I ask, has this land been added to the Regional Park?
- (4) If no to (3), why not?
- (5) Who owns the land referred to in (3)?

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4494. Hon Stephen Dawson to the Minister for Planning representing the Minister for Health:

I refer to the disused hospital site in Port Hedland, and I ask:

- (a) when was the last asbestos audit undertaken at the site;
- (b) has the environmental assessment been completed and, if not, when can it be expected, and will the document be released publicly;
- (c) if yes to (2), will the Minister release the report; and
- (d) has any funding historically been allocated to decommissioning and remediating the site?

4495. Hon Robin Chapple to the Leader of the House representing the Minister for Regional Development:

I refer to the ministerial media statement on 10 October 2016, Regional residents to shape their future, and I ask:

- (a) will the Minister provide a detailed explanation of the strategy of how Aboriginal people in remote communities will be surveyed, other than '50,000 copies distributed at random across regional Western Australia';
- (b) how much does the survey cost; and
- (c) how much funding has Royalties for Regions provided?

4496. Hon Adele Farina to the Attorney General:

- (1) The Office of the State Coroner for Western Australia Annual Report 2015-16, at page 13, provides an explanation of 'reportable deaths' which includes where the cause of death has not been certified by a doctor in accordance with the Births, Deaths and Marriages Registration Act 1998. Where a person chooses to die in their home as opposed to dying in hospital, palliative care or an aged persons home, is a General Practitioner able to certify the cause of death if:
 - (a) the General Practitioner was not present at the time of death; and
 - (b) the dead person was not under the care of the General Practitioner at the time of death?
- (2) Are all deaths in the home, reportable deaths?

4497. Hon Adele Farina to the Attorney General:

- (1) The Office of the State Coroner for Western Australia Annual Report 2015-16 states 185 deaths in the Bunbury Coronial District were referred to the Coroner. How does this figure compare with 2014-15?
- (2) Does the State Coroner consider this to be a significantly large number of referrals?
- (3) Of the 322 deaths in 2015-16 determined by the Coroner to be suicides, how many were:
 - (a) residents in the Bunbury Coronial District; and
 - (b) Bunbury residents?
- (4) How do the figures in answer to (3) compare with the previous financial year?

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4498. Hon Stephen Dawson to the Parliamentary Secretary representing the Minister for Mental Health:

I refer to the suicide prevention policy initiative, *Suicide Prevention 2020: Together we can save lives*, and I ask:

- (a) in regard to each of the six action areas, on pages eight and nine, what has been delivered against each of the sub points; and
- (b) what was the value of funding allocated and the value of funding spent on each of the six action areas, on pages eight and nine, for each financial year since release?

NIGEL PRATT

Clerk of the Legislative Council