## WESTERN AUSTRALIA

# LEGISLATIVE COUNCIL

# **OUESTIONS**

No. 111

# Wednesday, 13 March 2019

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

# POSTPONED QUESTIONS

# Notice Given Thursday, 6 December 2018

- 1810. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 1812. Hon Peter Collier to the Leader of the House representing the Minister for Public Sector Management
- 1813. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 1814. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1815. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1816. Hon Colin Holt to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1817. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

### Notice Given Tuesday, 12 February 2019

- 1819. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 1820. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 1821. Hon Robin Chapple to the Minister for Environment
- 1822. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
- 1823. Hon Robin Chapple to the Minister for Electoral Affairs
- 1824. Hon Robin Scott to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement

- 1825. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 1826. Hon Jim Chown to the Minister for Regional Development representing the Minister for Tourism
- 1827. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 1828. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 1829. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 1830. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
- 1831. Hon Robin Chapple to the Minister for Environment
- 1833. Hon Robin Chapple to the Minister for Environment
- 1834. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport
- 1835. Hon Robin Scott to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 1836. Hon Robin Scott to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 1837. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1838. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
- 1839. Hon Robin Chapple to the Leader of the House representing the Minister for Community Services
- 1840. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 1841. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 1842. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1843. Hon Robin Scott to the Minister for Environment representing the Minister for Transport; Planning
- 1844. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1845. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 1846. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 1847. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 1848. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

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- 1849. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 1850. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 1851. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 1852. Hon Alison Xamon to the Leader of the House representing the Attorney General; Minister for Commerce
- 1853. Hon Alison Xamon to the Leader of the House representing the Attorney General; Minister for Commerce
- 1854. Hon Alison Xamon to the Leader of the House representing the Minister for Seniors and Ageing
- 1855. Hon Alison Xamon to the Leader of the House representing the Attorney General; Minister for Commerce
- 1856. Hon Alison Xamon to the Leader of the House representing the Attorney General; Minister for Commerce
- 1857. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Energy; Industrial Relations
- 1858. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1859. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1860. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1861. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 1862. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 1863. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1864. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1865. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 1866. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 1867. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1868. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1869. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
- 1870. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands

# **Postponed Questions**

- 1871. Hon Martin Aldridge to the Minister for Education and Training
- 1872. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

# Notice Given Wednesday, 13 February 2019

1873. Hon Robin Chapple to the Minister for Environment

# Notice Given Thursday, 14 February 2019

- 1874. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport
- 1875. Hon Robin Chapple to the Minister for Environment representing the Minister for Lands
- 1876. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

# Notice Given Tuesday, 19 February 2019

- 1877. Hon Michael Mischin to the Minister for Environment representing the Minister for Corrective Services
- 1878. Hon Rick Mazza to the Minister for Environment representing the Minister for Emergency Services
- 1879. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1880. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1881. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 1882. Hon Diane Evers to the Minister for Environment
- 1883. Hon Diane Evers to the Minister for Environment
- 1884. Hon Alison Xamon to the Minister for Education and Training
- 1885. Hon Alison Xamon to the Minister for Education and Training

### Notice Given Wednesday, 20 February 2019

- 1886. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 1887. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

# Notice Given Thursday, 21 February 2019

- 1888. Hon Martin Aldridge to the Minister for Education and Training
- 1889. Hon Michael Mischin to the Minister for Education and Training
- 1890. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1891. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1892. Hon Nick Goiran to the Minister for Education and Training
- 1893. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy

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# **Postponed Questions**

- 1894. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister 1895. for Health; Mental Health
- 1896. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road Safety

#### Notice Given Tuesday, 12 March 2019

- 1897. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 1899. Hon Diane Evers to the Minister for Environment
- 1900. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 1901. Hon Diane Evers to the Minister for Environment
- 1902. Hon Diane Evers to the Minister for Environment
- 1903. Hon Diane Evers to the Minister for Environment
- 1904. Hon Diane Evers to the Minister for Environment
- 1905. Hon Donna Faragher to the Minister for Education and Training
- 1906. Hon Donna Faragher to the Minister for Education and Training
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- 1916. Hon Donna Faragher to the Minister for Education and Training
- 1917. Hon Donna Faragher to the Minister for Education and Training
- 1918. Hon Donna Faragher to the Minister for Education and Training
- Hon Martin Aldridge to the Minister for Regional Development representing the Minister for 1919. Water; Fisheries; Forestry; Innovation and ICT; Science
- 1920. Hon Colin de Grussa to the Minister for Regional Development
- Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; 1921. Planning
- 1922. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

1914.

