#### WESTERN AUSTRALIA

# LEGISLATIVE COUNCIL

## **QUESTIONS**

No. 223

Tuesday, 22 November 2016

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

#### POSTPONED QUESTIONS

#### Notice Given Tuesday, 18 October 2016

- 4504. Hon Adele Farina to the Leader of the House representing the Minister for Regional Development
- 4506. Hon Adele Farina to the Leader of the House representing the Minister for Regional Development
- 4510. Hon Adele Farina to the Leader of the House representing the Minister for Regional Development
- 4511. Hon Adele Farina to the Leader of the House representing the Minister for Regional Development

#### Notice Given Thursday, 20 October 2016

- 4550. Hon Stephen Dawson to the Minister for Planning representing the Minister for Health
- 4551. Hon Stephen Dawson to the Parliamentary Secretary representing the Minister for Child Protection
- 4552. Hon Stephen Dawson to the Parliamentary Secretary representing the Minister for Child Protection
- 4557. Hon Stephen Dawson to the Parliamentary Secretary representing the Minister for Child Protection
- 4559. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Water
- 4560. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Water
- 4561. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Water
- 4562. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Water

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#### **Postponed Questions**

- 4563. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Water
- 4564. Hon Robin Chapple to the Minister for Agriculture and Food
- 4565. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Water
- 4567. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Water
- 4570. Hon Stephen Dawson to the Minister for Planning representing the Minister for Child Protection
- 4571. Hon Stephen Dawson to the Minister for Planning representing the Minister for Child Protection
- 4572. Hon Stephen Dawson to the Parliamentary Secretary representing the Minister for Child Protection

## Notice Given Thursday, 17 November 2016

- 4578. Hon Laine McDonald to the Attorney General representing the Minister for Police
- 4579. Hon Nigel Hallett to the Attorney General representing the Minister for Emergency Services

### LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

Tuesday, 22 November 2016

No questions on noticed asked.

## **NIGEL PRATT**

Notice Given

Clerk of the Legislative Council