

LEGISLATIVE COUNCIL  
WEDNESDAY, 9 NOVEMBER 2016

1.00pm

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Prayers

**ORDER OF BUSINESS**

Condolence Motions

Petitions

Statements by Ministers and Parliamentary Secretaries

(Minister for Commerce)

Papers for Tabling

(President)

(Attorney General)

(Parliamentary Secretary to the Minister for Water)

(Hon Stephen Dawson)

Notice of Questions

Notices of Motions to Introduce Bills

Notices of Motions for Disallowance

Notices of Motions

Motions without Notice

1.15pm	Motions on Notice
3.15pm	Committee Reports
4.30pm	Questions without Notice
5.00pm	Orders of the Day
6.20pm	Members' Statements
7.00pm	House adjourns

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**MOTIONS ON NOTICE**

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**1. Police Portfolio** (*Notice given 20 June 2013*)

Continuation of introductory remarks Hon Phil Edman — 20 mins (Wednesday, 19 October 2016) in moving the following motion –

That this Council congratulates the Liberal–National Government on its excellent performance in the police portfolio.

*Total time remaining on motion – 3 hrs 35 mins.*

**2. Royalties for Regions — Mining and Pastoral Region** (*Notice given 20 June 2013*)

Hon Dave Grills: To move –

That this Council congratulates the Liberal–National alliance government on its acknowledgement and support of the Mining and Pastoral Region and recognises the contribution Royalties for Regions has made to creating better and safer communities in regional Western Australia.

**3. Agriculture and Food Portfolio** (*Notice given 20 June 2013*)

Hon Brian Ellis: To move –

That this Council congratulates the Liberal–National Government on its excellent performance in the agriculture and food portfolio.

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**CONSIDERATION OF COMMITTEE REPORTS**

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**1. [Joint Standing Committee on Audit – Report No. 7 – Review of the Operation and Effectiveness of the Auditor General Act 2006](#)** (*Tabled 25 August 2016*)

Resumption of postponed debate (Wednesday, 19 October 2016). *See Tabled paper No. 4431. See Government Response Tabled Paper No. 4816.*

**2. [Standing Committee on Public Administration – Report No. 27 – Government Response to Report 26: Transport of Persons in Custody](#)** (*Tabled 13 September 2016*)

Continuation of remarks Hon Darren West — 3 mins (Wednesday, 19 October 2016) on the motion of Hon Liz Behjat that the report be noted.

*See Tabled paper No. 4492.*

*(After 30 minutes Temporary Order 5 applies)*

**3. [Standing Committee on Estimates and Financial Operations – Report No. 67 – Budget Estimates Hearings 2016-17](#)** (*Tabled 15 September 2016*)

Resumption of debate adjourned (Wednesday, 12 October 2016) on motion of Hon Alanna Clohesy that the report be noted.

*See Tabled paper No. 4527.*

*(After 50 minutes Temporary Order 5 applies)*

The business listed for today's sitting and sequence in which it is to be considered may be altered by the House without notice. Members and other persons are advised to check the status of an item in which they have an interest in the course of today's sitting. Electronic version available on the Parliament's Internet site at [www.parliament.wa.gov.au](http://www.parliament.wa.gov.au).

4. [Standing Committee on Environment and Public Affairs – Report No. 45 – Petition Number 59 – Bio-Organics composting facility, Oakford](#) (Tabled 15 September 2016)

Consideration. See Tabled paper No. 4528.

5. [Standing Committee on Estimates and Financial Operations – Report No. 68 – 2015-16 Annual Report Hearings – Revised Timetable](#) (Tabled 21 September 2016)

Consideration. See Tabled paper No. 4601.

6. [Standing Committee on Estimates and Financial Operations – Report No. 69 – 2016-16 Annual Report Hearings](#) (Tabled 11 October 2016)

Consideration. See Tabled paper No. 4703.

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## ORDERS OF THE DAY

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### 1. **Motor Vehicle (Catastrophic Injuries) Regulations 2016 – Disallowance**

Moved *pro forma* (SO 67(3)) 8 September 2016 on the motion of Hon Robin Chapple (Days remaining 3 after today (Indicative date — 16 November 2016))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Motor Vehicle (Catastrophic Injuries) Regulations 2016* published in the *Gazette* on 13 May 2016 and tabled in the Council on 17 May 2016 under the *Motor Vehicle (Catastrophic Injuries) Act 2016*, be and are hereby disallowed. (Tabled Paper 4095).

### 2. **Energy Operators (Electricity Generation and Retail Corporation) (Charges) Amendment By-Laws 2016 – Disallowance**

Moved *pro forma* (SO 67(3)) 18 October 2016 on the motion of Hon Robin Chapple (Days remaining 8 after today (Indicative date — 24 November 2016))

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Energy Operators (Electricity Generation and Retail Corporation) (Charges) Amendment By-Laws 2016* published in the *Gazette* on 28 June 2016 and tabled in the Legislative Council on 17 August 2016 under the *Energy Operators (Powers) Act 1979*, be and are hereby disallowed. (Tabled paper No. 4345).

### 3. **Retail Trading Hours (Small Retail Shops) Amendment Order 2016 – Disallowance**

Moved *pro forma* (SO 67(3)) 20 October 2016 on the motion of Hon Kate Doust (Days remaining 8 after today (Indicative date — 24 November 2016))

That the *Retail Trading Hours (Small Retail Shops) Amendment Order 2016* published in the *Gazette* on 23 September 2016 and tabled in the Legislative Council on 12 October 2016 under the *Retail Trading Hours Act 1987*, be and is hereby disallowed. (Tabled paper No. 4745).

22. [Sentencing Legislation Amendment Bill 2016](#) [LC 205–1] Attorney General Committee progress clause 63 (Tuesday, 8 November 2016).

17. [\\*Pilbara Port Assets \(Disposal\) Bill 2015](#) [LA 161–2] Attorney General representing the Treasurer

Committee progress clause 46 (Wednesday, 12 October 2016).

See [Standing Committee on Legislation Report No. 33](#) (Tabled 25 August 2016).

cf SNP 161 Issue 4 – 21 September 2016.

21. **\*Restraining Orders and Related Legislation Amendment (Family Violence) Bill 2016** [LC 210–1] *Attorney General*  
 Second reading adjourned (Wednesday, 14 September 2016).  
*cf SNP 210 Issue 1 – 15 September 2016.*
14. **\*Aquatic Resources Management Bill 2015** [LA 52–2] *Attorney General representing the Minister for Fisheries*  
 Committee progress clause 266 (Tuesday, 13 September 2016).  
 See *Standing Committee on Uniform Legislation and Statutes Review Report No. 102* (Tabled 23 August 2016).  
*cf SNP 52 Issue 1 – 5 October 2016.*
13. **Aquatic Resources Legislation Amendment Bill 2015** [LA 51–1] *Attorney General representing the Minister for Fisheries*  
 Third reading (Tuesday, 13 September 2016).

\* For amendments see Supplementary Notice Paper and/or Committee Report

**NIGEL PRATT**

Clerk of the Legislative Council

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