- 1923. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1924. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety
- 1925. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1926. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1927. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 1928. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 1929. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1930. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 1931. Hon Tjorn Sibma to the Parliamentary Secretary representing the Deputy Premier; Minister for Health: Mental Health
- 1932. Hon Tjorn Sibma to the Minister for Education and Training
- 1933. Hon Tjorn Sibma to the Minister for Environment; Disability Services; Electoral Affairs
- 1934. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety
- 1935. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 1936. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 1937. Hon Tjorn Sibma to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 1938. Hon Tjorn Sibma to the Leader of the House representing the Attorney General
- 1939. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Commerce
- 1940. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 1941. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 1942. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 1943. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 1944. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Energy

- 1945. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport; Planning
- 1946. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 1947. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1948. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 1949. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 1950. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1951. Hon Robin Chapple to the Minister for Environment
- 1952. Hon Robin Chapple to the Minister for Environment representing the Treasurer
- 1953. Hon Robin Chapple to the Minister for Environment
- 1954. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 1955. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 1956. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1957. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1958. Hon Robin Scott to the Minister for Environment representing the Minister for Police; Road Safety
- 1959. Hon Tim Clifford to the Minister for Environment representing the Treasurer
- 1960. Hon Nick Goiran to the Leader of the House representing the Attorney General
- 1961. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport; Planning
- 1962. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1963. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1964. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

# QUESTIONS ASKED TODAY

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#### 1965. Hon Diane Evers to the Minister for Environment:

I refer to the Western Australian Climate change policy currently being developed:

- (a) given that climate change projections, outlined in the State of the Environment report 2016 predict changes to the Leeuwin Current will impact the exchange of water between the open ocean and inshore regions, resulting in marine species and vegetation loss, and the invasion of tropical species into temperate areas:
  - (i) to what extent will the policy consider the management and recovery of at risk marine species and vegetation when variations in water temperature occur;
  - (ii) will strategies for the recovery of species and vegetation be addressed in the policy; and
  - (iii) to what extent will the economic impact of market prices and demand resulting from the potential reductions in marketable species be included;
- (b) will a strategy to reduce the impacts of the potential increase in algal blooms, anoxia and fish kills in marine and fresh water ecosystems due to sea temperature rise and acidification be included in the policy;
- (c) what independent research has been undertaken that will inform the policy in respect of the impact of climate change on marine environments;
- (d) to reduce the pressure of the multiple potential ecological consequences of climate change to aquatic ecosystems, will the policy promote connectivity between remnant aquatic habitats, and further reduce impact from human activities by considering new refuges for marine species;
- (e) how will the policy address and manage existing issues in wetlands, waterways and marine environments which will be further escalated by climate change, (such as competing land uses, vegetation clearing, drainage, water abstraction, salinisation, pollution, and introduced pests, weeds and diseases); and
- (f) how will the policy identify and propose methods to reduce the risks of salinity intrusion induced by sea level rise, unpredictable rainfall and over consumption of aquifers?

# 1966. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:

- (1) What is the total number of dedicated addiction specialist pyschiatrists employed in the Western Australian Health system?
- (2) What is the total number of dedicated addiction specialist physicans employed in Western Australian Health System?
- (3) How many dedicated addiction specialist psychiatrists are employed in:
  - (a) metropolitan hospitals; and
  - (b) regional hospitals?

