WEEKLY BULLETIN

39th PARLIAMENT, 1st SESSION

11 - 13 October 2016 INTENDED ORDER OF BUSINESS

The Leader of the House intends the Legislative Council to consider the business listed below. Members are advised that the Legislative Council may rearrange its business without notice.

Accordingly, this information is indicative only.

Tuesday, 11 October 2016

Order of the Day No. 15:	Pilbara Port Assets (Disposal) Bill 2015
Order of the Day No. 21:	Universities Legislation Amendment Bill 2016
Order of the Day No. 26:	Loan Bill 2016
Order of the Day No. 17:	Misuse of Drugs Amendment (Search Powers) Bill 2016
Order of the Day No. 12:	Aquatic Resources Management Bill 2015
Order of the Day No. 11:	Aquatic Resources Legislation Amendment Bill 2015

Members' Statements to be taken from 9.45pm - 10.25pm.

Wednesday, 12 October 2016

Motion	No.	1:	Education Portfolio

Motion No. 2: Royalties for Regions — Pilbara Cities

Motion No. 3: Police Portfolio

Order of the Day No. 15: Pilbara Port Assets (Disposal) Bill 2015
 Order of the Day No. 21: Universities Legislation Amendment Bill 2016

> Order of the Day No. 26: Loan Bill 2016

➤ Order of the Day No. 17: Misuse of Drugs Amendment (Search Powers) Bill 2016

➤ Order of the Day No. 12: Aquatic Resources Management Bill 2015

➤ Order of the Day No. 11: Aquatic Resources Legislation Amendment Bill 2015

Motions on Notice to be taken after Formal Business. Consideration of Committee Reports to be taken after Motions on Notice. Members' Statements to be taken from 6.20 pm - 7.00 pm.

Thursday, 13 October 2016

Order of the Day No. 15:	Pilbara Port Assets (Disposal) Bill 2015
Order of the Day No. 21:	Universities Legislation Amendment Bill 2016

> Order of the Day No. 26: Loan Bill 2016

➤ Order of the Day No. 17: Misuse of Drugs Amendment (Search Powers) Bill 2016

➤ Order of the Day No. 12: Aquatic Resources Management Bill 2015

> Order of the Day No. 11: Aquatic Resources Legislation Amendment Bill 2015

Non-Government Business to be taken after Formal Business. Private Members' Business to be taken after Non-Government Business Members' Statements to be taken from 5.20pm - 6.00pm.

Office of the Clerk

Legislative Council