# WESTERN AUSTRALIA

# LEGISLATIVE COUNCIL

# **OUESTIONS**

No. 90

# Wednesday, 31 October 2018

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

# POSTPONED QUESTIONS

#### Notice Given Tuesday, 11 September 2018

1631. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science (SO108(2) response – 16 October 2018)

#### Notice Given Tuesday, 18 September 2018

1656. Hon Colin Holt to the Minister for Regional Development representing the Minister for Racing and Gaming

# Notice Given Thursday, 20 September 2018

- 1661. Hon Donna Faragher to the Minister for Education and Training
- 1662. Hon Donna Faragher to the Minister for Education and Training

### Notice Given Tuesday, 9 October 2018

- 1664. Hon Martin Aldridge to the Leader of the House representing the Premier
- 1665. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 1666. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1667. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1668. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 1669. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing; Veterans Issues: Youth
- 1670. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1671. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

#### **Postponed Questions**

- 1672. Hon Alison Xamon to the Minister for Education and Training
- 1673. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 1674. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 1675. Hon Alison Xamon to the Minister for Environment
- 1676. Hon Alison Xamon to the Minister for Education and Training
- 1677. Hon Alison Xamon to the Minister for Education and Training
- 1678. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 1679. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 1680. Hon Alison Xamon to the Minister for Education and Training
- 1681. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
- 1682. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
- 1683. Hon Alison Xamon to the Minister for Education and Training

# Notice Given Wednesday, 10 October 2018

- 1684. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
- 1685. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
- 1686. Hon Robin Chapple to the Minister for Environment representing the Minister for Energy
- 1687. Hon Robin Chapple to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

#### Notice Given Thursday, 11 October 2018

- 1688. Hon Martin Aldridge to the Minister for Regional Development
- 1689. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 1690. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade
- 1691. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1692. Hon Martin Aldridge to the Minister for Environment representing the Minister for Planning
- 1693. Hon Martin Aldridge to the Minister for Regional Development
- 1694. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

# Notice Given Tuesday, 16 October 2018

- 1695. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 1696. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

#### **Postponed Questions**

- 1697. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 1698. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Commerce and Industrial Relations; Electoral Affairs; Asian Engagement
- 1699. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1700. Hon Martin Aldridge to the Minister for Regional Development
- 1701. Hon Martin Aldridge to the Minister for Regional Development
- 1702. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Minister Assisting the Minister for State Development, Jobs and Trade

#### Notice Given Wednesday, 17 October 2018

- 1703. Hon Alison Xamon to the Minister for Education and Training
- 1704. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 1705. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 1706. Hon Robin Chapple to the Minister for Environment

#### Notice Given Thursday, 18 October 2018

- 1707. Hon Nick Goiran to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1708. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 1709. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Energy; Aboriginal Affairs
- 1710. Hon Alison Xamon to the Leader of the House representing the Attorney General

#### Notice Given Tuesday, 30 October 2018

- 1711. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1712. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning; Lands
- 1713. Hon Robin Scott to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 1714. Hon Nick Goiran to the Minister for Environment representing the Minister for Police; Road Safety
- 1715. Hon Jim Chown to the Leader of the House representing the Minister for Sport and Recreation
- 1716. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety
- 1717. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety

# **Postponed Questions**

- 1718. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police; Road Safety
- 1719. Hon Alison Xamon to the Minister for Education and Training
- 1720. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1721. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1722. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1723. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 1724. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

# QUESTIONS ASKED TODAY

Notice Given Wednesday, 31 October 2018

#### 1725. Hon Robin Chapple to the Minister for Regional Development:

I refer to the Broome Growth Plan and its proposed implementation, and ask:

- (a) when was the Broome Growth Plan instigated and by whom;
- (b) who has been responsible for the development of the Broome Growth Plan;
- (c) which government agencies and non-government organisations were involved in its development;
- (d) how much has the Western Australian Government spent on the Broome Growth Plan to date;
- (e) was the Broome Growth Plan advertised for public comment;
- (f) if yes to (e), when was it advertised, for how long and how many comments were received;
- (g) has the plan been finalised and released publicly;
- (h) if no to (g), why not;
- (i) can the Minister explain why the Broome Growth Plan website is no longer functioning;
- (j) has a decision been made as to how the Broome Growth Plan will be implemented and by whom;
- (k) if yes to (j), who made this decision and does it require endorsement by the Minister;
- (l) is the Minister aware that Broome Future Limited is a private company that was initially funded by oil and gas company Woodside, which pushed to industrialise the Kimberley coast at James Price Point with a gas processing factory;
- (m) is the Minister aware that Broome Future Limited refuses to publicly disclose who its members and funders are;
- (n) is the Minister aware that Foundation Membership of Broome Future costs \$50,000 per year according to its website;
- (o) is the Minister aware that Broome Future, according to its website, offers members: opportunities to influence the issues that Broome Future addresses and the focus of the analysis that it undertakes; opportunities to socialise with like-minded individuals to discuss and debate the future of Broome and the wider Kimberley region at Broome Future hosted events; and opportunity to review and comment on early drafts of Broome Future studies;
- (p) does the Minister believe that being a member of Broome Futures Limited offers members an unfair advantage over non-members when it comes to recommending decisions on the future growth of Broome; and
- (q) if no to (p), why not?

# **Questions Asked Today**

# Notice Given Wednesday, 31 October 2018

#### 1726. Hon Rick Mazza to the Parliamentary Secretary representing the Minister for Health:

- (1) How many reported snake bites have there been in the past five years in regional Western Australia?
- (2) How many of these snake bites resulted in the death of the patient?
- (3) How many snake bit victims required the Royal Flying Doctor Service due to no antivenin being available locally?

# 1727. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:

- (1) I refer to Legislative Council question without notice No. 1030 in relation to annual medical assessments required for those 80 years of age and older, and I ask, will the Minister please table the WA Health Patient Fees and Charges Manual 2018-19?
- (2) What is the average time for WA Country Health Service (WACHS) to complete such an assessment?
- (3) What qualification is required to undertake the assessment?
- (4) What is the number of assessments undertaken by WACHS per annum and, if possible, by region?
- (5) How are patients informed of their ability to have the assessment fee waived?
- (6) Have any applications been made to the WACHS board for the fee to be waived?
- (7) What would be the cost to the State Government if it were to waive all fees relating to annual driver license health assessments?
- (8) Given this fee disproportionately impacts upon senior drivers living in regional and remote location without access to a private GP service, will the Minister commit to reviewing this arrangement?

#### **NIGEL PRATT**

Clerk of the Legislative Council