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- (4) How many dedicated addiction specialist physicians are employed in:
  - (a) metropolitan hospitals; and
  - (b) regional hospitals?
- (5) Please provide a breakdown of the number of FTE dedicated addiction specialist psychiatrists employed by both public and private hospitals across the state?
- (6) Please provide a breakdown of the number of FTE dedicated addiction specialist physicians employed by both public and private hospitals across the state?

# 1967. Hon Martin Aldridge to the Leader of the House representing the Premier:

I refer to the 52 page booklet "Getting Things Done" launched to commemorate the two year anniversary of the McGowan Government, and I ask:

- (a) who created the booklet;
- (b) at what cost was the booklet created;
- (c) was the booklet printed;
- (d) if yes to (c), how many copies were printed and at what cost;
- (e) if yes to (c), how has the printed booklet been distributed; and
- (f) will the Minister detail the costs associated with advertising or promoting the booklet online or in other mediums?

# 1968. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to strip searches at Banksia Hill Detention Centre, and I ask:

- (a) how many strip searches of children and young people in Banksia Hill were conducted in:
  - (i) 2015;
  - (ii) 2016;
  - (iii) 2017;
  - (iv) 2018; and
  - (v) 2019 to date; and
- (b) on how many occasions did strip searching result in the discovery of contraband in:
  - (i) 2015;
  - (ii) 2016;
  - (iii) 2017;
  - (iv) 2018; and
  - (v) 2019 to date?

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# 1969. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to the Office of the Inspector of Custodial Services 2018 Inspection of the Wooroloo Prison Farm, and I ask:

- (a) does the Aboriginal Visitors Scheme (AVS) currently visit the prison;
- (b) if no, why not;
- (c) if yes to (a), how many times has an AVS visit occurred in 2019 to date;
- (d) are there any prisons in Western Australia that the AVS does not currently regularly visit; and
- (e) if yes to (d), why does the AVS not visit these prisons?

# 1970. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to Banksia Hill Detention Centre, and I ask:

- (a) what is the average out of cell hours for the whole of Banksia Hill Detention Centre for 2019 to date; and
- (b) please provide the average out of cells hours for each individual unit at Banksia Hill Detention Centre for 2019 to date?

# 1971. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:

I refer to the free confidential phone counselling service for young people, Kids Helpline, and I ask:

- (a) how much funding was provided by the Western Australian Government to Kids Helpline in 2018;
- (b) how many calls from Western Australian children and young people were made to the Kids Helpline in 2018; and
- (c) how many of these calls were not answered?

# **Questions Asked Today**

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# 1972. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to the Minister's intention to review the Young Offenders Act 1994, and I ask:

- (a) what is the intended timeframe of the review;
- (b) who will undertake the review;
- (c) has the scope or Terms of Reference of the review been finalised;
- (d) if yes:
  - (i) will the Minister please table a copy; and
  - (ii) who was consulted in the development of the scope or Terms of Reference of the review; and
- (e) If no to (c):
  - (i) when is it anticipated they will be finalised; and
  - (ii) who will be consulted in the development of the scope or Terms of Reference of the review?

# 1973. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to changes made to restraining orders legislation with the passage of the *Restraining Orders and Related Legislation Amendment (Family Violence) Act 2016*, and I ask:

- (a) how many behaviour change orders have been made by Western Australian courts;
- (b) how many behaviour change orders have resulted in an offender successfully completing a behaviour change program;
- is the Attorney General aware of how many eligibility assessment orders or behaviour change orders have not been made because there is no behaviour change programmes that is reasonably practicable for the respondent to attend;
- (d) if yes to (c), how many;
- (e) if no to (c), why not;
- (f) how many approved behaviour change programmes are currently provided in Western Australia;
- (g) where are these programmes located; and
- (h) how many perpetrators can access each program at any one time?

# 1974. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to the Corruption and Crime Commission's (CCC) various recent reports into inadequate use of force reporting in prisons, and I ask:

- (a) what action, if any, has the Department taken to address 'weaknesses in the documentation surrounding use of force incidents' identified by the CCC;
- (b) if none, why;
- (c) what action has been taken to ensure incident reports are completed independently;
- (d) if none, why;
- (e) how many prison officers are currently employed by the Department;

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- (f) how many prison officers have received report writing training;
- (g) how many of prison officers' report writing training competency has expired;
- (h) does the Department undertake any independent review of incident reports;
- (i) if yes to (h):
  - (i) who undertakes the review; and
  - (ii) what percentage of reports were reviewed in 2018;
- (j) if no to (h), why not;
- (k) has any work been undertaken to raise staff awareness of confidential mechanisms for staff to report potential criminal activity and misconduct; and
- (1) if yes to (k), what work has been undertaken?

# 1975. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to serious assaults in Western Australian prisons and Banksia Hill Detention Centre, and I ask:

- (a) separately for each adult prison and for Banksia Hill Detention Centre would the Minister please advise the number of sexual assaults in:
  - (i) 2016-17;
  - (ii) 2017-18; and
  - (iii) 2018-19 to date?

# 1976. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:

I refer to the statutory review of the *Children and Community Services Act 2004* and to the answer to my question on notice No. 1207 answered on 26 June 2018, and I ask:

- (a) has the Government now determined which recommendations will be included in an amendment Bill:
- (b) if yes:
  - (i) which recommendations will be included; and
  - (ii) when is it anticipated the Bill will be drafted; and
- (c) if no to (a):
  - (i) why not; and
  - (ii) when is it anticipated this will be determined?

#### 1977. Hon Alison Xamon to the Minister for Environment representing the Minister for Police:

I refer to the audit of the Western Australian Police Force's Aboriginal Cultural Training undertaken by the University of Notre Dame, and I ask:

- (a) will the Minister please table a copy of the audit report; and
- (b) if no to (a), why not?

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# 1978. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum:

I refer to the tailings dam catastrophe in Brazil involving Vale S.A. and ask:

- (a) has the Minister seen video footage of the disaster;
- (b) how many tailings dams are there in Western Australia;
- (c) will the Minister provide a map of the tailings dams in Western Australia;
- (d) if no to (c), why not;
- (e) how often are inspections made of the tailings dams every year;
- (f) how many dams have been identified as having problems and will the Minister table the details;
- (g) what is the status of the Savannah nickel mine tailings dam in the Kimberley;
- (h) when was the Savannah nickel mine tailings dam last inspected;
- (i) have any problems been reported with the Savannah nickel mine tailings dam;
- (j) if yes to (i), will the Minister table the details;
- (k) if the Savannah nickel mine tailings dam wall were to fail, how many tonnes of tailings would be released; and
- (l) if the Savannah nickel mine tailings dam wall were to fail, where would the tailings and water go?

### 1979. Hon Alison Xamon to the Minister for Education and Training:

I refer to the exclusion of students, and I ask:

- (a) how many students were recommended for exclusion, but not excluded in 2019 to date;
- (b) how many students were recommended for exclusion, but not excluded for the same period in 2018;
- (c) how many students who have been excluded this year have been diagnosed or assessed as having:
  - (i) disability;
  - (ii) a learning difficulty;
  - (iii) a mental health issue; and
  - (iv) a substance use issue;
- (d) how many students who have been recommended for exclusion, but not excluded this year, have been diagnosed or assessed as having:
  - (i) disability;
  - (ii) a learning difficulty;
  - (iii) a mental health issue; and
  - (iv) a substance use issue;
- (e) what requirements do schools have to satisfy in relation to students with disability who are:
  - (i) excluded; and

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- (ii) suspended;
- (f) for each student who has been excluded this year, please advise whether they are now accessing education through:
  - (i) another mainstream school;
  - (ii) an engagement centre;
  - (iii) the School of Isolated and Distance Education; and
  - (iv) another setting (please advise which setting);
- (g) is access to an alternative education setting a factor taken into consideration when the decision is made to exclude a student;
- (h) if no to (g), why not;
- (i) how many students who have been excluded this year live too far away to reasonably access an alternative mainstream school;
- (j) what does the department consider a reasonable distance to travel to access education;
- (k) are schools expected to enrol students who have been excluded from other schools; and
- (1) if no to (k), why not?

# **NIGEL PRATT**

Clerk of the Legislative Council